

The Evolution of Law in the Bible: Three Case Studies

Dr. Benjamin Sommer

Benjamin D. Sommer joined The Jewish Theological Seminary faculty as professor of Bible in July 2008. Previously, he served as director of the Crown Family Center for Jewish Studies at Northwestern University, where he had taught since 1994. Dr. Sommer has been a fellow at the Israel Institute for Advanced Studies at the Hebrew University in Jerusalem, the Tikvah Center for Jewish Law and Civilization at the New York University School of Law, and the Shalom Hartman Institute in Jerusalem. He has served as a visiting faculty member in the Department of Bible of the Hebrew University in Jerusalem and at the Brite Divinity School in Fort Worth, Texas. He has received fellowships from the American Council of Learned Societies and the Yad Hanadiv/Berakha Foundation.

Dr. Sommer's most recent book, Revelation and Authority: Sinai in Jewish Scripture and Tradition received the prestigious Goldstein-Goren Prize in Jewish Thought from Ben Gurion University for the years 2014-2016 and was a finalist for both for the National Jewish Book Award for 2015 and the Association for Jewish Studies' Jordan Schnitzer Prize for 2014-2016. A Hebrew edition of the book, סיני: וסמכות התגלות התגלות אמצ published by Carmel Publishing House in Jerusalem in 2022. An earlier book by Professor Sommer, The Bodies of God and the World of Ancient Israel, received the Award for Excellence in the Study of Religion in 2010 awarded by the American Academy of Religion, as well as the Jordan Schnitzer Award from the Association for Jewish Studies for the years 2006-2009. The first book Dr. Sommer published, A Prophet Reads Scripture: Allusion in Isaiah 40-66, was awarded the Salo Wittmayer Baron Prize by the American Academy of Jewish Research in 1998. Dr. Sommer has long been active as a lecturer and scholar-in-residence, teaching rabbis, Jewish educators, and laypeople in a variety of settings in the United States and Israel.

I) LAWS OF THE ALTAR

Exodus 20:21-23

²¹ Make an altar of earth for me, and sacrifice your whole offerings and your sacrifices of well-being on it, your sheep and your oxen; in all the places where I cause My name to be mentioned, I shall come to you and shall bless you. ²² If you make Me an altar of stones, do not build it of hewn stones; because if you lift your tool upon them, you will profane them. ²³ Do not ascend My altar on steps, so that your nakedness is be exposed on it.

(כא) מִזְבַּח אֲדָמָה ׄתַּעֲשֶׂה־לִּי וְזָבַחְתָּ עָלָיוּ אֶת־עֹלתֶיךּ וְאֶת־שִׁלְמֶיךּ אֶת־צִאנְךָּ וְאֶת־בִּּקְרֶךְ בְּכָל־הַמָּקוֹם אֲשָׁר אַזְבָּיר אֶת־שְׁמִי אָבְוֹא אֵלֶיךְ וּבַרַכְתִּיךּ: (כב) וְאִם־מִזְבַּח אֲבָנִים ׁתְּעֲשֶׂה־לִּי לְאֹ־תִבְנֶה אֶתְהָן גָּזֵית בֵּי חַרְבְּךָּ הַבַּפְתָּ עָלֶיהָ וַתְּחַלְלֶהָ: (כג) וְלְאֹ־תַעֲלֶה בְמֵעֲלָת עַל־מִזְבְּחֻי אֲשֶׁר לְאֹ־תִגְלֶה עֶרְוָתְךָּ עָלֵיו:

Leviticus 17:13-14

¹³ If any Israelite or any stranger residing among them hunts an animal or a bird permissible for eating, he should pour out its blood and cover it with dirt. ¹⁴ For as far as the life of all flesh is concerned -- its blood *is* its life. I have said to the Israelites: You should not consume the blood of any flesh, for the life of all flesh is its blood. Anyone who consumes it shall be cut off.

(יג) וְאִּישׁ אִּישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגָּר בְּתוֹּכָּם אֲשָׁׁר יָצוּד צֵיד חַיֶּה אוֹ־עוֹף אֲשֶׁר יֵאָבֵל וְשָׁפַרְ אֶת־דָּמֹוֹ וְכִסָּהוּ בֶּעָבֵּר: (יד) בִּי־נֵפָשׁ בָּל־בָּשָׂר דָּמָוֹ בְנַפְשׁוֹ הוּאֹ וֱאֹמֵר לִבְנֵי יִשְׂרָאֵׁל דַּם בָּל־בָּשָׂר לָאׁ תֹאֹבֵלוּ בִּי נֶפֶשׁ כָּל־בָּשָׂר דָּמָוֹ הִוֹא בַּל־אֹבְלֵיו יָבַּרֵת:

Deuteronomy 12:13-27

¹³ Be careful not to sacrifice your whole offerings in any place you see. 14 Rather, in the place that Yhwh will choose in one of your tribal areas, there you shall sacrifice your whole offerings and there you shall observe all that I command you. But whenever you desire, you may slaughter and eat meat in any of your settlements, according to the blessing that Yhwh your God has granted you. The unclean and the clean alike may partake of it, as of the gazelle and the deer. 16 But you must not partake of the blood; you shall pour it out on the ground like water. ¹⁷ You may not partake in your settlements of the tithes of your new grain or wine or oil, or of the firstlings of your herds and flocks, or of any of the votive offerings that you vow, or of your

(יג) הָשֵּׁמֶר לָךָּ פֵּן־תַּעֲלֵה עֹלֹתֵיךּ בְּכַל־מַקוֹם ֹאֲשֶׁר תִּרְאֵה: (יד) כֵּי אָם־בַּמַּקוֹם אֲשֶׁר־יִבְחֵר ה' בַּאחד שָבַטִּירָ שָם תּעֵלָה עלתֵיךּ ושם תּעשָׂה ּבֶּל אֲשֵׁר אָנֹבֵי מִצַוּ רָּ: (טו) רַק゚ בִּכַל־אַוַּת נַפִשִּׁךּ ּתִזָבַח l וָאַכַלְתַּ בַשַּׁר כִּבַרְנַּת ה' אֵלֹקֵיךּ אֲשֵׁר ַנַתַן־לְּךָּ בָּכַל־שָׁעֲרֵיךּ הַשָּׁמֵא וְהַשָּׁהוֹר יאֹכְלֶּנוּ בַּצְבֵי וְכַאַיַל: (טז) רָק הַדָּם לְא תאבֵלוּ עַל־הַאָרֵץ ּתִשִּׁפְּבֵנוּ כַּמֵּיִם: (יז) לָא־תוּבֵּל לֵאֵכָל בִּשְׁעֲרֵיךּ ַמַעשַר דָגֵנָךְ וִתִירִשָּׁךְּ וִיִּצְהָרֶךְ וּבְכֹרִת בָּקָרְךְּ וְצֹאֹנֶךְ וְכָל־נָדָרֵיךְ אֲשֵׁר תִּדֹּר וְנָדְבֹתִיךְ וּתִרוּמֵת יַדַרָּ: (יח) כֿי אם־לפָני゚ ה' אֵלקַּיךּ תּאַכְלַנוּ בּמַקוֹם ָאֲשֶׁר יִבְחַר ה' אֱלֹקֶּיף בּוֹ אֲתַּה וּבְנָךָ וּבְתַּלְּ וִעֲבִדְּךָ ָואַמַתֶּרְּ וִהַלֵּוִי אַשֵּׁר בִּשִּׁעֲרֵיךְ וְשָׂמַחִתָּ לְפִנֵי ה' אַלֹקַיף בָּכָל מִשָּׁלֵח יַדֵף: (יט) הִשָּׁמֵר לִף פֵּן־תַעַזָב אֶת־הַלֵּוִי כַּל־יַמֵיךּ עַל־אַדִּמַתֵּך: {ס} ָב) כַּי־יַרחיב ה' אַלֹקִיף אַת־גַּבַלְף כָּאשׁר (כ) freewill offerings, or of your contributions. 18 These you must consume before Yhwh your God in the place that Yhwh your God will choose -- you and your sons and your daughters, your male and female slaves, and the Levite in your settlements -- happy before Yhwh your God in all your undertakings. ¹⁹ For as you live in your land, watch yourselves, so that you do not forsake the Levite. ²⁰ When Yhwh enlarges your territory, as He has promised you, and you say, "I'd like to eat some meat," for you have a craving to eat meat, you may eat meat whenever you'd like. ²¹ If the place where Yhwh has chosen to establish His name is too far from you, you may slaughter any of the cattle or sheep that Yhwh gives you, as I have commanded you; and you may eat as much as you crave in your settlements. ²² But eat it as the gazelle and the deer are eaten: the unclean may eat it together with the clean. 23 Make sure, though, that you do not eat the blood; for the blood is the life, and you must not consume the life with the flesh. ²⁴ You must not eat it; you must pour it out on the ground like water: 25 you must not eat it, in order that it may go well with you and with your descendants to come, for you will be doing what is right in the sight of Yhwh. ²⁶ But holy offerings and your vow offerings that you have -- they should be taken by you to the site that Yhwh will choose. ²⁷ You should offer your whole offerings, including the meat and the blood, on the altar of Yhwh your God; and as to your other offerings -- the blood should be poured onto the altar of Yhwh your God, and you should eat the flesh.

דָבֶּר־לַךְּ וְאַמַרְתַּ אֹכְלֵה בַשַּׁר כֵּי־תָאַוּה נַפִּשְׁךְּ לאַכל בשר בכל־אוַת נפשר תאבל בשר: (כא) ַבָּי־יַרְחַׂק מִמָּךּ הַמַּלִּוֹם אֲשָּׁר יַבְחַׁר ה' אֱלֹקֶּיךּ ַלַשִׂוּם שָׁמִוֹ שָׁם וְזַבַּחָתַּ מִבָּקַרְךָּ וּמִצְּאֹנְךָּ אֲשֶׁר ַנתו ה' לַךְּ כַּאשָׁר צוּיתַךְּ וָאַכַלְתֹּ בַּשָּׁעַרִיךְּ בַּכַל ַאַוַּת נַפִּשֵׁךּ: (כב) אַרְ כַּאֲשָּׁר יֵאַכֵּל אֱת־הַצְּבִי וָאֶת־הַאַיַּׁל בַּן תּאַכְלֵנוּ הַטַּמֵא וְהַטַּהוֹר יַחְדָּו יֹאַכְלֵנוּ: (כג) רָק חַזַּק לְבָלְתִּי אֲכְל הַדָּם כֵּי הַדָּם ָהָוּא הַנַּפֶשׁ וָלֹאֹ־תֹאַכֵל הַנֵּפֵשׁ עִם־הַבַּשֵּׁר: (כד) ַלָּא תּאַבָּלֵנוּ עַל־הַאָרֵץ תִּשְׁפְּבֵנוּ כַּמֵּיִם: (בה) לָא תאַכְלֵנוּ לְמַּעַן יִיטָב לְךְּ וּלְבַנֵיךְ אַחַבֶּיךְ בַּי־תַעֲשֵׂה ַהַיַּשַׁר בָּעֵינֵי ה': (בו) רַק הַדַשֵּׁיךּ אֲשֶׁר־יִהְיוּ לְךָּ וּנָדַרֵיךּ תִּשֵּׂא וּבָּאתַ אֶל־הַמַּקוֹם אֲשֶׁר־יִבְחֵר ה': ָרָז) וְעֲשֶׁיתַ עלתֵיךּ הַבַּשֵּׁר וְהַדֵּם עַל־מִזְבַּח ה' אַלֹקֵיךּ וְדַם־זָבַחֵיךּ יִשַּׁפֵּךְ עַל־מִזְבַּחֹ ה' אֵלֹקֵיךּ וָהַבַּשִּׂר תּאֹבֵל:

II) PASSOVER LAWS

Exodus 12:1-10

¹Yhwh said to Moses and Aaron in Egypt: ²This month shall be the first of your months; it shall be the first of the months of the year. ³Speak to all the congregation of Israel as follows: On the tenth of this month, they shall take a lamb for each family, for each household. ⁴And if the household is too small for a lamb, then they and their next-door neighbors will take [a lamb], proportionally-each man shall contribute towards the lamb in accordance with what he eats. 5You shall have a lamb that is perfect, male, and a year old. You can take from the sheep or the goats. ⁶You shall keep it under guard until the fourteenth day of this month, and then all the assembly of the congregation of Israel shall slaughter it in the early evening. ⁷They shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8They shall eat the meat that night, roasted in fire; they shall eat it with unleavened bread and bitter herbs. ⁹Don't eat it raw or boiled in water; rather, [eat it] roasted in fire, its head, its legs with its innards. ¹⁰Don't leave any of it until the morning; burn whatever is left when morning comes in the fire.

(א) ויִאמר ה' אַל־מֹשָׁה וְאַל־אַהַרֶּן בַּאַרֵץ מצְרִים לאמר: (ב) החדש הזה לבם ראש חדשים ראשון הוּא לַבֶּם לְחַדְשֵׁי הַשַּׁבַה: (ג) דַּבְּרוּ אַל־כַּל־עַדָת יִשְׂרָאֵל לָאמֹר בַּעֲשָׂר לַחִדָשׁ הַזָּה וַיָּקְחוּ לַהֶּם אֵישׁ שֶה לְבֵית־אַבְת שֶה לַבַּיִת: (ד) וָאָם־יִמְעֵט הַבַּּיִת מָהָיוֹת מִשֶּה וְלַקַח הוּא וּשְׁכֵנֵוֹ הַקַּרֹב אֱל־בֵּיתוֹ בִּמְכָסֵת נְפַשְּׁת אֱישׁ לְפֵי אַכְלוֹו תַּכְסוּ עַל־הַשָּה: (ה) שָה תַמֵּים זַבֵּר בֵּן־שַׁנַה יָהֵיֶה לַבֶּם מִן־הַכְּבַשִּים וּמִן־הַעְזֵים תְּקָחוּ: (ו) וָהַיָה לַכֶּם לִמִשְׁמֶּרֶת עֵד אַרְבַּעָה עַשֵּׂר יִוֹם לַחָבָשׁ הַזָּה וְשַׁחֲטוּ אֹתוֹ כֵּל קָהַל עַבַת־יִשְׂרָאֵל בֵּין הַעַרַבַּיִם: (ז) וְלֵקָחוֹ מִן־הַדֶּם וְנַתְנֵוּ עַל־שְׁתֵּי ּהַמָּזוּזָת וְעַל־הַמַּשָּׁקְוֹף עַל הַבָּתִּים אֲשֵׁר־יֹאֹכְלְוּ אתוֹ בַּהֵם: (ח) וְאַכְלוּ אֶת־הַבַּשֵּׁר בַּלֵּיְלַה הַזֵּה צלי־אש ומצות על־מררים יאכלהו: (ט) אַל־תּאַכְלָוּ מִמֶּנוּ בָּא וּבַשֵּׁל מִבְשַׁל בַּמַיִם כֵּי (י) :וֹאַשׁ רֹאִשָּׁוֹ עַל־כִּרָעָיו וְעַל־קְרְבָּוֹ וַלא־תוֹתֵירוּ מִמֵּנוּ עַד־בְּקֵר וְהַנֹּתֵר מִמֵּנוּ עַד־בָּקָר בַּאֵש תִשִּׁרְפוּ:

Deuteronomy 16: 1-7

¹ Celebrate the month of the spring, and carry out the Passover sacrifice to Yhwh your God, for in the month of the spring Yhwh your God took you out of Egypt, at night. ²Slaughter the Passover offering to Yhwh your God, from the flock or from the herd, in the place where Yhwh will choose to make his name dwell. ³Do not eat leaven with it; for seven days you will eat

(א) שָׁמוֹר אֶת־חָׂדֶשׁ הָאָבִּׁיב וְעָשִּׂיתָ פֶּׁסַח לַה' אֱלֹקֶוּךְּ בִּּי בְּחָדֶשׁ הָאָבִּיב הוֹצִּיאֲךְ ה' אֱלֹקֶוּךְּ מִמְּצְרָיִם לֵיְלָה: (ב) וְזָבַחְתָּ בֶּּסַח לַה' אֱלֹקֶוּךְּ צָאׁן וּבָקֶר בַּּמָּקוֹם אֲשֶׁר־יִבְחַר ה' לְשַׁבֵּן שְׁמֻוֹ שָׁם: (ג) לֹא־תֹאבֻל עָלָיוֹ חָמֵץ שִׁבְעַת יָמֶים תְּאֹבַל־עָלָיו מַצְּוֹת לֶחֶם עָנִי כִּי בְחָפָּזוֹן יָצָאתָ מֵאֶנֶץ מִצְלֵים לְמַעַן תִּזְכַּר אֶת־יְוֹם צֵאתְךְּ מֵאֶנֶץ מִצְלֵים כִּל יְמֵי חַיֵּייִף: (ד) וְלְאֹ־יֵרָאֶה לְךְּ שְׂאֶר בְּלֶל־גְּבֵלְךְּ שִׁבְעַת יַמִים וְלֹא־יַלִין מִן־הַבַּשִׂר אֲשָׁר תִּזְבַּח בַּעַרַב בַּיּוֹם

matzot, the bread of poverty, for you left the land of Egypt in a hurry. [Do this] in order that you remember the day you left the land of Egypt all the days of your life. ⁴Leaven will not be found within your borders for seven days. None of the meat which you slaughter in the evening of the first day shall remain in the morning. 5You may not slaughter the Passover offering in any one of the cities that Yhwh your God gives you, ⁶but rather at the place where Yhwh your God will choose to make his name dwell. You shall slaughter the Passover offering in the evening, at sunset, at the time when you left Egypt. ⁷You shall boil it, and eat it in the place where Yhwh will choose to make his name dwell. In the morning you shall turn and go back to your tents.

הָרִאשָׁוֹן לַבְּּקֶר: (ה) לָא תוּבֻל לִזְבָּׁחַ אֶת־הַפֶּּסַח בְּאַחַד שְׁעָלֶּיךּ אֲשֶׁר־ה' אֱלֹקֶיךּ נֹתֵן לֶךְ: (ו) בִּי אְם־אֶל־הַמָּחְוֹם אֲשֶׁר־יִבְחַר ה' אֱלֹקֶיךּ לְשַׁבֵּן שְׁמֹוֹ שָׁם תִּזְבָּח אֶת־הַפֶּסַח בָּעֶרֶב כְּבְוֹא הַשְּׁמֶשׁ מוֹעֵד צֵאתְךָּ מִמִּצְרֵים: (ז) וּבִשַּׁלְתָּ וְאָכַלְתָּ בַּמָּלְוֹם אֲשֶׁר יִבְחַר ה' אֱלֹקֶיךּ בָּוֹ וּפָנַיתָ בַבּמֶּר וְהָלַכְתָּ לְאֹהָלֶיף:

2 Chronicles 35.11-13

¹¹They slaughtered the Passover offering . . . ¹²according to what is written in the Book of Moses, and they did the same to the cattle. ¹³and they boiled the Passover offering in fire, in accordance with the law.

ַויִּשְׁחֲטוּ הַפָּסַח. . .

... כַּכָּתוּב בְּסֵפֶר מֹשֶׁה וְבֵן לַבָּקָר: וַיְבַשְׁלוּ הַפֶּסַח בָּאֵשׁ כַּמִּשְׁפָּט וְהַקְּדָשִׁים בִּשְׁלוּ בַּסִירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת וַיַּרִיצוּ לְכָל־בִּנֵי הָעָם:

The Layers in Exodus 12:1-11

¹Yhwh said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the head of the months;

it shall be the first of the months of the year for you.

³Speak to the whole community of Israel and say that on the tenth of this month each of them shall take a lamb to a family, a lamb to a household. ⁴But if the household is too small for a lamb, let him share one with a neighbor who dwells nearby,

in proportion to the number of

וַיּאֹמֶר ה' אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר:

הַחֹדֶשׁ הַזֶּה לָכֶם ראשׁ חֲדָשִׁים

ראשון הוא לָכֶם לְחָדְשֵׁי הַשָּׁנָה:

דַּבְּרוּ אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר בֶּעָשׂר לַחֹדֶשׁ הַזֶּה וְיִקְחוּ לָהֶם אִישׁ שֶׂה לְבֵית־אָבֹת שֶׂה לַבָּיִת: וְאָם־יִמְעַט הַבַּיִת מִהְיוֹת מִשֶּׂה וְלָקַח הוּא וּשְׁבֵנוֹ הַקָּרֹב אֵל־בֵּיתוֹ

> בְּמִכְסַת נְפָשׁת אִישׁ לְפִי אָכְלוֹ תָּכֹסוּ עַל־הַשָּׂה:

שֶׁה תָמִים זָכָר בֶּן־שָׁנָה יִהְיֶה לָכֶם מִן־ הַכְּבָשִׁים וּמִן־הָעִזִּים תִּקְחוּ: persons. You shall contribute for the lamb according to what each household will eat. ⁵Your lamb shall be without blemish, a yearling male; you may take it from the sheep or from the goats. ⁶You shall keep watch over it until the fourteenth day of this month.

All the assembled congregation of the Israelites shall slaughter it at twilight.
⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they are to eat it.
⁸They shall eat the flesh that same night; they shall eat it roasted over the fire, with unleavened bread and with bitter herbs.

⁹Do not eat any of it raw, or boiled in any way with water, but roasted - head, legs, and entrails -- over the fire. ¹⁰You shall not leave any of it over until morning; if any of it is left until morning, you shall burn it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly: it is a passover offering to the Yhwh.

וְהָיָה לָכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֵשׁ הַזָּה

וְשָׁחֲטוּ אֹתוֹ כֹּל קְהַל עֲדַת־יִשְׂרָאֵל בֵּין הָעַרְבָּיִם: וְלָקְחוּ מִן־הַדָּם וְנָתְנוּ עַל־שְׁתֵּי הַמְזוּזֹת וְעַל־הַמַּשְׁקוֹף עַל הַבָּתִּים אֲשֶׁר־יאֹכְלוּ אֹתוֹ בַּהֵם:

וְאָכְלוּ אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי־אֵשׁ וּמַצּוֹת עַל־מִרֹרִים יֹאֹכְלֵהוּ:

אַל־תּאֹכְלוּ מִמֶּנּוּ נָא וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם כִּי אָם־צְלִי־אֵשׁ ראשׁוֹ עַל־כְּרָעָיו וְעַל־ קרבּוֹ:

וְלֹאִ־תוֹתִירוּ מִמֶּנוּ עַד־בֹּקֶר וְהַנֹּתָר מִמֶּנוּ עַד־בַּקר בַּאֲשׁ תִּשִּׂרפוּ:

וְכָכָה תּאֹכְלוּ אֹתוֹ מָתְנֵיכֶם חָגֵרים נַעְלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיָדְכֶם וַאֲכַלְתֶּם אֹתוֹ בְּחַפָּזוֹן פֶּסַח הוּא לָה':

III.) SABBATH LAWS

Exodus 20: 8-11 (The Ten Commandments)

⁸Remember the Sabbath day by keeping it holy. ⁹Six days you will work and do all your labor. ¹⁰But the seventh day is Yhwh your God's Sabbath. You shall not do any labor: you, your son, your daughter, your male and female slaves, your cattle, nor the foreigner among you: ¹¹for in six days Yhwh made the heaven and the earth, the sea and all that is in them, and he rested on the seventh day. Therefore Yhwh blessed the seventh day and sanctified it.

(ח) זָכֶוֹרٌ אֶת־יָּוֹם הַשַּׁבֻּׁת לְקַדְּשָׁוֹ: (ט) שֵׁשֶׁת יָמִים ׁ תִּעֲבֶּד ׁ וְעָשֵּׁיתָ כָּל־מְלֵאכְתֶּךּ: (י) וְיוֹם הַשְּׁבִיּעִי שַׁבָּרֵת וֹ לַה' אֱלֹקֶיף לֵא־תַעֲשָׁה בָל־מְלָאכָ๊ה אַתָּה וֹ וּבִנְףְ וֹבִשֶּׁתְרְּךְּ וַאֲמֶתְךְּ וּבְהֶמְנֶּים וְאֶת־הָלָ אֲשֶׁר בִּשְׁעַלֶּיף: (יא) בִּי שֵׁשֶׁת־יָמִם עָשָׂה ה' אֶת־הַשָּׁמַיִם וְאֶת־הָאָּרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם וַיֻּנַח בַּיִּוֹם הַשְּׁבִיעִי עַל־בֵּן בַּרָף ה' אֶת־יָוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ:

Deuteronomy 5: 12-15 (The Ten Commandments)

¹²Observe the Sabbath day by keeping it holy as Yhwh your God commanded you. ¹³Six days you will work and do all your labor. ¹⁴But the seventh day is Yhwh your God's Sabbath. You shall not do any labor: you, your son, your daughter, your male and female slaves, your ox, your ass, your cattle, nor the foreigner among you: so that your male and female slaves will rest as you do. ¹⁵Remember that you were a slave in the land of Egypt, and Yhwh your God took you out of there with a strong hand and an outstretched arm.

Therefore Yhwh your God commanded you to do the Sabbath day.

(יב) שָׁמֵּוֹר אֶת־יִוֹם הַשַּׁבָּּת לְקַדְּשָׁוֹ בַּאֲשֶׁר צִוְּהַּ וֹ ה' אֱלֹהֶיף: (יג) שֵׁשֶׁת יְמִים ֹתִעֲבֵּד ׁוְעָשֵּיתְ בְּּל־מְלַארְהֶּרָּ: (יד) וְיוֹם הַשְּׁבִיעִי שַׁבָּ ת וֹ לַה' אֱלֹהֶיף לָא תַעֲשֵׂה כָל־מְלָאכָה אַתָּה וּבִנְךְּ־וּבִתֶּךְּ וְעַבְדְּךְּ־וַאֲמָתֶךְ וְשׁוֹרְףּ וַחֲמְּרְף וְכָל־בְּהֶמְתָּךְ בָּמְוֹף: אֲשֶׁר בִּשְׁעָרֶיךּ לְמַעוּ יָנָוּחַ עַבְדְּרָּ וַאֲמָתְךָ בָּמְוֹף: (טו) וְזָכַרְתָּ בִּי־עֻבֶּד הָיִיתָ וֹ בְּאֶרֶץ מִצְרֵיִם וַיִּצְּאֲףְ ה' אֱלֹהֶיף מִשָּׁם בְּיָדָ חֲזָקה וּבִּזְרָע נְטוּיִּה עַל־בַּן ה' אֱלֹהֶיף לַשֲשִׂוֹת אֶת־יִיוֹם הַשַּבָּת:

Exodus 35: 2-3

²Six days, labor shall be done, and on the seventh day, *you will have a holy event, the Sabbath of complete rest* for Yhwh. Anyone who does labor on it *shall be killed*. ³You shall not light any fire in any of your settlements on the Sabbath day.

(ב) שֵׁשֶׁת יָמִים תַּעָשֶׂה מְלָאכָה וּבַיַּוֹם הַשְּׁבִיעִי **ה' לָכֶם לֶּדֶשׁ שַׁבַּת שַׁבָּתוֹן** לַה' כָּל־הָעשֶׁה בֶּוֹ מְלָאבָה יוּמֶת: (ג) לֹא־תְבַעֲרַוּ אֵשׁ בְּּכָׂל מִשְׁבָּתֵיבֵם בָּוִּוֹם הַשַּׁבַּת:

Jeremiah 17: 21-22

²¹Thus says Yhwh: Be observant with your lives, and do not bear any burden on the Sabbath day, nor bring [anything] into the gates of Jerusalem. ²²And do not take any burden out of your houses on the Sabbath day, and do not do any labor. Make the Sabbath holy, as Yhwh has commanded your ancestors.

(כא) **כָּה אָמֵר ה'** הָשָּׁמְרָוּ **בְּנַפְשׁוֹתֵיכֶּם וְאַל־תִּשְׂאוּ מַשָּׂא** בְּיִוֹם הַשַּׁבָּת **וַהֲבֵאתֶם בְּשַׁעֲרֵי** יְרְוּשָׁלֵּם: (כב) וְלֹא־תוֹצִּיאוּ מַשָּׂא מִבְּתִּיכֶם בְּיִוֹם הַשַּׁבָּת וְכָל־מְלָאכָה לָא תַעֲשָׂוּ וְקִדַּשְׁתֶּם אֶת־יָוֹם הַשַּׁבָּת בַּאֲשֶׁר צִוּיִיתִי אֶת־אֲבוֹתִיכֶם: