

No. 16-273

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IN THE

Supreme Court of the United States

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GLOUCESTER COUNTY SCHOOL BOARD,

*Petitioner,*

—v.—

G.G., BY HIS NEXT FRIEND AND MOTHER, DEIRDRE GRIMM,

*Respondent.*

ON WRIT OF CERTIORARI TO THE UNITED STATES  
COURT OF APPEALS FOR THE FOURTH CIRCUIT

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**BRIEF FOR *AMICI CURIAE* PRESIDING BISHOP OF THE  
EPISCOPAL CHURCH AND PRESIDENT OF THE HOUSE  
OF DEPUTIES OF THE EPISCOPAL CHURCH; GENERAL  
SYNOD OF THE UNITED CHURCH OF CHRIST; JEWISH  
THEOLOGICAL SEMINARY; RABBINICAL ASSEMBLY;  
RECONSTRUCTIONIST RABBINICAL ASSOCIATION;  
RECONSTRUCTIONIST RABBINICAL COLLEGE;  
RELIGIOUS INSTITUTE, INC.; UNITARIAN UNIVERSALIST  
ASSOCIATION; UNITED SYNAGOGUE OF CONSERVATIVE  
JUDAISM; COVENANT NETWORK OF PRESBYTERIANS;  
FRIENDS FOR LESBIAN, GAY, BISEXUAL, TRANSGENDER,  
AND QUEER CONCERNS; METHODIST FEDERATION  
FOR SOCIAL ACTION; MORE LIGHT PRESBYTERIANS;  
MUSLIMS FOR PROGRESSIVE VALUES; OPEN AND  
AFFIRMING COALITION OF THE UNITED CHURCH OF  
CHRIST; RECONCILING WORKS (LUTHERANS FOR FULL  
PARTICIPATION); AND MORE THAN 1,800 INDIVIDUAL  
FAITH LEADERS IN SUPPORT OF RESPONDENT**

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## INTERESTS OF *AMICI CURIAE*<sup>1</sup>

*Amici curiae* (“*Amici*”) comprise a broad range of religious stakeholders (including over 1,800 individual clergy and faith leaders) who affirm and cherish human dignity, freedom of religion and conscience, and equal rights. *Amici* come from faiths that have approached issues related to gender identity in different ways over the years, but are united in believing that the fundamental human dignity shared by all persons requires treating transgender students like Respondent Gavin Grimm (“Gavin”) in a manner consistent with their gender identity. *Amici* also believe that, in our diverse and pluralistic society, the civil rights of transgender persons must be addressed according to religiously neutral principles of equal protection under the law.

The interests of each of the institutional *Amici*, and a complete list of individual *Amici*, are set forth in Appendix A.

## INTRODUCTION AND SUMMARY OF ARGUMENT

Over a century and a half ago, Alexis de Tocqueville reflected on religion’s central role in the birth of the English colonies in America and its

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<sup>1</sup> All parties have consented to the filing of this *amicus curiae* brief: Petitioner filed a letter of consent with the Clerk of the Court to the filing of *amicus curiae* briefs in support of either party or of neither party, and Respondent granted the written request of undersigned counsel to file this brief. No counsel for a party authored this brief in whole or in part, and no person or entity besides undersigned *Amici* and their counsel made a monetary contribution intended to fund the preparation or submission of this brief.



“peculiar power” in the cultural life of the United States. He simultaneously identified a necessary corollary at the heart of religious freedom: “In America religion has, if one may put it so, defined its own limits. There the structure of religious life has remained entirely distinct from the political organization. It has therefore been easy to change ancient laws without shaking the foundations of ancient beliefs.”<sup>2</sup>

Tocqueville may have been overly optimistic about the ease with which ancient laws submit to change, but his reflection remains strikingly relevant in the face of arguments by certain *amici* supporting Petitioner who ask this Court to interpret and resolve this dispute through a particular religious lens. Some purport to speak magisterially on behalf of “Christianity[,] . . . Islam, Orthodox Judaism, and many other religions,” pressing these faiths’ allegedly monolithic “teach[ing] that sexual identity is fixed by God at conception.”<sup>3</sup> Some also suggest that transgender persons’ expression of their gender identity “pose[s] conflicts” with religious liberty that this Court should “resolve[] in favor of free exercise of religion.”<sup>4</sup> Undersigned *Amici*, however, bear witness

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<sup>2</sup> Alexis de Tocqueville, 2 *Democracy in America* 432 (1840) (J.P. Mayer ed. (1969), George Lawrence trans. (1966), First Harper Perennial Modern Classics (2006)) (paragraph break omitted).

<sup>3</sup> Brief *Amicus Curiae* of Foundation for Moral Law in Support of Petitioner 15 (“FML Br.”); *see also* Brief of Major Religious Organizations as *Amici Curiae* Supporting Petitioner 4-28 (“MRO Br.”) (arguing that “[m]ajor religions teach that personal identity as male or female is a divinely created and immutable characteristic”).

<sup>4</sup> FML Br. at 14, 16-17; *see also* MRO Br. at 1 (arguing that “[t]he religious liberty [Petitioner *amici*] cherish is threatened by the Fourth Circuit’s decision”).

to diverse viewpoints on gender identity across various faiths and denominations – demonstrating that “religion” does not speak with one voice on this question. In any event, simply by living their lives and using the same public restrooms available to their peers, transgender students threaten no one’s religious freedom. Returning to Tocqueville’s insight about the structures of religious life – religion may, and does, address gender identity, among myriad other questions that inform human experience. But religious questions are best left to be addressed by *religion* – not public school personnel, lawyers, or courts.

Endorsing religion’s role in American life but objecting to its being co-opted for judicial purposes, *Amici* embrace varying theological perspectives on gender identity but unite in affirming that transgender persons possess inherent dignity – a concept that has explicitly informed this Court’s jurisprudence for decades, and increasingly so with respect to equal protection and allied rights doctrines. This affirmation reflects the deeply rooted belief, common to many faiths, in the essential worth of all individuals and, more particularly, the growing respect accorded within theological traditions to transgender persons. Faiths embracing the fundamental dignity of transgender persons participate in the mainstream of American religious observance. They include denominations such as the Episcopal Church, the Evangelical Lutheran Church of America, the Presbyterian Church, the Unitarian Universalist Association, and the United Church of Christ; portions of the Religious Society of Friends (Quakers); Judaism’s Conservative, Reconstructionist, and Reform movements; and countless individual religious believers from faiths ranging

from Roman Catholicism to Islam who today celebrate and embrace equal dignity for transgender persons.

The broad and growing embrace of transgender individuals within mainstream religion includes as well support for their fair and equal treatment in civic life. This includes treating transgender students in a manner consistent with their gender identity and endorsing policies that do the same. It also includes opposing harsh laws that seek to stigmatize and marginalize transgender people (and LGBTQ people generally) by legitimizing discrimination against them in the public sphere – including, as relevant here, by legitimizing false narratives about transgender people under the guise of endorsing “bathroom safety” or “modesty.”

Addressing issues involving transgender persons’ rights according to religiously neutral principles of equal protection under the law will not impinge upon religious belief, doctrine, or practice. Religious congregations will remain free, however Title IX is interpreted, to determine who satisfies the requisites of faith profession, and to teach and preach about gender, gender identity, or human sexuality in keeping with their religious tenets.

Nor will a religiously neutral approach to gender-based discrimination impinge on the freedoms of religious actors in the public sphere. Numerous Petitioner *amici* posit a false confrontation between longstanding conceptions of gender and gender identity informed by certain religious doctrines and what some Petitioner *amici* regrettably label “transgenderism,” suggesting that being required to treat transgender students equally interferes with their religious liberty. But these arguments confuse

true freedom of religious exercise with an extravagantly expanded freedom that none of us possess to be free from any offense or contradiction to our sensibilities (religious or otherwise) while functioning in the public sphere of a pluralistic society. In any event, existing legal doctrines equip courts to respond if civil rights law enforcement in fact infringes First Amendment rights.

On the other hand, permitting religiously based “anti-‘transgenderism’” to shape civil rights enforcement would both enshrine religious beliefs in the law and implicitly privilege *some* religious viewpoints (those that reject the basic existence of transgender persons) over *others* (those, like *Amici’s*, that embrace such persons’ existence and dignity). The First Amendment forbids both forms of religious favoritism.

Affirmance here will not constitute an attack on religion or signal a judicial imprimatur on changing social mores. Rather, affirmance will confirm that all are entitled to equal protection under the law, while recognizing that the religious pluralism woven into the fabric of our law, culture, and society embraces creative tension – an inevitable cacophony of values and beliefs in the public sphere that at minimum requires tolerance of difference, and in its best light reveals the unique vibrancy of American society.

## ARGUMENT

The American religious landscape is vast and diverse.<sup>5</sup> Religious adherents differ on contentious

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<sup>5</sup> A recent study confirmed that significant majorities of Americans believe in God (89%) and have some formal religious affiliation (76.5%). Pew Research Center, Reports analyzing and highlighting findings in the U.S. Religious Landscape Survey, *U.S. Public Becoming Less Religious* 3 (Nov. 3 2015),

issues, including intra-denominationally,<sup>6</sup> and religious bodies have evolved and disagreed over time on various civil rights and social issues.<sup>7</sup> In view of

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[http://www.pewforum.org/files/2015/11/201.11.03\\_RLS\\_II\\_full\\_report.pdf](http://www.pewforum.org/files/2015/11/201.11.03_RLS_II_full_report.pdf); see also Pew Research Center, *America's Changing Religious Landscape* 4 (May 12, 2015), <http://www.pewforum.org/files/2015/05/RLS-08-26-full-report.pdf>. This includes Americans who are of various Christian denominations, and Jews, Muslims, Buddhists, Hindus, and others. *Id.* In the parties' home state of Virginia, 30% of Pew survey respondents identified as being from the Evangelical Christian tradition, 16% from Mainline Protestant traditions, and 12% each from the historically black Protestant and Catholic traditions, with lesser percentages identifying with a number of other traditions. *Id.* at 146.

<sup>6</sup> Views on marriage rights for same-sex couples are a case in point. “[A]s opinions . . . shifted in the general population, so [did] those of faithful. . . . A decade ago, the most supportive religious groups were white mainline Protestants and Catholics, with 36 percent and 35 percent support, respectively. [By 2015], major religious groups reside[d] on both sides of this issue and within many key groups – such as Catholics – support among rank and file members . . . [came to be] at odds with official church opposition.” Robert P. Jones, *Attitudes on Same-sex Marriage by Religious Affiliation and Denominational Family*, Public Religion Research Institute (Apr. 22, 2015), <http://www.prri.org/spotlight/attitudes-on-same-sex-marriage-by-religious-affiliation-and-denominational-family/>. See also Betsy Cooper, *et al.*, *Majority of Americans Oppose Laws Requiring Transgender Individuals to Use Bathrooms Corresponding to Sex at Birth Rather than Gender Identity*, Public Religion Research Institute (Aug. 25, 2016), <http://www.prri.org/research/lgbt-2016-presidential-election/> (“Today, only about four in ten (41%) Americans say same-sex marriage goes against their religious beliefs, down from 51% in 2013 and 62% in 2003.”).

<sup>7</sup> For example, the American Baptist Church revised its earlier belief in church and social segregation by race. Pamela Smoot, *Race Relations, How Do Baptists Treat Their Brothers and Sisters?*, History Speaks, To Hard Questions Baptists Ask

that history and the wide range of modern religious thought on gender and gender identity, it would be a mistake to elevate any one view above all others as the “religious” view. Indeed, it would be constitutionally inappropriate, because the Constitution bars government from favoring certain religious views over others. *Watchtower Bible & Tract Soc’y of N.Y., Inc. v. Vill. of Stratton*, 536 U.S. 150, 161 (2002) (observing that First Amendment protections extend whether or not religious exercise is of “the more orthodox and conventional” variety); *Larson v. Valente*, 456 U.S. 228, 244 (1982) (“The clearest command of the Establishment Clause is that one religious denomination cannot be officially preferred over another.”). Religious freedom means that all voices may contribute to our national conversation, but particular religious perspectives on gender identity can neither be privileged, nor permitted to control the interpretation of statutes and regulations applicable to all.

**I. Consistent With Fundamental Constitutional Values, A Wide Cross-Section Of American Religious Traditions Recognizes The Dignity Of Transgender Persons**

Undersigned *Amici* respectfully submit that the starting point for any discussion of the treatment of transgender persons – as a matter of religious doctrine *or* civil rights law – must be the fundamental dignity that such persons share with all

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(2009), <http://www.baptisthistory.org/smootracrelations.pdf>. A prominent law and religion scholar also has noted that religions’ shifting views on usury, the dissolubility of marriage, and slavery reveal “the displacement of a principle or principles that had been taken as dispositive.” Michael J. Perry, *Religion in Politics*, 29 U.C. Davis L. Rev. 729, 772 n.94 (1996).

other members of the human family. *Amici* do not thereby argue that their religious views should be accorded any more weight under civil law than those of Petitioner *amici*. They simply note that this Court’s own civil constitutional jurisprudence shares this common touchstone with *Amici*’s religious teachings.

### **A. The Premise of Human Dignity Can and Should Inform This Court’s Analysis**

Justices of this Court began invoking the concept of human dignity in connection with the movement for racial justice in the post-World War II era. In *Duncan v. Kahanamoku*, 327 U.S. 304 (1946), Justice Murphy decried racism as having “no place whatever in our civilization” and as “render[ing] impotent the ideal of the dignity of the human personality.” *Id.* at 334 (Murphy, J., concurring). And in *Heart of Atlanta Motel, Inc. v. United States*, 379 U.S. 241 (1964), Justice Douglas described “[t]he primary purpose of the Civil Rights Act of 1964 . . . [a]s the vindication of human dignity.” *Id.* at 291 (Douglas, J., concurring). These observations did not occur in an historical vacuum. As Harvard political philosopher Michael Rosen has observed, human dignity’s “intrinsic value” has “played a very important role in the founding documents of modern human rights discourse.”<sup>8</sup>

Consistent with this historical footing, successive decisions by this Court have been informed at least in part by a jurisprudence of human dignity. *Skinner v. Railway Labor Executives’ Association*, 489 U.S. 602 (1989), acknowledged “[t]he interests in human dignity” relevant to a Fourth Amendment claim

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<sup>8</sup> Michael Rosen, *Dignity: Its History and Meaning* 61 (2012).

pertaining to employee privacy rights. *Id.* at 644 (internal quotation marks and citation omitted). *Planned Parenthood of Southeastern Pennsylvania v. Casey*, 505 U.S. 833 (1992), observed that this Court’s precedent respects “the most intimate and personal choices a person may make in a lifetime, choices central to [the] personal dignity and autonomy” equally central to liberty. *Id.* at 851. Eighth Amendment decisions also confirm that the Constitution rests upon “broad provisions to secure individual freedom and preserve human dignity,” *Roper v. Simmons*, 543 U.S. 551, 578 (2005), and thus have held that providing prisoners inadequate medical care “is incompatible with the concept of human dignity and has no place in civilized society,” *Brown v. Plata*, 563 U.S. 493, 511 (2011). *Lawrence v. Texas*, 539 U.S. 558 (2003), acknowledged “that adults [who] may choose to enter upon [a same-sex intimate] relationship . . . retain their dignity as free persons,” *id.* at 567, and in confirming same-sex couples’ right to marry, *Obergefell v. Hodges*, 135 S. Ct. 2584 (2015), affirmed that fundamental liberties “extend to certain personal choices central to individual dignity and autonomy,” and that “[t]here is dignity in the bond between two men or two women who seek to marry and in their autonomy to make such profound choices.” *Id.* at 2597, 2599.

Human dignity serves as a point of translation between legal doctrines implicated by this dispute – namely, equal protection (as embodied in Title IX) – and religious perspectives on transgender identity shared by *Amici*. Professor Rosen’s aforementioned study notes that “[d]ignity” appears frequently in faith-based ethical discourse,” citing the work both of recent Catholic popes and of prominent Protestant theologians while confirming, all the same, that



human dignity is “not the rhetorical property of any single religion.”<sup>9</sup> Indeed, The Rabbinical Assembly, representing the rabbis of Conservative Judaism, in 2016 passed a resolution affirming the rights of transgender and gender non-conforming persons. Rabbi Julie Schonfeld associated its analysis with the “rabbinic tradition [that] emphasizes the importance of *kvod habriyot*, human dignity.”<sup>10</sup> Similar principles inform Islam, as well.<sup>11</sup> Accordingly, fundamental dignity is not just the starting point for any legal or cultural debate about equal protection for transgender persons; it is also the core principle shaping the views on transgender equality of a substantial portion of the American *religious* community.

### **B. Numerous American Faith Groups and Religious Observers Affirm and Respect Transgender Persons’ Core Identity**

Many religious stakeholders embrace the foundational theological belief in the dignity of transgender Americans *as persons*. The First Parish Church in Plymouth, Massachusetts – tracing its roots to the Pilgrims – has affirmed the rights of transgender persons,<sup>12</sup> along with the Unitarian

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<sup>9</sup> Rosen, *supra* note 8, at 3.

<sup>10</sup> The Rabbinical Assembly, Press Release, *Conservative Movement Affirms Rights of Transgender and Gender Non-Conforming People* (June 2, 2016), <http://www.rabbinicalassembly.org/story/conservative-movement-affirms-rights-transgender-and-gender-non-conforming-people>.

<sup>11</sup> See discussion *infra*, notes 24, 43-44 and accompanying text.

<sup>12</sup> First Parish in Plymouth, *Resolution Demanding That All Persons, Regardless of Sexual Orientation or Gender Identification, Receive Equal Treatment Under the United States Constitution and the Laws of the Land* (2013),

Universalist Church, which long has proclaimed a “commitment to the inherent worth and dignity of every human being, including . . . transgender individuals.”<sup>13</sup> In the past year, the Episcopal Church’s Presiding Bishop and President of the House of Deputies affirmed in an open letter to their church “the civil rights and God-given dignity of transgender people,”<sup>14</sup> and the United Church of Christ publicly reaffirmed its own longstanding commitment to transgender inclusion.<sup>15</sup> Setting forth its

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<http://firstparishplymouthuu.org/wp/wp-content/uploads/2014/07/Equal-treatment-lgbti-brief.pdf>.

<sup>13</sup> Unitarian Universalist Association, Business Resolution of the General Assembly, *Confronting Sexual Orientation and Gender Identity Discrimination* (2010), <http://www.uua.org/statements/statements/169267.shtml>.

<sup>14</sup> The Episcopal Church, Letter to the Episcopal Church From Presiding Bishop, President of House of Deputies, *Jesus tells us to love God and love our neighbor as ourselves* (June 28, 2016), <http://www.episcopalchurch.org/posts/publicaffairs/letter-episcopal-church-presiding-bishop-president-house-deputies-0>.

<sup>15</sup> Connie Larkman, *UCC leaders express solidarity with Obama Administration’s ‘significant guidance’ letter regarding Title IX and transgender students*, United Church of Christ (May 16, 2016), [http://www.ucc.org/news\\_ucc\\_leaders\\_express\\_solidarity\\_with\\_obama\\_administration\\_significant\\_guidance\\_title\\_ix\\_and\\_transgender\\_students\\_05152016](http://www.ucc.org/news_ucc_leaders_express_solidarity_with_obama_administration_significant_guidance_title_ix_and_transgender_students_05152016); United Church of Christ, *UCC leaders speak out against North Carolina transgender law* (Apr. 2, 2016), [http://www.ucc.org/news\\_ucc\\_leaders\\_speak\\_out\\_against\\_north\\_carolina\\_transgender\\_law\\_04012016](http://www.ucc.org/news_ucc_leaders_speak_out_against_north_carolina_transgender_law_04012016); 24th General Synod of the United Church of Christ, *Affirming the Participation and Ministry of Transgender People Within the United Church of Christ and Supporting their Civil and Human Rights* (adopted July 15, 2003), <http://uccfiles.com/pdf/2003-AFFIRMING-THE-PARTICIPATION-AND-MINISTRY-OF-TRANSGENDER-PEOPLE-WITHIN-THE-UNITED-CHURCH-OF-CHRIST-AND-SUPPORTING-THEIR-CIVIL-AND-HUMAN-RIGHTS.pdf>; see also notes 32, 40, *infra*, and accompanying text.

own stance of “respect for the inherent dignity of all persons,” the United Methodist Church “deplore[s] acts of hate or violence against groups or persons based on . . . gender identity.”<sup>16</sup> The Evangelical Lutheran Church in America also has urged respect for gender identity difference,<sup>17</sup> while the Presbyterian Church (U.S.A.) asserted over a decade ago that “the love of God is not confined to the people . . . of one gender or gender orientation.”<sup>18</sup> Likewise, one Meeting (among others) of the Religious Society of Friends (Quakers) has formally stated its “understand[ing] that God, who loves all people unconditionally, is leading the Meeting to honor the gender identity of each person, as that person determines it.”<sup>19</sup>

Within Judaism, the Conservative, Reconstructionist, and Reform movements express similar theological perspectives. The Conservative movement’s Rabbinical Assembly last year affirmed its “commitment to the full welcome, acceptance, and

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<sup>16</sup> United Methodist Church, *Social Principles: The Social Community*, <http://www.umc.org/what-we-believe/the-social-community>.

<sup>17</sup> 11th Churchwide Assembly of the Evangelical Lutheran Church in America, *A Social Statement on Human Sexuality: Gift and Trust* at 24, 29, 33 (Aug. 19, 2009), [http://download.elca.org/ELCA%20Resource%20Repository/SexualitySS.pdf?\\_ga=1.217800277.27773059.1479850787](http://download.elca.org/ELCA%20Resource%20Repository/SexualitySS.pdf?_ga=1.217800277.27773059.1479850787).

<sup>18</sup> Presbyterian Church (U.S.A.), Theological Task Force on Peace, Unity and Purity of the Church Final Report, *A Season of Discernment*, at 4, (2006), [http://pres-outlook.org/wp-content/uploads/2009/10/www.pcusa.org\\_peaceunitypurity\\_finalreport\\_final-report-revised-english.pdf](http://pres-outlook.org/wp-content/uploads/2009/10/www.pcusa.org_peaceunitypurity_finalreport_final-report-revised-english.pdf).

<sup>19</sup> Adelphi Friends Meeting, *Minute Welcoming Transgender Persons* (Jan. 13, 2013), <http://flgbtqc.quaker.org/transminutes.html#adelphi>.

inclusion of people of all gender identities in Jewish life and general society.”<sup>20</sup> Representatives of Reform Judaism likewise have expressed a “commitment to the full equality, inclusion and acceptance of people of all gender identities and gender expressions.”<sup>21</sup> And the Reconstructionist Rabbinical Association is nearing final approval of a resolution affirming transgender, non-binary, and gender non-conforming persons’ rights. The draft resolution sets forth an expectation that approval will “strengthen[] . . . the Reconstructionist movement and all affiliated groups through deepening [its] commitments to honoring the dignity of all people and the divine image in every human being, . . . enriching . . . Reconstructionist Jewish study and leadership as transgender, non-binary[,] and gender non-conforming community members are better supported and encouraged to fully realize their potential to contribute to the flourishing of Reconstructionist Judaism.”<sup>22</sup> Meanwhile, that Orthodox rabbis have joined this brief, *see infra*, App. A, even though the Union of Orthodox Jewish Congregations of America has

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<sup>20</sup> Rabbinical Assembly, *Resolution Affirming the Rights of Transgender and Gender Non-Conforming People* (Apr. 6, 2016), <http://www.rabbinicalassembly.org/story/resolution-affirming-rights-transgender-and-gender-non-conforming-people>.

<sup>21</sup> Central Conference of American Rabbis, *The Rights of Transgender and Gender Non-Conforming Individuals* (Mar. 16, 2015), <http://ccarnet.org/rabbis-speak/resolutions/2015/rights-transgender-and-gender-non-conforming-indiv/>.

<sup>22</sup> Reconstructionist Rabbinical Association, *Resolution in Solidarity with and Affirming the Rights of Transgender, Non-Binary, and Gender Non-Conforming People* (draft) (Feb. 2017). Undersigned counsel have on file the partially adopted draft, scheduled as of February 2, 2017 for a final vote of approval March 28, 2017.

joined as an *amicus* supporting Petitioner,<sup>23</sup> further shows broad respect for transgender persons within Judaism, and religious diversity generally.

Likewise, on the basis of the Quranic teaching that “God enjoins justice, kindness and generosity toward one’s fellow humankind” (Qur’an 16:90), Muslims for Progressive Values advocates for “a future where Islam is understood as a source of dignity, justice, compassion and love for all humanity and the world,” and “affirm[s] the equal worth of all human beings, regardless of . . . sex, gender, [or] gender identification.”<sup>24</sup>

Religious stances affirming transgender persons’ fundamental dignity also have yielded changes in institutional policy and inclusion in religious leadership. For example, the Jewish Theological Seminary, a pre-eminent institution of Jewish higher education founded in the late 19th century, has moved to revise application procedures to address gender self-identification concerns, admit and ordain transgender and gender-non-conforming individuals, designate gender-neutral restrooms, and adapt certain rituals to ensure that “individuals may be called to the Torah without the traditional gender-specific language ‘son of’ or ‘daughter of.’”<sup>25</sup> The

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<sup>23</sup> MRO Br. at 1.

<sup>24</sup> Muslims for Progressive Values, *Who We Are*, <http://www.mpvusa.org/who-we-are/>, *MPV Principles*, <http://www.mpvusa.org/mpv-principles> (last visited Feb. 9, 2017).

<sup>25</sup> Jewish Theological Seminary, *History of JTS*, <http://www.jtsa.edu/history-of-jts> (last visited Nov. 4, 2016); Uriel Heilman, *Even Orthodox Jews starting to wrestle with transgender issues*, Jewish Telegraphic Agency (Apr. 5, 2016), <http://www.jta.org/2016/04/05/news-opinion/united-states/even-orthodox-jews-starting-to-wrestle-with-transgender-issues>.

Presbyterian Church (U.S.A.)’s San Francisco Theological Seminary, also founded in the late 19th century, abides by a Statement of Non-Discrimination that includes protections on the basis of gender identity.<sup>26</sup> Openly transgender persons have been ordained as rabbis<sup>27</sup> and serve as leaders of worship in Christian and Islamic communities.<sup>28</sup> One recent study highlighted by the University of Cambridge confirmed how “[a] growing number of

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<sup>26</sup> San Francisco Theological Seminary, *History of SFTS*, <http://sfts.edu/about/history/>, and *Non-Discrimination Policies*, <http://sfts.edu/students/non-discrimination-policies/> (last visited Feb. 24, 2017).

<sup>27</sup> Rebecca Spence, *Transgender Jews Now Out of Closet, Seeking Communal Recognition*, Forward (Dec. 31, 2008), <http://forward.com/news/14854/transgender-jews-now-out-of-closet-seeking-commun-03088/> (noting that Rabbi Elliot Kukla came out as transgender just prior to his 2006 ordination as a Reform rabbi, and has been accepted as such by his congregants); Jewish Mosaic – the National Center for Sexual and Gender Diversity, *The Reform Movement on LGBT Issues*, [https://web.archive.org/web/20130511235836/http://www.jewishmosaic.org/page/load\\_page/50](https://web.archive.org/web/20130511235836/http://www.jewishmosaic.org/page/load_page/50) (discussing Hebrew Union College’s acceptance of now Rabbi Reuben Zellman as an openly transgender student in 2003).

<sup>28</sup> See, e.g., Grace Evangelical Lutheran Church, San Francisco, *Pastor*, [http://sfgrace.blogspot.com/p/pastor\\_2.html](http://sfgrace.blogspot.com/p/pastor_2.html) (noting Reverend Megan Rohrer was ordained in 2006, received and reinstated to ELCA roster in 2010 as one of several LGBT pastors previously barred from service, and now serves as a pastor); Human Rights Campaign, *Stances of Faiths on LGBTQ Issues: Islam – Sunni and Shi’a*, <http://www.hrc.org/resources/stances-of-faiths-on-lgbt-issues-islam> (noting that “LGBTQ imams now hold leadership roles in many communities” (emphasis added)); Unitarian Universalist Association, *LGBTQ History & Facts*, <http://www.uua.org/lgbtq/history/185789.shtml> (noting UUA first ordained openly transgender person in 1988, and Reverend Sean Dennison in 2002 became first openly transgender Unitarian minister called to serve a congregation).

Christian denominations, particularly within Protestant traditions[] are . . . embracing trans people as congregants and ministers,” with “[m]uch of the progress ha[ving] taken place in the United States.”<sup>29</sup> The study highlighted that, in 1996, Presbyterian Rev. Erin Swenson of Greater Atlanta became the first religious leader of a mainline Christian denomination to retain her post following her gender transition. Since then groups such as the Presbyterian Church USA (in 2010/11) and the Episcopal Church (in 2012) have removed barriers to ordained ministry of transgender persons.<sup>30</sup>

In short, religious affirmation that transgender individuals possess the same inherent dignity as any other person, faith communities’ inclusion of transgender congregants, and acceptance of transgender clergy reveal the extent to which America’s religious landscape affirms and includes transgender persons.

## **II. Diverse Faith Groups And Religious Observers Affirm Transgender Persons’ Place In Civic Life**

The endorsement by religious stakeholders like *Amici* of transgender persons’ human dignity extends

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<sup>29</sup> University of Cambridge, Research News, *Global Christian attitudes towards transgenderism “softening”, study suggests* (Dec. 2, 2015), <http://www.cam.ac.uk/research/news/global-christian-attitudes-towards-transgenderism-softening-study-suggests> (discussing research conducted by Duncan Dormor for inclusion in Jens M. Scherpe (ed.), *The Legal Status of Transsexual and Transgender Persons* (2015)).

<sup>30</sup> *Id.*; see also Human Rights Campaign, *Stances of Faiths on LGBTQ Issues: Presbyterian Church (USA)*, <http://www.hrc.org/resources/stances-of-faiths-on-lgbt-issues-presbyterian-church-usa>.

beyond statements of religious profession to advocacy for equal treatment in civil society.

With respect to interpretations of Title IX relevant here, Reform Judaism’s Central Conference of American Rabbis issued a statement agreeing with the proposition “that refusal to allow transgender Americans to use restrooms conforming to their gender identity is forbidden discrimination based on a person’s sex.”<sup>31</sup> “Grounded in the belief that every person is endowed by God with worth and dignity,” the United Church of Christ last May similarly expressed “solidarity” with Department of Education (“DOE”) guidance “on Title IX obligations regarding transgender students,” urged “that schools should treat a student’s gender identity as the student’s sex and . . . must not treat a transgender student differently from the way it treats other students of the same gender identity,” and applauded DOE “for affirming a core tenet of civil rights: that you cannot allow the discomfort of some to justify a policy that singles out and disadvantages a particular class of students.”<sup>32</sup> Moreover, thirty-three organizations “representing a diverse group of faith traditions and beliefs” – including several undersigned *Amici* – commended the Obama administration for “guidance to schools across the nation to ensure that transgender students are treated with dignity, respect, and consistent with the requirements of federal law,” while citing the reminder of many of the

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<sup>31</sup> Central Conference of American Rabbis, *Central Conference of American Rabbis Applauds Attorney General’s Directive Forbidding Public School Discrimination against Transgender Students* (May 16, 2016), <http://ccarnet.org/about-us/news-and-events/ccar-applauds-attorney-generals-directive-forbidding-public-scho/>.

<sup>32</sup> Larkman, *supra* note 15 (internal quotation marks omitted).



signatories’ “sacred texts . . . that the spark of the Divine is present in every human being” and “that all people must be treated equally, with dignity and respect.”<sup>33</sup> The group at the same time criticized “harmful and discriminatory legislation in certain states, especially . . . that perpetuate[s] false narratives about bathroom safety.”<sup>34</sup>

A broad range of religious stakeholders have denounced laws targeting transgender citizens, including recent “bathroom bills” and other demeaning legislation. Many of the undersigned *Amici* recently joined an *amicus* brief submitted to the United States Court of Appeals for the Fifth Circuit, supporting a district court decision striking down Mississippi’s HB 1523 as unconstitutional because, *inter alia*, it privileged certain religious views with respect to LGBT rights over others – even to the point of interfering with rights protected by the Constitution.<sup>35</sup> Consistent with the Episcopal Church’s solidarity with transgender persons,<sup>36</sup> the

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<sup>33</sup> Letter from Faith Organizations Thanking President Obama for Transgender Guidance in Public Schools (June 10, 2016), <http://therra.org/coalitions.php> (follow “June 10, 2016” hyperlink).

<sup>34</sup> *Id.*

<sup>35</sup> Bishop of the Episcopal Diocese of Mississippi, *et al.*, Brief of *Amici Curiae* in *Barber v. Bryant* and *Campaign for Southern Equality v. Bryant*, Nos. 16-60477 & 16-60478 (5th Cir. Jan. 3, 2017).

<sup>36</sup> A series of resolutions by the Episcopal Church’s 78th General Convention, held in 2015, advocated for inclusion and the rights of transgender individuals with respect to topics ranging from the reissuance of church certificates after legal name changes to distribution of foreign aid. *See, e.g.*, Journal of the 78th General Convention of the Protestant Episcopal Church in the United States of America, Resolutions 2015-A049, 2015-A051, 2015-C037, 2015-D028, 2015-D037 (2016).

Bishop of the Episcopal Diocese of Mississippi opposed HB 1523, declaring that his community “stands as one with our brothers and sisters in the LGBT community” because the “baptismal covenant requires that each of us will respect the dignity of every human being.”<sup>37</sup> Union of Reform Judaism Rabbi Jeremy Simons, who testified before the district court hearing the HB 1523 case, also spoke out: “You shall not oppress the stranger, for you were strangers in the land of Egypt, . . . you will read that 36 times in the Bible. That is more than any other commandment by far, . . . This is not about religion. . . . This is about bigotry.”<sup>38</sup>

Contemporaneous with the HB 1523 controversy, the Unitarian Universalist Association adopted a resolution “[s]trongly condemn[ing] . . . anti-transgender legislation” in Mississippi, North Carolina, and Tennessee; called for anti-discrimination legislation so that transgender and gender non-conforming people may “have their ability to fully participate in society affirmed and protected”; and called for education of law enforcement, healthcare, and education professionals concerning such persons’ needs.<sup>39</sup> Other religious stakeholders

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<sup>37</sup> Statement by the Rt. Rev. Brian R. Seage, Bishop of the Episcopal Diocese of Mississippi, HB 1523 Press Release 033116 – In Light of Senate Passage, The Episcopal Church in Miss. (Mar. 31, 2016), [http://www.dioms.org/dfc/newsdetail\\_2/3178220](http://www.dioms.org/dfc/newsdetail_2/3178220).

<sup>38</sup> Sierra Mannie, *Simons Says: HB 1523 ‘Is About Bigotry,’* Jackson Free Press (July 6, 2016), <http://www.jacksonfreepress.com/news/2016/jul/06/simons-says-hb-1523-about-bigotry/> (internal quotation marks omitted).

<sup>39</sup> Unitarian Universalist Association, Delegates of the 2016 UUA General Assembly, *Action of Immediate Witness, Stop the Hate: Protect and Support our Transgender and Gender Non-Conforming Family* (2016), <http://www.uua.org/statements/stop->

endorse transgender persons' equal access "to employment, housing, public accommodations, education, federal funding, [and] credit," and oppose legislation restricting transgender persons' use of public restrooms.<sup>40</sup> And while individual liberties should not be subject to public opinion polls, it is instructive that such views are consistent with those of a majority of the public at large.<sup>41</sup>

In other instances, affinity groups associated with mainstream faiths have declared a theological commitment to transgender equality. But two examples are DignityUSA, which "works for respect and justice for people of all sexual orientations, genders, and gender identities – especially gay,

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hate-protect-and-support-our-transgender-and-gender-non-conforming-family.

<sup>40</sup> Central Conference of American Rabbis, *Central Conference of American Rabbis Endorses the Equality Act* (July 24, 2015), <http://ccarnet.org/about-us/news-and-events/central-conference-of-american-rabbis-endorses-the-equality-act/>; see also, e.g., Evangelical Lutheran Church in America, *Gender Identity Discrimination: Social Policy Resolution* (Aug. 2013); CWG: LGBTQI Rights, *2016 Transgender Non-Discrimination Campaign*, UUMass Action, <http://www.uumassaction.org/cwg-transgender-rights/>; Joint Standing Committee on Advocacy and Networking of the Episcopal Church, *Memorandum on the Civil Rights of Transgender People* (June 9, 2016); Rabbinical Assembly, *Resolution Affirming the Rights of Transgender and Gender Non-Conforming People*, *supra* note 20; Reconstructionist Rabbinical Association, *Resolution in Solidarity with and Affirming the Rights of Transgender, Non-Binary, and Gender Non-Conforming People* (draft), *supra* note 22; United Church of Christ, *UCC leaders speak out against North Carolina transgender law*, *supra* note 15.

<sup>41</sup> Cooper, *supra* note 6 ("A majority (53%) of Americans oppose laws that require transgender individuals to use bathrooms that correspond to their sex at birth rather than their current gender identity, compared to 35% who favor such laws.").

lesbian, bisexual, and transgender persons – in the Catholic Church and the world through education, advocacy, and support,”<sup>42</sup> and Muslims for Progressive Values (“MPV”), which affirmed in the wake of this Court’s decision in *Obergefell* that it “has always stood up for the rights of fellow lesbian, gay, bisexual, transgender, queer, and intersex (LGBTQI) Muslim siblings.”<sup>43</sup> Further identifying “belief in [transgender] equality [a]s rooted in our understanding of our faith and the values at the heart of Islam, embodied in the commandment in the Holy Qur’an 5:8 to pursue justice – ‘. . . Be just, this is closest to being God conscious,’”<sup>44</sup> MPV understands the Qur’an as having no concept of assigned gender roles, gender-based behavior, or separation of the sexes, deeming any discrimination on such bases as cultural and not to be given any divine mandate.<sup>45</sup>

The preceding survey makes clear that a broad and growing swath of American religious institutions and individuals embraces equality for transgender individuals. This position, shared by *Amici* here, is grounded in an abiding sense that the essential worth and dignity of all people is not just a guidepost of theological reflection, but also an ethical precept, consistent with this Court’s own jurisprudence, that should inform equal application of civil law to

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<sup>42</sup> DignityUSA, *Statement of Position and Purpose*, <https://www.dignityusa.org/> (last visited Feb. 23, 2017).

<sup>43</sup> Muslims for Progressive Values, *Muslims for Progressive Values: Rejoicing the U.S. Supreme Court’s Decision on Marriage Equality* (June 26, 2015), <https://www.prlog.org/12469814-muslims-for-progressive-values-rejoicing-the-us-supreme-courts-decision-on-marriage-equality.html>.

<sup>44</sup> *Id.*

<sup>45</sup> See *id.*; see also generally MPV, *Who We Are* and *MPV Principles*, *supra* note 24.

transgender persons. Certainly there remain contrary views amidst the rich diversity of American religious thought and practice. No one view speaks for “religion” – even if, contrary to the Establishment Clause, it were appropriate to give weight to religious views in applying the Constitution’s secular promise of equal protection. But certainly it is no longer possible, if it ever were, for anyone to claim that a rejection of dignity, equality – and, indeed, recognition of the basic *existence* – of transgender people represents the unified view and voice of American religion.

### **III. Affirmance Will Not Impinge Upon The Fundamentals Of Religious Belief And Practice, But Rather Will Prevent One Set Of Religious Beliefs From Being Imposed Through Civil Law**

Affording transgender public school students like Gavin the same restroom use rights shared by their peers will not threaten the First Amendment freedom of religious individuals or entities to decide what understandings of gender or gender identity are consistent with their religious beliefs and to define and control their core religious practices.<sup>46</sup> Nor will affirmance unduly burden religious persons’ and institutions’ public or commercial activities. Potential conflicts that may arise where religious actors become subject to neutral government

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<sup>46</sup> Educational institutions controlled by a religious organization can operate exempt from Title IX if its application would be inconsistent with the organization’s religious tenets. U.S. Department of Education, Office for Civil Rights, Exemptions from Title IX, <https://www2.ed.gov/about/offices/list/ocr/docs/t9-rel-exempt/index.html> (citing 20 U.S.C. § 1681(a)(3); 34 C.F.R. § 106.12) (last visited Feb. 6, 2017).

regulation applicable to anyone in the public sphere are governed by existing law, and in any event have nothing to do with transgender students' right to use the same restrooms that their peers do. To the contrary, affirmance predicated on religious grounds, including the notion that a public school board may deny equal protection to one sub-group in order to preserve the "religious liberty" of those who wish to discriminate against them with respect to *public* matters and *civil* rights, would be inappropriate and unconstitutional. Such a holding would improperly favor one set of religious views (*e.g.*, rejecting any recognition of or protections for transgender persons) against other religious views (*e.g.*, like those of *Amici* here, favoring equal treatment under law for transgender persons).

**A. Affirmance Will Not Interfere With The Exercise of Religious Freedoms, Including The Freedom To Teach Religious Principles Concerning Gender Or To Set Parameters For Religious Exercise Consistent With Those Principles**

Any purported concern that allowing transgender students to use gender-appropriate school restrooms would interfere with actual religious belief or practice is wholly illusory. Some Petitioner *amici* assert their "strong interest in being able to continue all of [their] forms of ministry without compromising the faith that animates [their] ministry."<sup>47</sup> Undersigned *Amici*

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<sup>47</sup> Brief *Amici Curiae* of the General Conference of the Seventh-Day Adventists and the Becket Fund for Religious Liberty in Support of Petitioner 1 ("GCSDA Br."); *see also* MRO Br. at 2-3 (expressing concern that affirmance "would undermine the ability of religious organizations to govern their own institutions consistent with their tenets.").

deeply respect and value that interest – but it is not threatened here. This dispute “does not involve a religious *exercise*” – as certain other Petitioner *amici* concede.<sup>48</sup> However civil authorities construe Title IX, religious entities will retain their full autonomy to define gender and gender identity, as a religious matter, to comport with religious tenets. As this Court confirmed not long ago, certain “matter[s are] ‘strictly ecclesiastical,’” meaning they are “the church’s alone.” *Hosanna-Tabor Evangelical Lutheran Church & Sch. v. EEOC*, 565 U.S. 171, 195 (2012) (citation omitted) (hereinafter “*Hosanna-Tabor*”).

This Court even more recently reaffirmed the Constitution’s ironclad protection for religious autonomy. In recognizing civil marriage equality for all couples, *Obergefell* made clear (as some Petitioner *amici* concede<sup>49</sup>) that “religions, and those who adhere to religious doctrines, may continue to advocate with utmost, sincere conviction that, by divine precepts, same-sex marriage should not be condoned,” and that the First Amendment continues to protect the right “to teach the principles that are so

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<sup>48</sup> Brief of North Carolina Values Coalition and the Family Research Council as *Amici Curiae* in Support of Petitioner 10 (emphasis added). Other Petitioner *amici* likewise admit that “Title IX includes an express exemption for religious organizations.” GCSDA Br. at 6.

<sup>49</sup> Brief of Christian Educators Association International and Dr. Douglas R. Jackson, The President of Both the Great Lakes Educators’ Convention and the Michigan Association of Christian Schools as *Amici Curiae* in Support of Petitioner 10, 26-27 (“CEAI Br.”) (characterizing *Obergefell* as having reiterated that Constitution protects religious beliefs of those “who cannot support or promote ‘transgenderism’ based upon their sincerely held religious beliefs”).

fulfilling and so central to their lives and faiths, and to their own deep aspirations to continue the family structure they have long revered.” 135 S. Ct. at 2607.

*Obergefell* honored the longstanding freedom of religions to impose their own definitions of marriage independent of civil law. For example, Conservative Judaism prohibits its clergy from officiating at interfaith marriages,<sup>50</sup> as did the Roman Catholic Church’s Code of Canon Law for much of the twentieth century.<sup>51</sup> The Mormon Church discouraged interracial marriage well after the Supreme Court ruled in *Loving v. Virginia*, 388 U.S. 1 (1967), that the Constitution requires states to allow interracial civil marriages.<sup>52</sup> And Roman Catholic priests “cannot recognize the union of people who are civilly divorced and remarried,”<sup>53</sup> even though civil authorities do. Neutrality thus has ensured respect for religious autonomy, permitting faith communities to define religious marriage in ways that would be unenforceable under civil law. See *McCullum v. Bd. of Educ.*, 333 U.S. 203, 212

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<sup>50</sup> Leadership Council of Conservative Judaism, *Conservative View on Inter-marriage*, Mazor Guides (Mar. 7, 1995), <http://www.mazorguide.com/living/Denominations/conservative-intermarriage.htm>.

<sup>51</sup> Michael G. Lawler, *Interchurch Marriages: Theological and Pastoral Reflections*, in *Marriage in the Catholic Tradition: Scripture, Tradition, and Experience* 222 (Todd A. Salzman, *et al.*, eds., 2004).

<sup>52</sup> See *Interracial Marriage Discouraged*, The Deseret News, June 17, 1978, at 4 (“Now, the brethren feel that it is not the wisest thing to cross racial lines in dating and marrying.” (quoting President Spencer W. Kimball in a 1965 address to students at Brigham Young University)).

<sup>53</sup> United States Conference Of Catholic Bishops, *Compendium of the Catechism Of The Catholic Church*, ¶ 349 (2006).



(1948) (“[T]he First Amendment rests upon the premise that both religion and government can best work to achieve their lofty aims if each is left free from the other within its respective sphere.”).

This premise applies to religious definitions of gender, gender roles, and gender identity. Requiring the Gloucester County School Board – and all public school boards – to recognize the right of transgender boys like Gavin to be treated equally in access to public school facilities, including using the same restrooms as other boys, will not affect any religious liberty interest founded on a different understanding of gender identity. In the purely religious realm (and in religious schools exempt from Title IX), faith leaders will remain free to espouse, preach, and require compliance with their own understanding of gender. Faith groups, and individual believers, may withhold spiritual blessing from transgender persons, restrict their participation in congregational life, or bar them from it entirely – just as they are now free to do so with respect to any other characteristic deemed religiously significant.

Certain Petitioner *amici* nevertheless argue that equal treatment for transgender students would burden religious liberty, but they fail to establish anything more than offense to religious sensibilities. For example, some suggest that school personnel expected “to address a child who was born female by a male name” will suffer a constitutional violation of religious belief.<sup>54</sup> Other Petitioner *amici* argue that, to the extent liberty interests include the right to express one’s “personal identity,” this right “applies not just to those who find their identity in their

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<sup>54</sup> FML Br. at 15.

sexuality and sexual preferences [*sic*<sup>55</sup>], but also to citizens who define their identity by their religious beliefs.” They posit that reading Title IX to protect transgender students violates the “constitutional ‘identity’ rights” of Christians who oppose that interpretation.<sup>56</sup> Certain Petitioner *amici* further argue that civil rights protections for gender identity automatically “violate rights of religious speech and practice” and that there is an inherent “conflict between the free exercise of religion as granted by God and guaranteed by the First Amendment and the asserted right to present oneself as the opposite sex” that “must be resolved in favor of religious liberty.”<sup>57</sup> Others, similarly, seek to create conflict by pitting “religious freedom” against “transgenderism.”<sup>58</sup>

Many of these arguments rest on a false dichotomy ignoring that many transgender persons are religious and that a great number of religious perspectives affirm transgender persons’ identity. But even assuming, *arguendo*, the posited conflict, these arguments share a fundamental flaw: They confuse the core right to determine one’s own religious identity and practice with a purported right never to confront things in the public sphere – or to discharge civic obligations – that clash with one’s religious

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<sup>55</sup> Gavin’s claim is based on his gender identity, not his sexual orientation. See Resp. Br. at 2.

<sup>56</sup> CEAI Br. at 26-28 (quoting statement in *Obergefell*, 135 S. Ct. at 2593, that “[t]he Constitution promises liberty to all within its reach, a liberty that includes certain specific rights that allow persons, within a lawful realm, to define and express their identity.”).

<sup>57</sup> FML Br. at 16-17.

<sup>58</sup> CEAI Br. at 5, 10, 13, 24; see also MRO Br. at 2 (“Affirming the Fourth Circuit’s decision would unleash conflicts over religious liberty . . .”).

sensibilities. If having to call a student by a name conforming to their gender identity were enough to impinge free exercise, a public school teacher might also claim a First Amendment violation if asked to call a student by any name the teacher deemed religiously offensive – or if the teacher were religiously offended by a student’s garb or hairstyle, or by the presence in school of students from family configurations or minority groups that the teacher’s religion disfavors.

The Free Exercise Clause has never been given such wide berth, nor could it. Participating in the public sphere necessarily exposes one to expressions of views, identities, and beliefs different from one’s own – and even potentially offensive to one’s religion. It also imposes the burden of complying with generally applicable laws, including civil rights laws, some of which may be out of step with individual religious beliefs. *See generally Emp’t Div., Dep’t of Human Res. of Oregon v. Smith*, 494 U.S. 872, 879 (1990) (“[T]he right of free exercise does not relieve an individual of the obligation to comply with a valid and neutral law of general applicability on the ground that the law proscribes (or prescribes) conduct that his religion prescribes (or proscribes).” (quotation and citation omitted)), *overturned on other grounds by legislative action* (Nov. 16, 1993). But religious exercise and religious sensibility are simply different things, and affront to the latter is not automatically an infringement on the former. Students or teachers religiously offended by a transgender boy simply using the boys’ restroom are not suffering a denial of religious liberty, or a constitutionally cognizable interference with their right to define themselves by their religious identity, but rather the discomfort that arises upon becoming

aware of something in the public sphere of which they do not approve. Their refuge is their religion, not the law.

**B. Affirmance Will Not Impermissibly Burden Religious Individuals’ Or Entities’ Freedoms With Respect To Their Public Or Business Affairs**

Certain Petitioner *amici* further suggest that affirmance would lead to censorship, persecution, or other tangible legal consequences for religious individuals and institutions in connection with their conduct in the public sphere or their business interests. These far-fetched speculations have little basis in reality and no connection to the modest fairness and equality issues presented in this case.

As an initial matter, there is no reason to fear that affirmance “will lead to censorship and punishment for students, faculty, and administrators whose valid religious, moral, political, and cultural views necessarily conflict with the radical new ‘gender identity’ political agenda.”<sup>59</sup> Undersigned *Amici* agree that “[s]tudents have a constitutional right to advocate their religious, political, and moral beliefs” regarding gender identity (or any other topic).<sup>60</sup> Nor does Respondent contest the speech or advocacy rights of those who oppose him; he just wants to use the same restrooms that his classmates use. Perhaps that is why Petitioner never articulates a First Amendment-based objection to Gavin’s claim, merely listing two religious *amicus* briefs among others in a footnote supporting the unelaborated allegation that

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<sup>59</sup> CEAI Br. at 21-22.

<sup>60</sup> *Id.* at 24.

affirmance presages “serious practical problems.” *See* Pet. Br. at 41 & n.17.

The right of religious persons to express anti-transgender views does *not*, however, protect such speakers from scornful or negative reactions to their speech, or from any “stigma,” “ostraci[sm],” or “marginaliz[ation]” that might attach to their embrace of religious precepts holding “that gender identity is determined by one’s birth sex.”<sup>61</sup> There is no First Amendment right not to be considered – correctly or incorrectly – a “discriminator.” To the contrary, the very Free Speech principles that Petitioner *amici* invoke protect the rough and tumble of conflicting views. The First Amendment is intended “to preserve an uninhibited marketplace of ideas in which truth will ultimately prevail.” *Red Lion Broad. Co. v. F.C.C.*, 395 U.S. 367, 390 (1969). This means “that one of the costs of the First Amendment is that it protects the speech we detest as well as the speech we embrace.” *United States v. Alvarez*, 132 S. Ct. 2537, 2551 (2012); *see also Snyder v. Phelps*, 562 U.S. 443, 448, 454, 458-59 (2011) (holding First Amendment protected picketing at Catholic funeral of soldier killed in Iraq, and signs emblazoned with messages such as “Pope in Hell,” “Priests Rape Boys,” and “God Hates Fags”). Thus, whether one is more offended by speech negating and marginalizing transgender people or by speech rejecting such statements as intolerant and hateful, the First Amendment protects both.

Nor will affirmance create unconstitutional burdens on religious entities operating in the public or commercial sphere – most importantly, because

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<sup>61</sup> MRO Br. at 31-32.

religious educational institutions have the option of a Title IX exemption.<sup>62</sup> Purported fears that affirmance “will open a Pandora’s box of litigation with massive impact on religious organizations and individuals well beyond the education arena,”<sup>63</sup> or that construing Title IX to encompass gender identity risks extension to statutory provisions that “would cast doubt on the authority of religious employers to govern their workplaces,”<sup>64</sup> raise issues far beyond those before this Court.

In any event, existing bodies of law exist to address fact-specific issues that may arise in enforcing civil rights statutes while protecting First Amendment liberties. *Hosanna-Tabor* makes clear that religious functions, like hiring ministers, will remain protected as core Free Exercise activities. See 565 U.S. at 194-95. This Court has also held that in some circumstances a closely held for-profit corporation may be deemed exempt from certain regulations to which its owners religiously object, where that preference can be accommodated without affecting the rights of others. *Burwell v. Hobby Lobby Stores, Inc.*, 134 S. Ct. 2751, 2785 (2014) (applying Religious Freedom Restoration Act). In other circumstances, religious actors voluntarily participating in the commercial marketplace may be subject to public accommodation laws. See, e.g., *Elane Photography*,

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<sup>62</sup> See note 46, *supra*.

<sup>63</sup> GCSDA Br. at 3.

<sup>64</sup> MRO Br. at 29-30; see also GCSDA Br. at 16 (arguing that “[c]onstruing ‘sex’ to include ‘gender identity’ will also subject religious organizations to a new category of employment discrimination lawsuits, impeding their ability to carry out their missions by hiring employees who not only share, but also comply with, their faith.”).

*LLC v. Willock*, 309 P.3d 53, 59 (N.M. 2013) (holding state prohibition against discrimination on basis of sexual orientation in public accommodations not unconstitutional as applied to wedding photographer objecting, for religious and speech reasons, to photographing same-sex couple's commitment ceremony). But resolving the issues sometimes presented by such cases is simply not implicated by the narrower issue here of whether denying Gavin the right to equal use of public school restrooms constitutes sex discrimination under Title IX. There is no reason to believe that affirmance of that modest proposition would unleash torrential litigation in other contexts.

**C. The Constitution Precludes Imposing Petitioner *Amici*'s (Or Any) Religious Views To Limit Transgender Persons' Rights Of Equal Access In Education, Including Because It Would Disfavor Undersigned *Amici*, Who Affirm A Religious Conception Of Gender Identity And Of Transgender Persons Different From That Of Petitioner *Amici***

The arguments of religious *amici* supporting Petitioner are ultimately not about religious freedom at all. A high school boy simply wanting to use the same restroom as his classmates at a public school poses no threat to anyone's religious exercise or expression. Rather, these religious actors seek to enforce a kind of religious orthodoxy that rejects the fundamental existence and dignity of transgender persons. Permitting such religious views to inform the scope of civil rights law enforcement would violate the Establishment Clause both by enshrining religion in secular law and by favoring *particular* religious views

and the views of particular *institutions* over those espoused by the undersigned *Amici*.

Because “the clearest command of the Establishment Clause is that one religious denomination cannot be officially preferred over another,” *Larson*, 456 U.S. at 244, the concept of religious liberty has, since the Nation’s founding, included the equal treatment of all faiths without discrimination or preference. “[A]llocation[s] of political power on a religious criterion” violate the Establishment Clause, particularly where “religiously grounded preferences” hold sway over the application of civil law. *Bd. of Educ. of Kiryas Joel Vill. Sch. Dist. v. Grumet*, 512 U.S. 687, 690, 706 (1994) (invalidating statute creating special school district encompassing religious enclave incorporated as village and excluding all but its practitioners). Indeed, “division along religious lines was one of the principal evils against which the First Amendment was intended to protect.” *Lemon v. Kurtzman*, 403 U.S. 602, 622 (1971).

Unfortunately, that type of division is precisely what Petitioner *amici* would foment, casting this dispute in avowedly religious terms that would wreak havoc with the First Amendment. Some *amici* suggest that the policy to which Petitioner objects should be overturned because it endorses “a political agenda that . . . ignores Biblical teaching” and “would allow a governmental regime to impose immorality into schools by promoting conduct . . . contrary to Biblical” and other teachings.<sup>65</sup> Others urge the Court to consider that “sacred writings and official statements from several major religions . . .

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<sup>65</sup> CEAI Br. at 10, 18.



demonstrate remarkable unanimity on the origin and purpose of gender as immutable and divinely ordained.”<sup>66</sup>

Giving weight to such arguments would trigger the very “involvement of religious with secular institutions which it is the object of the Establishment Clause to forestall,” *Sherbert v. Verner*, 374 U.S. 398, 409 (1963), and ignore the precept that “[c]ourts are not arbiters of scriptural interpretation” and “should not undertake to dissect religious beliefs,” *Thomas v. Review Bd. of Indiana Emp’t Sec. Div.*, 450 U.S. 707, 715-16 (1981). The Christian tradition (only one of the faiths represented by religious *amici* on both sides of this case) teaches that “[t]here is neither Jew nor Gentile, neither slave nor free, *nor is there male and female*, for you are all one in Christ Jesus.” Galatians 3:28 (New International Version) (emphasis added). How is the Court to reconcile this precept with the proposition of certain Petitioner *amici* that “[p]ersonal identity as male or female is an immutable aspect of human nature that reflects divine design?”<sup>67</sup> This Court should not wade into such theological thickets, nor give weight to religious views in assessing Gavin’s claim that transgender students are entitled to use the same public restrooms as their peers.

Beyond violating the core precept that religious doctrine should not shape public policy, embracing

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<sup>66</sup> MRO Br. at 6; *see also id.* at 28-29 (“Religious beliefs and commitments held by *amici* and other major faiths contradict the Department’s premise that gender identity is not determined by one’s birth sex. Denying the intrinsic connection between physiology and gender runs counter to the religious conviction that gender is God-given and immutable.”).

<sup>67</sup> *Id.* at 27-28.

the specific religious views and conceptions of gender or gender identity advanced by certain Petitioner *amici* would further violate the Establishment Clause by specifically *disfavoring* the contrary religiously based views of undersigned *Amici*. The principle of “wholesome ‘neutrality’ of which this Court’s cases speak” embodies “the teachings of history that powerful sects or groups might bring about a fusion of governmental and religious functions[,] or a concert or dependency of one upon the other[,] to the end that official support of the State or Federal Government would be placed behind the tenets of one or of all orthodoxies. This the Establishment Clause prohibits.” *Sch. Dist. of Abington Twp., Pa. v. Schempp*, 374 U.S. 203, 222 (1963). Affirming the judgment below without reliance on religiously based arguments, based solely on secular values of equal treatment and dignity under law, will ensure that civil law neither favors nor disfavors religion in general or any particular religious viewpoint.

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Requiring equal treatment for transgender students like Gavin will not harm the religious liberty fundamental to this nation’s founding identity, but will merely affirm his and other such students’ fundamental dignity. Professor Rosen’s aforementioned study explains that a “key way[] in which human dignity is violated is by preventing human beings from behaving in ways that are dignified” – and that the restricted “use of toilet facilities” is one means by which such indignity is imposed upon *prisoners*.<sup>68</sup> Here, a public school student who happens to be a transgender boy seeks

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<sup>68</sup> Rosen, *supra* note 8, at 159.

no more than to use the same toilet facilities as every other boy in his school. Forcing him instead to use stigmatizing separate facilities humiliates him for no apparent reason other than to appease religious views denying the existence of his gender identity – inflicting a needless dignitary harm. *See* Resp. Br. 10-11 & n.7 (citing JA 73-75, 90-94; Pet. App. 150a-152a). Such harm is inconsistent with undersigned *Amici*'s belief – as a matter of law, religious faith, and fundamental decency – that transgender students should be treated with equal dignity and respect.

### CONCLUSION

For the foregoing reasons, *Amici* respectfully submit that the Court should affirm the judgment of the Court of Appeals, and the stay of the preliminary injunction should be dissolved.

Respectfully submitted,

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March 2, 2017

## **APPENDIX**

**APPENDIX A:  
STATEMENTS OF INTEREST  
OF *AMICI CURIAE***

*Amicus curiae* the Most Rev. Michael Bruce Curry is the 27th Presiding Bishop of The Episcopal Church, a hierarchical religious denomination in the United States and 17 other countries. Under the Church's polity, he is charged with responsibility for "speak[ing] God's word to the Church and to the world, as the representative of [the] Church. ..."

*Amicus curiae* the Rev. Gay Clark Jennings is the President of The Episcopal Church's House of Deputies. Bishop Curry and President Jennings serve as the presiding officers of The Episcopal Church's bicameral legislative body, the General Convention, and respectively as the Chair and Vice-Chair of The Episcopal Church's Executive Council, which oversees the program and policies adopted by the General Convention between its triennial meetings. Bishop Curry and President Jennings presided over these bodies when, in 2015 and 2016, they adopted resolutions strongly supporting the rights—in the Church and in the world—of transgender persons. Bishop Curry and President Jennings have spoken publicly on other occasions as well about governmental laws and regulations affecting transgender persons, such as those involved in this case.

*Amicus curiae* General Synod of the United Church of Christ is the representative body of this Protestant denomination of more than 900,000 members and more than 5000 churches.

## App. 2

*Amicus curiae* The Jewish Theological Seminary (“JTS”) is a preeminent institution of Jewish higher education that integrates rigorous academic scholarship and teaching with a commitment to strengthening Jewish tradition, Jewish lives, and Jewish communities. As the intellectual center of the Conservative Movement, JTS is committed to educating the public on Jewish perspectives regarding important social issues and providing an informed Jewish voice on those issues.

*Amicus curiae* Rabbinical Assembly (the “Assembly”) is the international association of Conservative rabbis. Since its founding in 1901, the Assembly has been the creative force shaping the ideology, programs, and practices of the Conservative movement, and is committed to building and strengthening the totality of Jewish life. Rabbis of the Assembly serve congregations throughout the world, and also work as educators, officers of communal service organizations, and college, hospital, and military chaplains.

*Amicus curiae* Reconstructionist Rabbinical Association (“RRA”), established in 1974, is the professional association of Reconstructionist rabbis. Comprised of over 300 rabbis, the RRA represents the rabbinic voice within the Reconstructionist movement.

*Amicus curiae* Reconstructionist Rabbinical College and Jewish Reconstructionist Communities educates leaders, advances scholarship, and develops resources for contemporary Jewish life.

*Amicus curiae* Religious Institute, Inc. is a multi-faith organization whose thousands of supporters include clergy and other religious leaders from more

### App. 3

than 50 faith traditions. The Religious Institute promotes sexual, gender, and reproductive justice in faith communities and society.

*Amicus curiae* Unitarian Universalist Association was founded in 1961 and has nurtured a heritage of providing a strong voice for social justice and liberal religion. Unitarian Universalism is a caring, open-minded faith community that traces its roots in North America back to the Pilgrims and the Puritans.

*Amicus curiae* United Synagogue of Conservative Judaism (“USCJ”) is the congregational arm of Conservative Judaism in North America. USCJ is committed to dynamic Judaism that is learned and passionate, authentic and pluralistic, joyful and accessible, egalitarian and traditional, and thereby seeks to create the conditions for a powerful and vibrant Jewish life for the individual members of its sacred communities.

*Amicus curiae* Covenant Network of Presbyterians, a national group of ministers and lay leaders, seeks to support the mission and unity of the Presbyterian Church (U.S.A.); articulate and act on the church’s historic, progressive vision; work for a fully inclusive church and society; and find ways to embody the grace and hospitality of the gospel.

*Amicus curiae* Friends for Lesbian, Gay, Bisexual, Transgender, and Queer Concerns is a Quaker faith community within the Religious Society of Friends (Quakers). FLGBTQC deeply honors, affirms, and upholds that of God in all people. We seek to know that of God within ourselves and others. We seek to express God's truth in the Quaker and in the lesbian/gay/bisexual/transsexual/transgender communities, as it is made known to us.

#### App. 4

*Amicus curiae* Methodist Federation for Social Action mobilizes clergy and laity within The United Methodist Church to take action on issues of peace, poverty, and people's rights within the church, the nation, and the world.

*Amicus curiae* More Light Presbyterians represents lesbian, gay, bisexual, and transgender people in the life, ministry, and witness of the Presbyterian Church (U.S.A.) and in society.

*Amicus curiae* Muslims for Progressive Values is guided by the following ten principles, each of which is rooted in Islam: collective identity, equality, separation of religious and state authorities, freedom of speech, universal human rights, gender equality, LGBTQ inclusion, critical analysis and interpretation, compassion, and diversity.

*Amicus curiae* The Open and Affirming Coalition of the United Church of Christ is a network of 1,400 Christian congregations that welcome and advocate for their lesbian, gay, bisexual and transgender neighbors.

*Amicus curiae* Reconciling Works (Lutherans for Full Participation) embodies, inspires, advocates and organizes for the acceptance and full participation of people of all sexual orientations and gender identities within the Lutheran communion, its ecumenical and global partners, and society at large.

*Amici curiae* faith leaders of communities representing a rich diversity of established religious traditions in the United States include: Imam Daayiee Abdullah, Executive Director, Mecca Institute, Washington, DC (Muslim); Reverend Janet Abel, Chaplain, First Congregational, Binghamton, NY (United Church of Christ); Rabbi Leora Abelson,



## App. 5

Rabbi, Congregation Agudas Achim, Attleboro, MA (Judaism – Reconstructionist); Ms. Cleis Abeni, UpÄsikÄ, AI Buddhist Fellowship, Baltimore, MD (Buddhist); Rabbi Steven Abraham, Rabbi, Beth El Synagogue, Omaha, NE (Jewish – Conservative); Rabbi Joel N. Abraham, Rabbi, Temple Sholom, Scotch Plains, NJ (Jewish – Reform); Bishop Allyson Abrams, Senior Pastor & Presiding Bishop, Empowerment Liberation Cathedral, Bowie, MD (Metropolitan Community Church); Rabbi Susan Abramson, Rabbi, Temple Shalom Emeth, Burlington, MA (Jewish – Reform); Rabbi Ruth Abusch-Magder, Atlanta, GA (Jewish – Reform); The Reverend Lesley Adams, Parish Priest, Christ Church, Trumansburg, NY (Episcopal Church); Rabbi Ruth Adar, San Leandro, CA (Jewish – Reform); Michael Adee, Director, Global Faith and Justice Project, First Presbyterian Church, Santa Fe, NM (Presbyterian Church); Rabbi David Adelson, Dean, Hebrew Union College – Jewish Institute of Religion, New York, NY (Jewish – Reform); Rabbi Sara Adler, Staff Chaplain, Ann Arbor, MI (Jewish – Conservative); Rabbi Alison. Adler, Rabbi, Temple B’nail Abraham, Beverly, MA (Jewish – Reform); Reverend Dan Adolphson, Moderator, GLAD Alliance, Minneapolis, MN (Disciples of Christ, Christian Church); Reverend Julia Aegerter, Box Elder, SD (Unitarian Universalist); Reverend Amy Aitken, Riviera United Methodist Church, Harbor City, CA (United Methodist Church); Reverend Ann Marie Alderman, Minister, First Unitarian Society, Plainfield, NJ (Unitarian Universalist Association); The Reverend Dr. William Aldridge, Dumbarton United Methodist Church, Alexandria, VA (United Methodist Church); Reverend Marie Alford-Harkey, President and CEO, Religious Institute, Milford, CT

## App. 6

(Metropolitan Community Church); Reverend Charles Alger, Interim Pastor, Waiola United Church of Christ, Lahaina, HI (United Church of Christ); Reverend Dr. Charles Alkula, Pastor, United Methodist Church, Stevensville, MT (United Methodist Church); Rabbi Katy Allen, Rabbi and Chaplain, Ma'yan Tikvah, Wayland, MA (Jewish – Other); Reverend Kerri Allen, Chaplain, Hospice, Evanston, IL (Presbyterian Church USA); Rabbi Adina Allen, Rabbi, The Jewish Studio Project, Berkeley, CA (Jewish – Other); Reverend Cindy Alloway, Head of Staff, Church of the Roses, Santa Rosa, CA (Presbyterian Church); Reverend Matthew Alspaugh, Minister, First Unitarian Universalist Church, Youngstown, OH (Unitarian Universalist Association); Reverend Judy Alston, Minister of Worship, Second Chance Christian Church, OH (Disciples of Christ); Reverend Dr. Eileen Altman, Associate Pastor, First Congregational Church, East Palo Alto, CA (United Church of Christ); Rabbi Renni Altman, Associate Dean, HUC-JIR, Great Neck, NY (Jewish – Reform); Rabbi Heather Altman, Rabbi, Anshe Emet Synagogue, Chicago, IL (Jewish – Conservative); Reverend Dr. Israel Alvaran, Western Regional Organizer, Reconciling Ministries Network, San Francisco, CA (United Methodist Church); Reverend Elyse Ambrose, Associate Pastor, Church of the Village, New York, NY (United Methodist Church); The Reverend Dr. David Ames, Priest-in-Charge, All Saints' Memorial Church, Providence, RI (Episcopal Church); Reverend Alice Anacheka-Nasemann, Minister, Unitarian Church, Hudson, MA (Unitarian Universalist Association); Reverend Thomas Anastasi, Palm Springs, CA (Unitarian Universalist); Ms. Myoyu Andersen, Roshi (Resident Teacher), Great Plains Zen Center, Monroe, WI

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(Buddhist); Allan Anderson, Pastoral Psychotherapist, United Methodist, Lowell, MA (United Methodist Church); Reverend Neal Anderson, Senior Minister, Unitarian Universalist Fellowship, Reno, NV (Unitarian Universalist Association); Reverend Cheryl P. Anderson, Pastor, First Congregational Church, Washington, CT, (United Church of Christ); Reverend Robin Anderson, Co-Pastor, Commonwealth Baptist Church, Woodbridge, VA (Alliance of Baptists); Reverend Denise Anderson, Co-moderator of the General Assembly, Upper Marlboro, MD (Presbyterian Church); The Reverend Susan Anderson-Smith, Chaplain, Imago Dei Middle School, Tucson, AZ (Episcopal Church); Reverend Thomas Andrews, Episcopal priest, Millersville, MD (Episcopal Church); Rabbi Camile Angel, Rabbi, The Brandeis School, San Francisco, CA (Jewish – Reform); Rabbi Sharon Anisfeld, Dean, Rabbinical School of Hebrew College, Newton, MA (Jewish – Reconstructionist); Reverend Stephanie Anthony, Pastor, Fox Valley Presbyterian Church, Geneva, IL (Presbyterian Church USA); The Reverend Stacy Anzick, Pastor, MUMC, Magnolia, TX (United Methodist Church); Reverend Cleante Apollon, Minister, Covenant Baptist United Church of Christ, Washington, DC (United Church of Christ); Reverend Beth Appel, Reverend, Chanceford Presbyterian Church, Leola, PA (Presbyterian Reformed); Reverend Susan Archer, Retired, Greensboro, NC (Unitarian Universalist Association); Rabbi David Ariel-Joel, Rabbi, The Temple, Louisville, KY (Reform Judaism); Reverend Dr. Dale Arnink, minister emeritus, Los Alamos, NM (Unitarian Universalist Association); Reverend Charlotte Arsenault, Minister, Georgia Mountains Unitarian Universalist Church, Gainesville, GA (Unitarian Universalist

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Association); Pastor Inanna Arthen, Minister, Unitarian Universalist Church, Winchendon, MA (Unitarian Universalist Association); Reverend Elizabeth Arulampalam, Pastor, Riverfront Family Church, Hartford, CT (American Baptist Church); Reverend Donald Ashmall, Council Minister, International Council of Community Churches, Gouldsboro, ME (Nondenominational); Reverend Kelly Asprooth-Jackson, Minister, First Parish Church, Beverly, MA (Unitarian Universalist Association); Rabbi Jeffrey Astrachan, Rabbi, Temple Beth Israel, York, PA (Jewish – Reform); Marcus Atha, Senior Minister, North Broadway UMC, Columbus, OH (United Methodist Church); Reverend Joy Atkinson, Minister, Unitarian Universalist Congregation, Berkeley, CA (Unitarian Universalist Association); The Reverend Dr. Jay Atkinson, Research Scholar, Starr King School for the Ministry, El Sobrante, CA (Unitarian Universalist Association); Reverend Anne Atwell, Minister of Connections, Sunshine Cathedral, Fort Lauderdale, FL (Metropolitan Community Church); The Reverend Deacon Anne Auchincloss, Chaplain, New York Presbyterian/Weill Cornell, New York, NY (Episcopal Church); Reverend John Auer, UMC Clergy, Fresno, CA (United Methodist Church); Rabbi Guy Austrian, Rabbi, Fort Tryon Jewish Center, New York, NY (Jewish – Conservative); Rabbi Ari Averbach, Rabbi, Congregation Beth Shalom, Northbrook, IL (Jewish – Conservative); Reverend Steve Aycock, Pastor of Missions, Real Life Community Church, Fredericksburg, VA (Cooperative Baptists); Rabbi Aryeh Azriel, Rabbi, Union for Reform Judaism, Omaha, NE; Rabbi Larry Bach, Rabbi, Judea Reform Congregation, Durham, NC (Jewish – Reform); Rabbi Richard Backer, Rabbi, Babson College, Harvard, MA

## App. 9

(Jewish Renewal); Reverend Demery Bader-Saye, Priest, The Episcopal Church, Austin, TX (Episcopal Church); Rabbi Lev Baesh, Rabbi, Congregation Kol HaLev, Austin, TX (Jewish – Reform); Reverend Raymond Bagnuolo, Sayville, NY (United Church of Christ); The Reverend Rachel Bahr, Associate Pastor, First Congregational Church of Southington, Southington, CT (United Church of Christ); John Bailes, Roshi, Spiritual Direct, One Heart Zen, Somerville, MA (Buddhist); Reverend Marcy Bain, Dayton, OH (Presbyterian Church USA); Sharon Baker, Worship Leader, Ana Baptist, Palmer Lake, CO (Mennonite); Reverend Rachel Baker, Minister, Unitarian Universalist Congregation, Las Vegas, NV (Unitarian Universalist Association); Reverend Heather Baker-McAllister, Wyalusing, PA (United Methodist Church); Gerritt and Elizabeth Baker-Smith, retired clergy, East Stroudsburg, PA (Presbyterian Church USA); Sam Balentine, Professor, Union Presbyterian Seminary, Richmond, VA (Presbyterian Church USA); Reverend Anne Bancroft, Minister, Theodore Parker Unitarian Universalist Church, Newton, MA (Unitarian Universalist Association); Vicar Leo Bancroft, Mission Developer, The Flame, Portland, OR (Lutheran – ELCA); Pastor Trina Banks, Pastor, Tukwila, WA (United Church of Christ); Reverend Cynthia Banks, Rector, St. Luke's, Boone, NC (Episcopal Church); Reverend Amantha Barbee, Pastor, Statesville Avenue Presbyterian Church, Charlotte, NC (Presbyterian Church USA); Annanda Barclay, Pastoral Intern, First Presbyterian Church Palo Alto, Mountain View, CA (Presbyterian Church USA); Reverend Presbyter Ann Barner, Retired Presbyterian Minister and Interim Minister for Shenandoah Presbytery, Rockingham, VA

(Presbyterian Church USA); Reverend Linda Barnes, Minister, Starr King Unitarian Universalist Fellowship, Plymouth, NH (Unitarian Universalist Association); The Reverend Rebecca Barnes, Priest-in-Charge, St Luke's Episcopal Church, Scranton, PA (Episcopal Church); Reverend Susan Barnes, Pastor, St. Andrew Presbyterian Church, Billings, MT (Presbyterian Church USA); Reverend Erica Baron, Minister, Unitarian Universalist Congregation of the Catskills, Kingston, NY (Unitarian Universalist Association); Reverend Dr. L. Barrett, Pastor, First Friends Church, Whittier, CA (Quaker); Fr. Lus Barrios, Priest in Charge, Holyrood Church/Iglesia Santa Cruz, New York, NY (Episcopal Church); Reverend Amy Barron-Gafford, Chaplain, Tucson Medical Center Hospice, Saint Francis in the Foothills UMC, Tucson, AZ (United Methodist Church); Reverend Wendy Bartel, Co-minister, Unitarian Universalist, Auburn, CA (Unitarian Universalist Association); Rabbi Lewis Barth, Former Dean, Professor Emeritus, Hebrew Union College, Encino, CA (Jewish – Reform); Reverend Dustin Bartlett, Pastor, Custer Community Church, Custer, SD (United Church of Christ); Rabbi Emily Barton, Rabbi, Baltimore Congregation Chevrei Tzedek, Brooklyn, NY (Jewish – Conservative); Joyce Bascom, Retired Elder, First Presbyterian Church, Rensselaer, NY (Presbyterian Church USA); Rabbi David Basior, Rabbi, Kadima Reconstructionist Community, Seattle, WA (Jewish – Reconstructionist); Rabbi Lia Bass, Rabbi, Congregation Etz Hayim, Arlington, VA (Jewish – Conservative); Reverend Alice Batchner, Pulpit Supply, NJ Association, Lakewood, NJ (United Church of Christ); Reverend Gordon Bates, Retired clergyman, First Church of Christ, Cromwelli, CT

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(United Church of Christ); Rabbi Rachel Bat-Or, Rabbi, JQ International, Los Angeles, CA (Jewish – Conservative); Rabbi Jordana Battis, Rabbi-Educator, Temple Beth Shalom of Needham, Natick, MA (Jewish – Reform); Reverend Barbara Baxter, Supply Priest, St. Barnabas’ Episcopal Mission, Falconer, NY (Episcopal Church); Reverend Helen Baylies, Retired, Unitarian Universalist Parish Ministry, Reading, MA (Unitarian Universalist Association); Reverend Jasmin Beach-Ferrara, Executive Director, Campaign for Southern Equality, Asheville, NC (United Church of Christ); Reverend Dave Bean, Senior Pastor, Pioneer United Methodist Church, Portland, OR (United Methodist Church); Dr. Marvin Beard, Ordained Elder, New Providence Presbyterian Church, Maryville, TN (Presbyterian Church USA); Rabbi Shelley Kovar Becker, Rabbi, Gishrei Shalom Jewish Congregation, New York, NY (Jewish – Reform); The Reverend Ruth Becker, retired Lutheran Campus Pastor, Cranberry Township, PA (Lutheran – ELCA); Reverend Kelley Becker, Senior Minister, Disciples Christian Church, Bartlesville, OK (Disciples of Christ); Reverend Margaret Beckman, Minister, Unitarian Universalist Congregation of Castine, Holden, ME (Unitarian Universalist Association); Reverend Emuky Bel, Pastor, Forgiving Heart Church, Columbus, GA (Nondenominational); Reverend Ken Beldon, Founding Minister, WellSprings Congregation--UU, Exton, PA (Unitarian Universalist Association); Mr. Daniel Bell, Protestant Chaplain, Tufts University, Medford, MA (Episcopal Church); Reverend Lauralyn Bellamy, Retired, Unitarian Universalist Metro Atlanta, Roswell, GA (Unitarian Universalist Association); Rabbi Marci Bellows, Rabbi, Congregation Beth Shalom Rodfe Zedek, Chester, CT

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(Jewish – Reform); Rabbi Sandra Bellush, Rabbi, Reform Congregation, Freeport, NY (Jewish – Reform); Reverend Amy Beltaine, Portland, OR (Unitarian Universalist Association); Reverend Paul Belz-Temple, Clerk, Presbyterian Church (USA), Canby, OR; Reverend Dr. Virginia Bemis, Ashland, OH (Interfaith); Rabbi James Bennett, Senior Rabbi, Congregation Shaare Emeth, Saint Louis, MO (Jewish – Reform); Reverend Steven Benson, Pastor, Northridge Lutheran Church, Fortine, MT (Lutheran – ELCA); Reverend Dr. Sarah Bentley, retired, Congregational Church, Austin, TX (United Church of Christ); Rabbi Deana Berezin, Assistant Rabbi, Temple Israel, Omaha, NE (Jewish – Reform); Rabbi Peter Berg, Senior Rabbi, The Temple, Atlanta, GA (Jewish – Reform); Reverend Joel Bergeland, Pastor, Mount Olivet Lutheran Church of Plymouth, Minneapolis, MN (Lutheran – ELCA); Reverend Frank Bergen, Priest Associate, Episcopal Church of St. Matthew, Tucson, AZ (Episcopal Church); Reverend Hannah Bergstrom, Reverend, Minneola Lutheran Church, Farmington, MN (Lutheran – ELCA); Reverend Elizabeth Berke, Cantor, Anshe Emet Synagogue, Chicago, IL (Jewish – Conservative); Rabbi Donald Berlin, Rabbi Emeritus, Temple Oheb Shalom, Baltimore, MD (Jewish – Reform); Rabbi Joseph Berman, Rabbi, Jewish Voice for Peace, Washington, DC (Jewish – Other); Cantor Sharon Bernstein, Cantor, Congregation Sha’ar Zahav, San Francisco, CA (Jewish – Conservative); Rabbi Dahlia Bernstein, Rabbi, Congregation Beth Ohr, Bellmore, NY (Jewish – Conservative); Rabbi Michael Bernstein, Rabbi, Congregation Gesher L’Torah, Alpharetta, GA (Jewish – Conservative); Rabbi Seth Bernstein, Rabbi, Bet Aviv, Columbia, MD, (Jewish – Reform); Reverend Sofia Betancourt,



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Professor, Starr King School for the Ministry, Oakland, CA (Unitarian Universalist Association); Reverend Dr. Larry Bethune, Senior Pastor, University Baptist Church, Austin, TX (American Baptist Church); Reverend Claire Beutler-Cruise, Milwaukee, WI (United Church of Christ); Rabbi Jonathan Biatch, Rabbi, Temple Beth El, Madison, WI (Jewish – Reform); The Reverend W. Michael Biklen, Retired United Methodist Pastor, United Methodist Churches, Muscatine, IA (United Methodist Church); Reverend Ruth Billington, Retired, Westminster Presbyterian Church, Fort Collins, CO (Presbyterian Church USA); Reverend Carrie Binnie, Pastor, Community UMC, Monticello, MN (United Methodist Church); Reverend Judith Birch, Retired Clergy, Dumbarton United Methodist Church, Chevy Chase, MD (United Methodist Church); Ashley Birt, Director of Christian Education, Rutgers Presbyterian Church, New York, NY (Presbyterian Church USA); Reverend Mitra Bishop, Zen Buddhist Priest, Mountain Gate, Hidden Valley Zen Center, Ojo Sarco, NM (Buddhist); The Reverend Dr. Katharine C Black, Episcopal Church, Boston, MA (Episcopal Church); Reverend Anna Blaedel, Director of Spiritual Formation, University of Iowa Wesley Center, Iowa City, IA (United Methodist Church); Reverend April Blaine, Lead Pastor, Hilliard UMC, Columbus, OH (United Methodist Church); Alan Blakeburn, Pastor, Ellenberger UCC, Indianapolis, IN (United Church of Christ); Reverend Max Blalock, Campus Minister, The College of William and Mary Wesley Foundation, Williamsburg, VA (United Methodist Church); Reverend Daryl Blanksma, Pastor, Trinity United Methodist Church, OR (United Methodist Church); The Reverend Natalie Blasco, Chaplain and Assistant

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Rector, Diocese of Southeast Florida, Key Biscayne, FL (Episcopal Church); Rabbi Marc Blatt, Jewish Text Teacher, Charles E Smith Jewish Day School, Owings Mills, MD (Jewish – Conservative); Reverend Robert Blinn, Retired, United Methodist Church, Alexandria, VA (United Methodist Church); Reverend Joseph Blotz, Pastor, First Church of Christ in Mansfield UCC, West Haven, CT (United Church of Christ); Reverend Lee Bluemel, Senior Minister, North Parish, North Andover, MA (Unitarian Universalist Association); Rabbi Kim Blumenthal, Rabbi, Beth Israel, Ann Arbor, MI (Active); Rabbi David Bockman, Rabbi, Congregation Beth Shalom of Northern New Jersey, Teaneck, NJ (Jewish – Conservative); Reverend Glynden Bode, Director, Spirit's Call Ministries, Houston, TX (United Methodist Church); Reverend Dr. James Boler, Retired, Florida Conference UCC, Fort Myers, FL (United Church of Christ); The Reverend Dr. Sandra Boler, Retired, United Church of Christ, Ft. Myers, FL (United Church of Christ); Ian Boley, Head Pastor, Walled Lake United Methodist Church, Commerce Township, MI (United Methodist Church); Reverend Kayla Bonewell, Senior Pastor, Church of the Open Arms & Cathedral of Hope, Oklahoma City, OK (United Church of Christ); Reverend Charles A. Booker, Pastor, Presbyterian Church, Bethesda, MD (Presbyterian Church USA); Reverend Paul Boothby, Minister, First Unitarian Church, Lynchburg, VA (Unitarian Universalist Association); Rabbi Jill Borodin, Rabbi, Congregation Beth Shalom, Seattle, WA (Jewish – Conservative); Rabbi Dr. Analia Bortz, Atlanta, GA (Jewish – Conservative); The Reverend Rebecca Bourret, Pastor, Christ Lutheran Church, Natick, MA (Lutheran – ELCA); Reverend Lisa Bovee-Kemper, Associate Minister, Unitarian

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Universalist Congregation, Asheville, NC (Unitarian Universalist Association); Reverend Stoney Bowen-Weismann, Pastor, Mount of Olives, Phoenix, AZ (Lutheran – ELCA); The Reverend Jeffrey Bower, Priest, St. John’s Episcopal Church, Indianapolis, IN (Episcopal Church); The Reverend Tuck Bowerfind, Rector, Alexandria, VA (Episcopal Church); Reverend Shawna Bowman, Pastor, Friendship Presbyterian Church, Chicago, IL (Presbyterian Church USA); Senator Betty Boyd, Board Chair, Colorado Religious Coalition for Reproductive Choice, Lakewood, CO (Lutheran – ELCA); Anne Boynton, Elder, First Christian Church, Lynchburg, VA (Disciples of Christ); The Reverend Tom Bozeman, Developmental Minister, First Parish, Brewster, MA (Unitarian Universalist Association); Reverend Daniel Bradfield, Minister, Bixby Knolls Christian Church, Long Beach, CA (Disciples of Christ); Reverend Ty Bradley, Social Justice Minister, Sunshine Cathedral, Ft. Lauderdale, FL (Metropolitan Community Church); Reverend Dr. Anita L. Bradshaw, Transitional Pastor, St. Luke Presbyterian Church, Minneapolis, MN (United Church of Christ); Reverend Dr. Calvin Brandenburg, Retired, Brownsburg, IN (United Methodist Church); Reverend Judy Brandon, Pastor, St John’s UCC, Melbourne, IA (United Church of Christ); Dr. Sue Ellen Braunlin, Co-president, Indiana Religious Coalition for Reproductive Justice, Carmel, IN (United Church of Christ); The Very Revered Ellen Brauza, Priest-in-Charge, St. Andrew’s Episcopal Church, Clarence, NY (Episcopal Church); Reverend Dr. Donald Bredthauer, Retired, United Methodist, Omaha, NE (United Methodist Church); Rabbi Rachael Bregman, Rabbi, Temple Beth Tefilloh, Brunswick, GA (Jewish – Reform); Reverend Cheryl Breiner, Co Pastor Fireside Christian Church,

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Denver, CO (Disciples of Christ); Rabbi Anne Brener, Professor, Academy for Jewish Religion, Los Angeles, CA (Jewish Renewal); The Reverend Jeanne Brenneis, Medical Chaplain, Arlington, VA (United Church of Christ); Rabbi Gary Bretton-Granatoor, Rabbi, Congregation Shirat HaYam, Brooklyn, NY (Jewish – Reform); Reverend Elizabeth Brick, Pastor, United Methodist Church, Woodland, CA (UMC); Rabbi Ken Brickman, Rabbi, Retired, New York, NY (Jewish – Reform); Reverend Shari Brink, President & CEO, Blanton-Peale Institute & Counseling Center, New York, NY (Reformed Church in America); Reverend Mamie Broadhurst, Pastor, Covenant Community Church, Louisville, KY (Presbyterian Church USA); Reverend Judy Brock, Retired Minister, Frisco, TX (Disciples of Christ); Reverend Dr. Rita Brock, Professor, Brite Divinity School, Fort Worth, TX (Disciples of Christ); Reverend Karla Brockie, Minister, Granite Peak Unitarian Universalist Congregation, Prescott, AZ (Unitarian Universalist Association); Rabbi Suzanne Brody, Director of Education and Youth Program, Temple Beth El, Ithaca, NY (Jewish – Conservative); Reverend Dr. Ken Brooker Langston, Director, Disciples Justice Action Network, Annapolis, MD (Disciples of Christ, Christian Church); Reverend James E. Brooking, Pastor, United Methodist, West Covina, CA (United Methodist Church); Reverend Francine Brookins, Pastor, Bethel A.M.E. Church, Fontana, CA (African Methodist Episcopal Church); Rabbi Sharon Brous, Senior Rabbi, IKAR, Los Angeles, CA (Jewish – Conservative); Reverend Jeffrey Brown, Chaplain, University of Toronto, Leicester, VT (Unitarian Universalist Association); Reverend Whitney Brown, Minister, United Church of Christ, Galesburg, MI (United Church of Christ);

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Reverend Rachelle Brown, Interim Moderator, Metropolitan Community Churches, Monee, IL (Metropolitan Community Church); Reverend Hannah Brown, Pastor, West Concord Union Church, Concord, MA (United Church of Christ); Reverend Dr. Beth Brown, Pastor, Lincoln Park Presbyterian Church, Chicago, IL (Presbyterian Church USA); Pastor Clark Brown, Pastor, St. Timothy Lutheran Church, Monterey, CA (Lutheran – ELCA); Reverend Dr. Lea Brown, Senior Pastor, Metropolitan Community Church, Palm Beach Gardens, FL (Metropolitan Community Church); Reverend Douglas Browne, Pastor, Westminster Presbyterian Church, Columbus, OH (Presbyterian Church USA); Reverend Felicia Bruce, Reverend, retired, Interfaith Minister, Fort Pierce, FL (Interfaith); The Reverend Allan Bruck, Retired, Bellevue, WA (Lutheran – ELCA); Reverend Christopher Bruesehoff, Pastor, Holy Counselor Lutheran Church, Sussex, NJ (Lutheran – ELCA); The Reverend Richard Bruesehoff, Spiritual Director and Retreat Leader, Retired, Lac du Flambeau, WI (Lutheran – ELCA); Reverend Aimee Bruno, Pastor, King of Kings Lutheran Church, Portland, OR (Lutheran – ELCA); Reverend David Bryce, Senior Minister, The First Church In Belmont, Lincoln, MA (Unitarian Universalist Association); Rabbi Shawna Brynjegard-Bialik, Rabbi, Temple Ahavat Shalom, Northridge, CA (Jewish – Reform); The Reverend Dr. Kevin Buchanan, Transitional Pastor, Central Presbyterian Church, Terre Haute, IN (Presbyterian Church USA); Reverend Kathleen Buckley, University Chaplain, St. Lawrence University, Hermon, NY (United Church of Christ); Reverend Daniel Budd, Parish Minister, First Unitarian Church of Cleveland, Shaker Heights, OH (Unitarian Universalist Association);

The Reverend Dr. Margaret Bullitt-Jonas, Missioner for Creation Care, Episcopal Diocese of Western Mass., Northampton, MA (Episcopal Church); Reverend Rudolph Bullman, Missoula, MT (Roman Catholic); The Reverend Debra Bullock, Rector, St. Mark's Episcopal Church, Evanston, IL (Episcopal Church); Bishop Pat Bumgardner, Executive Director, Global Justice Institute, Senior Pastor, Metropolitan Community Church, New York, NY (Metropolitan Community Church); Reverend Elder Pat Bumgardner, Executive Director, The Global Justice Institute, New York, NY (Metropolitan Community Church); Ms. Ashley Burczak, Chaplain, Jewish Social Service Agency, Bethesda, MD (Unitarian Universalist Association); Reverend Richard Burdick, Minister, Unity North Atlanta, Roswell, GA (Unity); The Most Reverend Bennett Burke, Presiding Bishop, Tucson, AZ (Catholic); Reverend Michael Burke, Rector / Sr. Pastor, St. Mary's Episcopal Church, Anchorage, AK (Episcopal Church); Pastor Michelle Burkholder, Associate Pastor, Mennonite Church, Hyattsville, MD (Mennonite); Reverend Dr. Andy Burnette, Senior Minister, Valley Unitarian Universalist Congregation, Phoenix, AZ (Unitarian Universalist Association); Reverend Susan Burns, Retired, Mahtomedi, MN (United Church of Christ); The Reverend Grace Burson, Associate Transitional Pastor, Holy Trinity Evangelical Lutheran Church, Nashua, NH (Episcopal Church); Reverend Laurie Bushbaum, Interim Minister, First UU Church of Wausau, WI., Minneapolis, MN, (Unitarian Universalist Association); Reverend Jennifer Butler, CEO, Faith in Public Life, Washington, DC (Presbyterian Church USA); Rabbi Melissa Buyer, Rabbi, Temple Israel, New York, NY (Jewish –

Reform); Reverend Sam Byrd, Reverend, Unitarian Universalist, Homerville, OH (Unitarian Universalist Association); Reverend Mark Byrd, Senior Pastor, New Life Metropolitan Community Church of Hampton Roads, Norfolk, VA (Metropolitan Community Church); Jennie Chabon, Cantor, Congregation B'nai Tikvah, Walnut Creek, CA (Jewish – Conservative); Reverend Catherine Cadieux, Retired UCC Pastor, Christ's Church, Bellows Falls, VT (United Church of Christ); Reverend Katherine Cadigan, Associate Rector, St. Augustine by-the-Sea, Marina del Rey, CA (Episcopal Church); Reverend Dr. Gail Cafferata, Priest Associate, Church of the Incarnation, Santa Rosa, CA (Episcopal Church); Bishop Myokei Caine-Barrett, Shonin, Nichiren Shu Buddhist Order of North America, Houston, TX (Buddhist); The Reverend Dr. E. S. Caldbeck, Rector, St Peter's, Bettendorf, IA (Episcopal Church); Mrs. Jen Callaghan, Ruling Elder, Westminster Presbyterian Church, Buffalo, NY (Presbyterian Church USA); Kenneth Callaghan, Senior Pastor, Universal Fellowship, Richmond, VA (Metropolitan Community Church); Randy Callender, Rector, St. Philip's Church, Annapolis, MD (Episcopal Church); Minister Toinette Cameron, Minister, Called Out Believers In Christ, Jacksonville, FL (Nondenominational); Rabbi Jillian Cameron, Rabbi, Interfaith Family, Newton, MA (Jewish – Reform); Rabbi Harold Caminker, Rabbi, Jewish Congregation, Venice, FL (Jewish – Reform); Reverend Madelyn Campbell, Interim Minister, Bull Run Unitarian Universalists, Arlington, VA (Unitarian Universalist Association); Reverend Phil Campbell, Pastor, Northern Light United Church, Juneau, AK (United Church of Christ, Presbyterian Church USA, and United Methodist Church); Reverend Barbara

Campbell, Reverend Dr., St. Mark Presbyterian Church, Portland, OR (Presbyterian Church USA); Reverend Peter Canavan, Long Beach, CA (Roman Catholic); Reverend Elizabeth Cantey, Spiritual Leader, Center for Spiritual Living, Jacksonville, FL (New Thought); Rabbi Debra Cantor, Rabbi, B'nai Tikvoh-Shalom, Bloomfield, CT (Jewish – Conservative); Reverend Florence Caplow, Minister, Quimper Unitarian Universalist Fellowship, Port Townsend, WA (Unitarian Universalist Association); Reverend Tom Capo, Minister, DuPage Unitarian Universalist Church, Naperville, IL (Unitarian Universalist Association); Reverend William Carey, Retired, Pastor Emeritus: Lighthouse Apostolic Church; former Presbyterian: Apostolic Restoration Mission, Ferndale, MI (Pentecostal); Reverend Sylvia Carlson, Honorably Retired, Greensburg, PA (Presbyterian Church USA); The Reverend Dr. Kit Carlson, Rector, All Saints Episcopal Church, East Lansing, MI (Episcopal Church); Reverend Dr. Jan Carlsson-Bull, Minister, Unitarian Universalist Church in Meriden, Middletown, CT (Unitarian Universalist Association); Reverend (Dr.) Sarah Carpenter, Retired, South Yarmouth, MA (United Church of Christ); Reverend Dr. Robert Carpenter, Volunteer Minister, Penney Memorial Church, Penney Farms, FL (American Baptist Church); Reverend Dr. Jerry Carpenter, Pastor, United Church of Christ, Weimar, TX (United Church of Christ); Rabbi Kenneth Carr, Rabbi, Temple Chayai Shalom, South Easton, MA (Jewish – Reform); Reverend Lynda Carre, Reverend, The Chaplaincy Institute, NY (Interfaith); The Reverend Diana Carroll, Rector, St. Luke's, Annapolis, MD (Episcopal Church); Professor John Carroll, Professor of New Testament, Union Presbyterian Seminary, Richmond,



VA (Presbyterian Church USA); The Reverend Mary Carson, Priest-in-Charge, St. James Episcopal Church, Cincinnati, OH (Episcopal Church); Minister Jason Carson Wilson, Adjunct Minister, Plymouth Congregational United Church of Christ, Washington, DC (United Church of Christ); Reverend Brian Carter, Legislative Advocate, The Iowa Conference of The United Methodist Church, Windsor Heights, IA (United Methodist Church); Reverend Susanne Carter, Reverend, Presbytery of the Western Reserve, Willoughby, OH (Presbyterian Church USA); Maria Caruana, Pastor, Freedom in Christ Evangelical Church, San Francisco, CA (Christian); Roger Cary, Pastor, Missouri Annual Conference of the United Methodist Church, Sedgewickville, MO (United Methodist Church); Reverend Catherine Cascade, Reverend, Head Priest, Bird Haven Zendo, Bird Haven Lane, OR (Buddhist); Reverend Dr. Michael Castle, President, Alliance of Baptists, Dayton, OH (Alliance of Baptists); Reverend Christina Cataldo, Pastor, Winthrop Congregational Church, Sidney, ME (United Church of Christ); Lisa Cayard, Presiding Clerk, Community Friends Meeting, Morrow, OH (Quaker); Reverend Dr. Neil Cazares-Thomas, Senior Pastor, Cathedral of Hope United Church of Christ, Dallas, TX (United Church of Christ); Bishop Roy Cederholm, Retired Bishop, Episcopal Diocese of Mass., Plymouth, MA (Episcopal Church); Reverend Angela Cesa, Hospital Chaplain, Unitarian Universalist Congregation, Albertson, NY (Unitarian Universalist Association); William Chadwick, Senior Pastor, Oak Grove Presbyterian Church, Bloomington, MN (Presbyterian Church USA); Reverend Clare Chance, Senior Pastor, Avondale, Jacksonville, FL (United Methodist Church); John Chaplin, Adjunct Minister for LGBTQ

and Community Concerns, Urbandale United Church of Christ, Des Moines, IA (United Church of Christ); Rabbi Kerry Chaplin, West Hollywood, CA (Jewish – Conservative); Reverend Mark Charlton, Auxillary Pastor, First UMC, Walnut Creek, Antioch, CA (United Methodist Church); Dr. Margaret Charmoli, Board Member, Reconciling Works, St. Paul, MN (Lutheran – ELCA); Rabbi Joshua Chasan, Rabbi Emeritus, Ohavi Zedek Synagogue, Burlington VT, Portland, ME (Jewish – Conservative); Reverend Robert Chase, Founding Director, Intersections International, New York, NY (United Church of Christ); Reverend Kimberly Chastain, Sr Pastor, United Presbyterian Church, Binghamton, NY (Presbyterian Church USA); Reverend Emma Chattin, Support Pastor, MCC of Northern Virginia, Fairfax, VA, (Metropolitan Community Church); Hnra Cennault, Pastor, Park Avenue Baptist, Atlanta, GA (Cooperative Baptists); Reverend Joseph Cherry, Parish Minister, Unitarian Universalist Society, Cleveland Heights, OH (Unitarian Universalist Association); Reverend Eric Cherry, UUA International Office Director, UUA, Mansfield, MA (Unitarian Universalist Association); Reverend Natalya Cherry, PhD Candidate, Ordained Elder, Southern Methodist University, Clergy Member of Susquehanna Annual Conference of the United Methodist Church, Rowlett, TX (United Methodist Church); Reverend Dr. Kathleen Cheyney, Pastor, West Liberty UMC, Parkton, MD (United Methodist Church); Reverend Bruce Chittick, American Baptist Churches/USA, Seattle, WA (American Baptist Church); Reverend Dr., Yoo-Yun Cho-Chang, Pastor, Woburn United Methodist Church, Woburn, MA (United Methodist Church); Reverend Erik Christensen, Pastor, St. Luke's Lutheran Church of

Logan Square, Chicago, IL (Lutheran – ELCA); Reverend Nancy Christensen, Senior Pastor, St. John’s Lutheran Church, Atlanta, GA (Lutheran – ELCA); Reverend Gage Church, Pastor, Congregational United Church of Christ, Ogden, UT (United Church of Christ); Reverend Matthew Cimorelli, Sr. Pastor, Lutheran Church of the Reformation, Neptune, NJ (Lutheran – ELCA); Reverend Nan Clancy, Pastor, First Presbyterian Church, Saint Mary’s, OH (Presbyterian Church USA); Reverend L. Clark, Pastor, St. John’s Lutheran Church, Melrose Park, PA (Lutheran – ELCA); Reverend Scott Clark, Chaplain and Associate Dean of Students, San Francisco Theological Seminary, San Anselmo, CA (Presbyterian Church USA); Reverend Peggy Clarke, Minister, First Unitarian Society of Westchester, Hastings on Hudson, NY; Reverend Shannon Clarkson, Reverend, United Church of Christ, Guilford, CT (United Church of Christ); Reverend Joseph Cleveland, Minister, Unitarian Universalist Congregation, Saratoga Springs, NY (Unitarian Universalist Association); Reverend Catharine Cline, Retired, United Church in University Place, Tacoma, WA (United Church of Christ); Reverend Dr. Robert, Retired -- Supply Preacher, Presbyterian Church, Purcellville, VA (Presbyterian Church USA); Reverend Steven Clunn, Clergy, United Methodist Church, Alexandria, VA (United Methodist Church); Anne Cabbage, Senior Pastor, Broadmoor Community Church, Colorado Springs, CO (United Church of Christ); Reverend Matthew Cockrum, Consulting Minister, First Unitarian Church, Salt Lake City, UT (Unitarian Universalist Association); Halley Cohen, Co-Director, Eighteen:22 – A Global Network for Change; The Next Chapter of LGBTQ Jewish Life, Washington,

DC (Jewish – Other); Rabbi Jody Cohen-Gavarian, Hospice Chaplain, CCAR, Hollywood, FL (Jewish – Reform); The Reverend Jill Collict, Pastor, ELCA, East Brunswick, NJ (Lutheran – ELCA); Reverend Elizabeth Colton, Pastor, St. Paul Congregational United Church of Christ, Oskaloosa, IA (United Church of Christ); Reverend Dr. Rula Colvin, Pastor, Mission Bell, Phoenix, AZ (United Methodist Church); Reverend Abigail Conley, Pastor, Chalice Christian Church, Gilbert, AZ (Disciples of Christ, Christian Church); Reverend Jim Conn, Retired, Santa Monica, CA (United Methodist Church); Reverend Kacei Conyers, Associate Rector, St. Mary's Episcopal Church, Anchorage, AK (Episcopal Church); Reverend Annemarie Cook, Pastor, Holy Trinity Lutheran Church, Maple Shade, NJ (Lutheran – ELCA); Reverend Carol Cook, Minister, First Christian Church, Baltimore, MD (Disciples of Christ, Christian Church); Rabbi David J. Cooper, Rabbi, Kehilla Community Synagogue, Piedmont, CA (Jewish Renewal); Dr. Dee Cooper, Reverend Dr., Denver Presbytery, Denver, CO (Presbyterian Church USA); Rabbi Mychal Copeland, Director InterfaithFamily Bay Area, Mountain View, CA (Jewish – Reconstructionist); The Reverend Dr. John Copenhaver, Professor Emeritus of Religion and Philosophy, Shenandoah University, Winchester, VA (United Methodist Church); Reverend Kaleigh Corbett, Pastor, UMC, Augusta, NJ (United Methodist Church); Bishop Kenneth Corbin, Spiritual leader and protector, All Saints, Lindenhurst, NY (Catholic); Rabbi Heidi Coretz, Director, Hillel of Dallas, Dallas, TX (Jewish –Reform); Reverend Bruce Cornwell, Pastor, Community Reformed Church of Colonie, Schenectady, NY (Reformed Church in America); The Reverend Dr. Catherine Costas,

Deacon, Christ Episcopal Church, Mountain View, CA (Episcopal Church); Reverend Caitlin Cotter, Assistant Minister of Congregational Life and Learning, Unitarian Society of Santa Barbara, Santa Barbara, CA (Unitarian Universalist Association); Reverend Dr. William Courson, Minister, Church of Spiritual Humanism, Montclair, NJ (Nondenominational); Reverend Lyn Cox, Interim Minister, Unitarian Universalist Congregation, York, PA (Unitarian Universalist Association); Pastor Dennis Coy, Pastor, Congregational United Church of Christ, North Canton, OH (United Church of Christ); Reverend Nathaniel Craddock, Pastoral Associate, Hope United Church of Christ, Manassas VA, (United Church of Christ); Reverend Ann Craig, Co-Spokesperson, Affirmation United Methodists, Newburgh, NY (United Methodist Church); Reverend Susan Craig, Retired Minister, University Church at USC, Claremont, CA (Presbyterian Church USA); Reverend Katie Lee Crane, Minister Emerita, First Parish of Sudbury, Boston, MA (Unitarian Universalist Association); Rabbi Jonathan Crane, Scholar of Bioethics and Jewish Thought, Emory University, Decatur, GA (Jewish –Reform); Reverend Janet Craswell, Director of Christian Education, The Metropolitan Church, Washington, DC (United Methodist Church); Reverend Kim Crawford Harvie, Senior Minister, Arlington Street Church, Boston, MA (Unitarian Universalist Association); Rabbi Meryl Crean, Chaplain, RRA, Elkins Park, PA (Jewish – Reconstructionist); The Reverend Justin Crisp, Priest Associate & PhD Student, St. Mark's Episcopal Church, New Canaan, CT (Episcopal Church); Reverend Ray Crivello, Abbot, Zen Buddhist, Sewickley, PA (Zen Buddhist); Debora Crowley, Pastor, Community of Christ, Urbandale, IA

(Community of Christ); Reverend Jaimie Crumley, Minister of Faith Formation, First Baptist Church, West Hartford, CT (American Baptist Church); Reverend Michael Crumpler, LGBTQ and Intercultural Programs Manager, Unitarian Universalist Association, New York, NY (Unitarian Universalist Association); Reverend Jennifer Crumpton, Femmevangelical, New York, NY, (Disciples of Christ – Christian Church); David Bartlett, Professor Emeritus, Yale Divinity School, Hamden, CT (American Baptist Church); Reverend John Cullinan, Pastor, Unitarian Church, Los Alamos, NM (Unitarian Universalist Association); Reverend Jim Cunningham, Retired Chaplain/Pastor, United Church of Christ, Lakewood, OH (United Church of Christ); Reverend Richard Cunningham, Reverend Dr. Professor Emeritus, Seattle U, Seattle, WA (Disciples of Christ – Christian Church); Reverend Dr. Chuck Currie, University Chaplain, Pacific University, Portland, OR (United Church of Christ); Pastor Colin Cushman, Senior Pastor, Seabold United Methodist Church, Bainbridge Island, WA (United Methodist Church); Reverend Dr. Kenneth Cuthbertson, Retired, Presbytery of Santa Fe, Albuquerque, NM (Presbyterian Church USA); Rabbi Eric Cytryn, Rabbi, Beth El Temple Harrisburg, PA, Harrisburg, PA (Jewish – Conservative); Reverend Alex da Silva, Senior Pastor, United Methodist Church, New Milford, CT (United Methodist Church); Reverend Beth Dana, Minister of Congregational Life, First Unitarian Church, Dallas, TX (Unitarian Universalist Association); Reverend Dr. John Danner, Senior Pastor, Sanibel Congregational, Sanibel, FL (United Church of Christ); The Reverend Dr. Tim Davenport-Herbst, Pastor, St. Paul Presbyterian Church, San Angelo,

TX (Presbyterian Church USA); Reverend Dr. Ron Davids, Honorably Retired, Seattle, WA (Presbyterian Church USA); Reverend Dwight Davidson, Pastor, United Church, Granville, OH (American Baptist Church); Reverend Chris Davies, National Staff, United Church of Christ, Cleveland, OH (United Church of Christ); Reverend Daniel Davis, Pastor, Solo Pastor, Minden, NE (Presbyterian Church USA); The Reverend Tom Davis, Retired Chaplain, Skidmore College, Saratoga Springs, NY (United Church of Christ); Reverend Terry Davis, Minister, Northwest Unitarian Universalist Congregation, Sandy Springs, GA (Unitarian Universalist Association); Rabbi Michael Davis, Rabbi, Congregation Makom Shalom, Chicago, Evanston, IL (Renewal Judaism); The Reverend Canon Virginia R Day, Retired, Diocese of Bethlehem, Tobyhanna, PA (Episcopal Church); Thomas Davis, Commissioned Interfaith Peacemaker, New Castle Presbytery, Wilmington, DE (Presbyterian Church USA); Reverend Dr. Miguel De La Torre, Professor of Social Ethics & Latin Studies, Iliff School of Theology, Littleton, CO (Southern Baptist); Reverend Dr. Dan De Leon, Senior Pastor, Friends Congregational Church, College Station, TX (United Church of Christ); Reverend Catherine Dearlove, Pastor, Trinity Metropolitan Community Church, Gainesville, FL (Metropolitan Community Church); Mr. Francis DeBernardo, Executive Director, New Ways Ministry, Mount Rainier, MD (Roman Catholic); Rabbi Nicole Lyn DeBlosi, Campus Rabbi and Senior Jewish Educator, NYU Bronfman Center for Jewish Student Life, New York, NY (Jewish – Reform); Reverend Angela DeBry, Esoteric Interfaith Church, Morgan Hill, CA (Catholic); Pastor Kimberley Debus, Pastor, First Universalist Church

of Southold, Round Lake, NY (Unitarian Universalist Association); The Reverend Marya DeCarlen, Rector, All Saints of the North Shore, Danvers, MA (Episcopal Church); Reverend Ronald Degges, President, Disciples Home Missions, Indianapolis, IN (Disciples of Christ, Christian Church); Ms. Diane DeLap, Retired, United Methodist, Louisville, KY (United Methodist); Reverend Helen DeLeon, Pastor, Webster Presbyterian Church, Dickinson, TX (Presbyterian Church USA); Reverend Elena Delgado, Pastor, First Presbyterian Church, Buffalo, NY (Presbyterian Church USA); Reverend David Denham, Retired Pastor, Roanoke, VA (United Church of Christ); Reverend Autumn Dennis, Hospital Chaplain, La Vergne, TN (Catholic); Reverend Sean Dennison, Reverend, Unitarian Universalist, Woodstock, IL (Unitarian Universalist Association); Emily DeTar, Sabbatical Minister, First Unitarian Society of Westchester, Hastings-on-Hudson, NY (Unitarian Universalist Association); Pastor Ralph Detrick, Elizabethtown, PA (Brethren); Reverend Emerit Judith Deutsch, retired, First Parish Medfield, Sudbury, MA (Unitarian Universalist Association); Reverend Jim Dew, Pastor, Santa Cruz Lutheran Church, Tucson, AZ (Lutheran – ELCA); Reverend Ralph DeWitt-Golden, Retired, New Port Richey, FL (Metropolitan Community Church); Reverend Dokai Dickenson, Reverend, Zen Center of Los Angeles Busshinji, Nevada City, CA (Buddhist); Rabbi Stephanie Dickstein, Spiritual Care Coordinator, Jewish Community Services, Highland Park, NJ (Jewish – Conservative); Deaconess Darlene DiDomineck, Interim Executive Director, Methodist Federation for Social Action, Washington, DC (United Methodist Church); Reverend Miriam Diephouse-McMillan, Chaplain,



Trenton Psychiatric Hospital, Ewing, NJ (Presbyterian Church USA); Father Edward J Dietrich, Palm Springs, CA (Roman Catholic); Reverend Carla Dietz, Pastor, Greendale Peoples Church, Worcester, MA (United Church of Christ); Terence Diggory, Ruling Elder, New England Congregational Church, Saratoga Springs, NY (Presbyterian Church USA); Estee Nena Dillard, Children's Pastor, Rize Community Church, Atlanta, GA (National Baptist); Reverend Elizabeth Dilley, Minister, Ministers in Local Churches, Cleveland, OH (United Church of Christ); Reverend Dr. Carolyn Dipboye, Co-Pastor, Grace Covenant Church, Oak Ridge, TN (Alliance of Baptists); Melinda Dodge, Pastor, Los Altos United Methodist Church, Long Beach, CA (United Methodist Church); Reverend Beth Ann Doerring, Pikes Peak Metropolitan Community Church, Colorado Springs, CO (Lutheran – ELCA); Reverend Kathy Donley, Pastor, Emmanuel Baptist Church, Albany, NY (American Baptist Church); Reverend Dr. John Dorhauer, General Minister and President, National Offices, Cleveland, OH (United Church of Christ); Reverend David Dornack, Reverend, Presbyterian Church (USA), Portland, OR (Presbyterian Church USA); The Reverend Dr. Karen Dorris, Senior Pastor, First United Methodist Church, Beaumont, TX (United Methodist Church); Reverend Molly Douthett, Pastor, Furnace Mountain Presbyterian Church, Charles Town, WV (Presbyterian Church USA); Reverend Ryan Dowell Baum, Pastor, First Congregational Church, Sioux City, IA (United Church of Christ); Reverend Dr. Kevin Downer, Senior Pastor, Founders Metropolitan Community Church, Los Angeles, CA (Metropolitan Community Church); The Reverend Elizabeth Morris Downie, Retired, St. Jude's Church

Fenton MI, Winnetka, IL (Episcopal Church); Reverend Mother Susan Draag, Rector, Chapel of the Good Shepherd, Linton, IN (Catholic); Reverend Louis Drew, Retired, Leander, TX (American Baptist Church); Reverend Dr. Renee DuBose, Senior Pastor, Our Hope Metropolitan Community Church, Athens, GA (Metropolitan Community Church); Reverend Benjamin Dubow, Co-Lead Pastor, Riverfront Family Church, Hartford, CT (American Baptist Church); Reverend Dr. LL DuBreuil, Pastor, Faith United Church of Christ, Union, NJ (United Church of Christ); Ms. Marianne Duddy-Burke, Executive Director, DignityUSA, Medford, MA (Roman Catholic); Reverend Elizabeth Duffy, Pastor, United Church of Christ, East Amherst, NY (United Church of Christ); Reverend Denise Dugan, Associate Pastor of Faith Formation, Saint Andrew Christian Church, Olathe, KS (Disciples of Christ, Christian Church); Frances Duhart, Minister, Atlanta, GA (Unity Fellowship); Reverend Stacey Simpson Duke, Co-Pastor, First Baptist Church, Ann Arbor, MI (American Baptist Church); Reverend Ilene Dunn, Retired, Pflugerville, TX (Presbyterian Church USA); Friar James Dunn, Minister General, Order of SS Francis and Clare, Charlotte, NC (The Old Catholic Church, Province of the U.S.); Rabbi David Dunn, Director, Social Justice Programming, Congregation Beit Simchat Torah, New York, NY (Jewish – Reconstructionist); Rabbi Elizabeth Dunsker, Rabbi, Congregation Kol Ami, Vancouver, WA (Jewish – Reform); Reverend Elizabeth Durant, Associate Minister, First Congregational, Portland, OR (United Church of Christ); Reverend Barry K Durie, Retired, United Church of Christ, Bethlehem, PA (United Church of Christ); Glen Duval, Head of Practice (Tanto), Houston Zen Center, Houston, TX

(Buddhist); Ms. Jane Dwinell, Reverend, retired, Unitarian Universalist, Burlington, VT (Unitarian Universalist); Reverend Dr. Kathryn Dwyer, Senior Pastor, Rock Spring Congregational United Church of Christ, Arlington, VA (United Church of Christ); Rabbi Doris Dyen, Rabbi, Kehillat Makom HaLev, Pittsburgh, PA (Jewish – Reconstructionist); Reverend David Van Dyke, Pastor/Head of Staff, The House of Hope Presbyterian Church, Saint Paul, MN (Presbyterian Church USA); Reverend Tricia Dykers Koenig, National Organizer, Covenant Network of Presbyterians, Cleveland Heights, OH (Presbyterian Church USA); BetsyBelle Eadie, Deacon, First Presbyterian, Rensselaer, NY (Presbyterian Church USA); Pastor David Earp, Pastor on outreach and social media, Church of the Nazarene, New Cumberland, PA (Church of the Nazarene); Reverend Jonathan Eastman, Pastor, Presbyterian Church, Saint Helena, CA (Presbyterian Church USA); Pastor Joel Eaton, Pastor, United Church, Acworth, NH (American Baptist Church); The Very Reverend M.E. Eccles, Rector, St. Martin's Episcopal Church, Des Plaines, IL (Episcopal Church); Pastor Lyda Eddington, Pastor, La Tijera UMC, Los Angeles, CA (United Methodist Church); Pastor Randy Eddy-McCain, Senior Pastor, Open Door Community Church, North Little Rock, AR (Nondenominational); Reverend Carol Alice Edman, Retired UM Clergy, Ottawa, IL (United Methodist Church); Reverend Dr. Jan Edmiston, Presbytery of Chicago, Flossmoor, IL (Presbyterian Church USA); Rabbi Denise L. Eger, Rabbi, Congregation Kol Ami, West Hollywood, CA (Jewish – Reform); Rabbi Stephen J. Einstein, Founding Rabbi Emeritus, Congregation B'nai Tzedek, Fountain Valley, CA (Jewish – Reform); Reverend Dr. Dee Eisenhower, Pastor, Eagle Harbor

Congregational United Church of Christ, Bainbridge Island, WA (Unity Fellowship); The Reverend Dr. Martin Eldred, Pastor, Joy Lutheran Church, Eagle River, AK (Lutheran – ELCA); The Reverend DonnaFaith Eldredge, Retired, Troutdale, OR (United Church of Christ); The Reverend Clyde Elledge, Rector, Church of St. Andrew, Marblehead, MA (Episcopal Church); The Reverend Ruth Eller, Assisting Priest, St. Peter's Episcopal Church, San Pedro, CA (Episcopal Church); Reverend Dr. Kathryn Ellis, Retired, Carlisle, PA (Unitarian Universalist Association); Reverend Sandra Ellis-Killian, Retired, Glenside, PA (American Baptist Church); Reverend Dr. Marvin Ellison, Director of Alumni/as Relations, Union Theological Seminary, Portland, ME (Presbyterian Church USA); Elaine Ely, Supply Pastor, Moderator North Penn Association Pennsylvania Southeast Conf., Quakertown, PA (United Church of Christ); Reverend Stacy Emerson, Senior Minister, First Baptist Church, West Hartford, CT (American Baptist Church); Reverend Dojin Sarah Emerson, Zen Buddhist Priest, Stone Creek Zen Center Graton, Sebastopol, CA (Buddhist); Reverend Dr. David Ensign, Pastor, Clarendon Presbyterian Church, Arlington, VA (Presbyterian Church USA); Humanist Chaplain Greg Epstein, Humanist Chaplain at Harvard University, Executive Director, the Humanist Hub, Cambridge, MA (Jewish – Humanist); Rabbi Judy Epstein, Rabbi, Kesha the Yam, Manchester, MA (Jewish – Other); Reverend Alycia Erickson, Pastor, Pikes Peak Metropolitan Community Church, Colorado Springs, CO (Metropolitan Community Church); Professor Jacob Erickson, Assistant Professor of Theological Ethics, Trinity College Dublin, Minot, ND (Lutheran – ELCA); Rabbi Lewis Eron, Director of Religious

Services, Lions Gate CCRC, Cherry Hill, NJ (Jewish – Reconstructionist); Reverend Alison Eskildsen, Parish Minister, Unitarian Universalist Fellowship, Athens, GA (Unitarian Universalist Association); Rabbi Rachel Esserman, Rabbi, The Reporter Group, Jewish Federation of Greater Binghamton, Endwell, NY (Active); Rabbi Andrew Ettin, Rabbi, Spiritual Leader, Temple Israel, Salisbury, NC, Pfafftown, NC (Jewish – Reconstructionist); Sister Davia Evans, Spiritual Director, The Dwelling Place, Carlisle, PA (Lutheran – ELCA); Reverend Marilyn Evans, Retired, Anoka, MN (United Methodist Church); Reverend Isaac Everett, Episcopal Diocese of Massachusetts, Jamaica Plain, MA (Episcopal Church); The Reverend Emily E. Ewing, Pastor, Trinity Fellowship ELCA and First Presbyterian Church, Peterson, MN (Lutheran – ELCA); Reverend Henry Fairman, Senior Pastor, St. John United Church of Christ, Freeport, IL (United Church of Christ); Shulamit Wise Fairman, Cantor, Kehilla Community Synagogue, Oakland, CA (Jewish Renewal); Rabbi Ted Falcon, Rabbi, Work with the Interfaith Amigos, Member of the Central Conference of American Rabbis, Seattle, WA (Jewish – Reform); Reverend Sylvia Falconer, Retired, Unitarian Universalist, Greeley, CO (Unitarian Universalist Association); Reverend Dr. Anita Farber-Robertson, AIM, minister, Melrose Unitarian Universalist Church, Melrose, MA (Unitarian Universalist Association); The Reverend Manuel Faria, Rector, St. Peter's Episcopal Church, Beverly, MA (Episcopal Church); Reverend Glenn Farley, Minister, Sedona UU Fellowship, Sedona, AZ (Unitarian Universalist Association); The Reverend Dr. Kelly K. Faulstich, Pastor, Resurrection Lutheran, Chicago, IL (Lutheran – ELCA); Reverend Douglas Fauth, Pastor,

First Congregational United Church of Christ, Baraboo, WI (United Church of Christ); Reverend Michelle Favreault, Assistant Professor, Starr King School for the Ministry, Berkeley, CA (Unitarian Universalist Association); Reverend Barnaby Feder, Minister, Champlain Valley Unitarian Universalist Society, Middlebury, VT (Unitarian Universalist Association); The Reverend Thomas Fehr, Chaplain, The Episcopal Church of the Ascension, Cincinnati, OH (Episcopal Church); Mr. Kenneth Feibush, Cantor, Temple Shalom of West Essex, Montclair, NJ (Jewish – Reform); Reverend William Feinberg, Chaplain, Hospice Care Network, Central Islip, NY (Unitarian Universalist Association); Rabbi Charles Feinberg, Executive Director, Interfaith Action for Human Rights, Washington, DC, Washington, DC (Jewish – Conservative); Rabbi Fern Feldman, Rabbi, Lishkon B’Arafel, Santa Cruz, CA (Multiple Faith Traditions); Reverend Darnell Fennell, Pastor, Just Love, Meadow Drive, TX (UCC/DOC); Pastor Dave Ferguson, Director of Church Relations, Seventh-day Adventist Kinship International, Sunland, CA (Seventh Day Adventist); A O Ferguson, Chaplain, University of New Mexico Hospital, Albuquerque, NM (Metropolitan Community Church); Rabbi Michael Fessler, Editor, Reconstructionist Rabbinical College, Poughkeepsie, NY (Jewish – Reconstructionist); Rabbi Brian Field, Rabbi, Rabbi of Judaism Your Way, Denver, CO (Jewish – Other); Mrs. Keshira Halev Fife, Emerging Kohenet, Kohenet/Kesher, Pittsburgh, PA (Jewish Renewal); Rabbi Loren Filson Lapidus, Rabbi, The Temple, Atlanta, GA (Jewish – Reform); Rabbi Brian Fink, Rabbi, JCC Manhattan, New York, NY (Jewish – Reconstructionist); Reverend Roberta Finkelstein, Developmental Minister, First Unitarian

Church, Wilmington, DE (Unitarian Universalist Association); Rabbi Allie Fischman, Associate Camp Director and Camp Rabbi, URJ Camp Newman, Richmond, CA (Jewish – Reform); Reverend Heidi Fish, Pastor, Celebration Lutheran Church, Anacortes, WA (Lutheran – ELCA); Reverend David Fisher, Pastor Emeritus, St. Paul Lutheran Church, Millersville, PA (Lutheran – ELCA); Marylee Fithian, Retired Pastor, Minneapolis, MN (United Methodist Church); Haley Cawthon, Formations Pastor, Redeeming Church, St. Petersburg, FL (Cooperative Baptists); Reverend Dr. Kenneth Vinal, Chaplain, Trinity Prep School, Winter Park, FL (Episcopal Church); Suzanne Fast, Campus Minister, Eagle Unitarian Universalists, Fort Myers, FL (Unitarian Universalists Association); Reverend Susan Fleenor, Retired Reverend, CA (Presbyterian Church USA); Reverend William Flippin, Jr., Pastor, Emmanuel Lutheran Church, Atlanta, GA (Lutheran – ELCA); Reverend Wanda Floyd, Sr. Pastor, MCC, Charlotte, NC (Metropolitan Community Church); Reverend Sarah Flynn, Retired, The Old Catholic Church, Province of the United States, Burlington, VT (Catholic); Reverend Dawn Flynn, Pastor, New Life, Charlotte, NC (Metropolitan Community Church); Reverend Colleen Foley, Senior Pastor, Metropolitan Community Church, Louisville, KY (Metropolitan Community Church); Reverend Dr. Jerrold Foltz, Pastor Emeritus, Wellspring United Church of Christ, Centreville, VA (United Church of Christ); The Reverend Peter Fones, Vicar (interim), Priest and Pastor, Newport, OR (Episcopal Church); Reverend Mary Foran, Berkeley, CA (Unitarian Universalist); Reverend James Ford, Zen Priest & Community Minister, Blue Cliff Zen Sangha & Unitarian Universalist Church of Long Beach, Long

Beach, CA (Buddhist); Reverend Chris Fortin, Reverend, Everyday Zen, Sebastopol, CA (Buddhist); The Rt. Reverend Francesca Fortunato, Bishop, The Church of St. Nicholas, New York, NY (Episcopal Church); Reverend Melinda Foster, Retired, Fellowship Congregational, Owasso, OK (United Church of Christ); Reverend Dr. Dennis Foust, Senior Minister, St. John's Baptist Church, Charlotte, NC (Cooperative Baptists); Reverend Dr. Sidney Fowler, Senior Minister, First Congregational United Church of Christ, Washington, DC (United Church of Christ); Reverend Dr. Susan Fox, Community Minister, Unitarian Universalist Community Church, Richmond, VA (Unitarian Universalist Association); Rabbi Karen Fox, Rabbi, Emerita, Wilshire Boulevard Temple Adjunct Faculty, Hebrew Union College, Los Angeles, CA (Jewish – Reform); Reverend Mary Frances, Minister, Congregational Care, Rock Hill, SC (Unitarian Universalist Association); Reverend Arlene Franks, Eureka Christian Church (Disciple of Christ), Eureka, IL (Disciples of Christ, Christian Church); Jane Fredricksen, Executive Director, Faith Trust Institute, Seattle, WA (Interfaith); Rabbi Alan Freedman, Senior Rabbi, Temple Beth Shalom, Austin, TX (Jewish – Reform); Reverend Corinne Freedman Ellis, Minister of Congregational Life, Macalester Plymouth United Church, St. Paul, MN (United Church of Christ); Kali Freels, Outreach Pastor, Redeeming Church, St Petersburg, FL (Alliance of Baptists); The Reverend Michelle Freeman Owens, Chaplain, Union Presbyterian Seminary, Richmond, VA (Presbyterian Church USA); Minister Frances Freer, Minister, Universal Life Church, Jacksonville, FL (Nondenominational); Reverend John Freesemann, Pastor, Holy Redeemer



Lutheran Church, San Jose, CA (Lutheran – ELCA); Reverend Dr. Kurt Friederich, Pastor, Ascension Lutheran Church, Richardson, TX (Lutheran – ELCA); Rabbi Ronne Friedman, Rabbi Emeritus, Temple Israel, Brookline, MA (Jewish – Reform); Rabbi Shoshana Meria Friedman, Rabbi, Temple Sinai, Boston, MA (Jewish – Reform); Rabbi Dara Frimmer, Rabbi, Temple Isaiah, Los Angeles, CA (Jewish – Reform); The Reverend Ms. Lucille Fritz, Pastor, Huntington Congregational Church United Church of Christ, Shelton, CT (United Church of Christ); Veronica Frost, Clerk-Miami Quarterly Meeting, Ohio Valley Yearly Meeting, Enon, OH (Quaker); The Reverend Gwen Fry, Priest, Episcopal Diocese, Little Rock, AR (Episcopal Church); The Most Reverend Robert T Fuentes, Bishop Moderator, Fairfield, CA (The Old Catholic Church, Province of the U.S.); Reverend Bradley Fuerst, Lutheran Campus Pastor, Lutheran Campus Ministry, Austin, TX (Lutheran – ELCA); Reverend Taylor Fuerst, Senior Pastor, First United Methodist Church, Austin, TX (United Methodist Church); Reverend Aaron Fulp-Eickstaedt, Senior Pastor, Immanuel Presbyterian Church, McLean, VA (Presbyterian Church USA); Reverend Matthew Funke Crary, Minister, Unitarian Universalist Congregation of Green Valley, Tucson, AZ (Unitarian Universalist Association); Mercy Monroe, Chaplain, Hospice, Atlanta, GA (United Church of Christ); The Reverend Wil Gafney, Ph.D, Associate Professor of Hebrew Bible, Brite Divinity School, Ft Worth, TX (Episcopal Church); Reverend Emily Gage, Minister of Faith Development, Unity Temple Unitarian Universalist Congregation, Oak Park, IL (Unitarian Universalist Association); Reverend Beth Galbreath, Deacon, Galbreath Digital Culture Ministries, Woodridge, IL

(United Methodist Church); Reverend Kelly Gallagher, Associate Conference Minister, Massachusetts Conference, Northampton, MA (United Church of Christ); Reverend Robert Galloway, Retired, Metropolitan Community Church of Knoxville, Corryton, TN (Metropolitan Community Church); Reverend Mary Ganz, Minister, Unitarian Universalist Community Minister serving the Faithful Fools Street Ministry, San Francisco, CA (Unitarian Universalist Association); Reverend Amanda Garber, Pastor, RISE United Methodist Faith Community, Harrisonburg, VA (United Methodist Church); Reverend Wes Garcia, Retired, Sioux Falls, SD (American Baptist Church); The Reverend Francisco J Garcia, Jr., Rector, Holy Faith Church, Inglewood, CA (Episcopal Church); Reverend Lynn Gardner, Co-Minister, Sierra Foothills Unitarian Universalists, Auburn, CA (Unitarian Universalist Association); Reverend Jocelyn Gardner Spencer, Pastor, First Congregational Church, Woodstock, CT (United Church of Christ); Reverend Steve Garnaas-Holmes, Pastor, St. Matthew's United Methodist Church, Acton, MA (United Methodist Church); Reverend Elder Darlene Garner, Director of the Office of Emerging Ministries, Metropolitan Community Churches, Bowie, MD (Metropolitan Community Church); Dr. Bruce Garner, President, Integrity USA, Atlanta, GA (Episcopal Church); Reverend Charley Garrison, Minister, Central Texas Metropolitan Community Church, Waco, TX (Metropolitan Community Church); Reverend Beverly Gaska, Retired, United Methodist, Winston-Salem, NC (United Methodist Church); Reverend Dr. Edie Gause, Transitional Pastor, PCUSA, Red Feather Lakes, CO (Presbyterian Church USA); Reverend Alina Gayeuski, Pastor, Reformation Lutheran

Church, Media, PA (Lutheran – ELCA); Reverend Elaine Gehrmann, Co-Minister, UU Church of the Monterey Peninsula, Pacific Grove, CA (Unitarian Universalist Association); The Venerable C. Andrew Gentry, Canon to the Bishop for Anglican Affairs, Swannanoa, NC (Catholic); Rabbi Aimee Gerace, Senior Director of Youth and Family Education, Temple Isaiah, Los Angeles, CA (Jewish – Reform); Reverend Dr. Beth Gerardy, Retired, Christian Church, Edmond, OK (Disciples of Christ, Christian Church); Rabbi Jeremy Gerber, Rabbi, Congregation Ohev Shalom, Chester Road, PA (Jewish – Conservative); Reverend Dan Gerhard, Retired, Mount Vernon, WA (United Methodist Church); Rabbi Kim Geringer, Faculty Member, HUC-JIR/NY, Short Hills, NJ (Jewish – Reform); Reverend Paige Getty, Senior Minister, Unitarian Universalist Congregation, Columbia, MD (Unitarian Universalist Association); Reverend Joanne Giannino, Interim Minister, Unitarian Universalist Church, Urbana, IL (Unitarian Universalist Association); Reverend Dr. Kendyl Gibbons, Senior Minister, All Souls Unitarian Universalist Church, Kansas City, MO (Unitarian Universalist Association); Reverend John Gibbons, Senior Minister, First Parish, Bedford, MA (Unitarian Universalist Association); Reverend Dr. Gordon Gibson, Minister Emeritus, Unitarian Universalist, Knoxville, TN (Unitarian Universalist Association); Reverend Karl Giese, Retired, Silver City, NM (United Methodist Church); The Reverend Dr. Richard Gilbert, Minister Emeritus, First Unitarian Church, Rochester, NY (Unitarian Universalist Association); Reverend Kent Gilbert, Pastor, Union Church, Berea, KY (United Church of Christ); Rabbi Sara Gilbert, Rabbi, Beth Israel Congregation, Denver, CO (Jewish – Other); Pastor

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Mund, President, Rio Texas Chapter, Methodist Federation for Social Action, Austin, TX (United Methodist Church); Reverend Nelson Murphy, Retired, First & St. Stephen's, Baltimore, MD (United Church of Christ); Reverend Amy Murray, Ministry Program Coordinator, United Church of Christ, Des Moines, IA (United Church of Christ); Reverend Grace Murray, Pastor, Plymouth Congregational United Church of Christ, Fargo, ND (United Church of Christ); Ross Murray, Deacon, Evangelical Lutheran Church in America, New York, NY (Lutheran – ELCA); Rabbi Beth Naditch, Rabbi/Clinical Pastoral Educator, Hebrew SeniorLife, Newton, MA (Jewish – Conservative); Rabbi Robin Nafshi, Rabbi, Temple Beth Jacob, Concord, NH (Jewish – Reform); Reverend Wendy Nakao, Roshi, Zen Center, Los Angeles, CA (Buddhist); Reverend Sarah Napoline, Minister, The First Parish Universalist Church, Stoughton, MA (Unitarian Universalist Association); Ms. Tracy Nathan, Community Chaplain, Jewish Family & Children's Service, University City, MO (Jewish – Conservative); Rabbi Fred Natkin, Rabbi., Mateh Chaim, Boynton Beach, FL (Jewish – Reform); Reverend Cody Natland, Pastor, Central United Methodist Church, Sedro-Woolley, WA (United Methodist Church); Julie Peeples, Senior Minister, Congregational UCC, Greensboro, NC (United Church of Christ); Joanne VerBurg, Retired, Black Mountain, NC (Disciples of Christ, Christian Church); Pastor Katherine Neel, Pastor, Ministry of Immanuel, Yorkville, IL (Lutheran – ELCA); The Reverend Dr. John Nelson, Pastor, Church on the Hill, Lenox, MA (United Church of Christ); Reverend Amanda Nelson, Pastor, Faith Lutheran Church, East Hartford, CT (Lutheran – ELCA); Mr. Kevin

Nelson, Home Missioner, First United Methodist Church, Schenectady, NY (United Methodist Church); Reverend Dr. Julie Nemecek, Elder, Westminster Presbyterian Church, Jackson, MI (Presbyterian Church USA); The Reverend Lawrence Neumark, Retired, Baltimore-Washington Conference of the United Methodist Church, Boonsboro, MD (United Methodist Church); Amber Neuroth, Pastor, Hope United Church of Christ, Alexandria, VA (United Church of Christ); Reverend Dr. Jonathan New, Associate Conference Minister, Massachusetts Conference, Cambridge, MA (United Church of Christ); Reverend Theodore Newcomb III, Pastor, The Congregational Church of Mansfield, Mansfield, MA (United Church of Christ); Minister Robert Newells, Associate Minister, Imani Community Church, Oakland, CA (American Baptist Church); Reverend Gusti Newquist, Pastor, First United Presbyterian Church, Troy, NY (Presbyterian Church USA); Reverend Dr. Christy Newton, Senior Minister, First Christian Church, Vallejo, CA and Professor of Christian Social Ethics, Lexington Theological Seminary (Disciples of Christ, Christian Church); Reverend Dr. Mark Newton, Chaplain, Westside Unitarian Universalist Congregation, Seattle, WA (Unitarian Universalist Association); Reverend Elizabeth Nguyen, Cambridge, MA (Unitarian Universalist Association); Reverend Kari Nicewander, Reverend, Immanuel Congregational Church, West Hartford, CT (United Church of Christ); Reverend Joshua Noblitt, Minister, Saint Mark United Methodist Church, Atlanta, GA (United Methodist Church); Rabbi Dev Noily, Rabbi, Kehilla Community Synagogue, Oakland, CA (Jewish – Reconstructionist); The Reverend Linda Noonan, Senior Pastor, Chestnut Hill United Church,



Philadelphia, PA (United Church of Christ); The Reverend Jennifer Nordstrom, Senior Minister, First Unitarian Society of Milwaukee, Milwaukee, WI (Unitarian Universalist Association); Reverend Seth Novak, Pastor, Agnus Dei Lutheran Church, Gig Harbor, WA (Lutheran – ELCA); Reverend Theresa Novak, Minister, Unitarian Universalists of Petaluma, San Rafael, CA (Unitarian Universalist Association); The Reverend Craig Nowak, Minister, Brookfield Unitarian Universalist Church, Kensington, CT (Unitarian Universalist Association); Reverend Shindo Jim Nowik, Soto Zen Buddhist Priest, Treetop Zen Center / White Plum Asangha, Hoosick Falls, NY (Buddhist); Beth H. Klafter, Senior Rabbi, Temple Beth David, Melville, NY (Jewish – Reform); Cassi Kail, Rabbi, Temple Emanu-El, New Hartford, NY (Jewish – Reform); Jordan Scruggs, Pastor, Saint James United Methodist, Kingston, NY (United Methodist Church); Kristina Nyberg, Chaplain, Playa Del Rey, CA (Episcopal Church); Rabbi Suzanne Offit, Palliative Care Chaplain, Hebrew SeniorLife, Newton, MA (Jewish – Other); Reverend Colleen Ogle, Associate Minister, King Avenue United Methodist Church, Columbus, OH (United Methodist Church); Karen Gallagher, Minister, Universal Life Church Monastery, New Philadelphia, OH (Nondenominational); Reverend Pat O'Hara, Roshi, Village Zendo, New York, NY (Buddhist); Reverend Sandra Olewine, Senior Pastor, First United Methodist Church, Pasadena, CA (United Methodist Church); Rabbi Kerry Olitzky, On Sabbatical, North Brunswick, NJ (Jewish – Reform); Reverend Dr. Claudene Oliva, Retired Affiliate Minister, Unitarian Universalist Church of Bowling Green, Bowling Green, KY (Unitarian Universalist Association); Reverend Andy Oliver, Senior Pastor,

Allendale United Methodist Church, Saint Petersburg, FL (United Methodist Church); Bishop Karen Oliveto, Bishop overseeing the Mountain Sky Area of The United Methodist Church, Greenwood Village, CO (United Methodist Church); The Reverend Erick Olsen, Pastor, Church of Christ, Congregational, Norfolk, CT (United Church of Christ); Reverend Donna Olsen, Pastor, Hope4All – UHM, Brooklyn Park, MN (Interfaith); Reverend Dr. Linda Olson Peebles, Minister, Unitarian Universalist Church of Arlington, Alexandria, VA (Unitarian Universalist Association); Reverend Jennifer O'Malley, Roman Catholic Womenpriest, Long Beach, CA (Catholic); Dr. Otto Onasch, Retired, The United Ministry of Delhi, Delhi, NY (Nondenominational); Reverend Alba Onofrio, Spiritual Strategist, Soulforce, Burnsville, NC (Interfaith); Ruth L. Walton, Retired Diaconal Minister, Salem, OR (United Methodist Church); Jennifer Seaich, Pastor, Beaver creek UCC, Beaver creek, OR (United Church of Christ); Linda Shivers, Retired Cantor, Portland, OR (Jewish – Conservative); Rabbi Dan Ornstein, Rabbi, Congregation Ohav Shalom, Albany, NY (Jewish – Conservative); Reverend Dr. Ken Orth, Healing Worship Minister, Old South Church in Boston, Peabody, MA (United Church of Christ); Reverend Roger Osgood, Senior Minister, Heights Christian Church, Shaker Heights, OH (Disciples of Christ, Christian Church); Reverend Clare Overlander, Pastor, Belchertown United Church of Christ, Belchertown, MA, (United Church of Christ); Deborah Owen, Pastor, Disciples of Christ Community, Champaign, IL (Disciples of Christ, Christian Church); The Reverend Sam Owen, Priest in Charge, Haitian Congregation of the Good

Samaritan, Bronx, NY (Episcopal Church); Kentina Washington Leapheart, Director of Programs for Reproductive Justice and Sexuality Education, Religious Institute, Philadelphia, PA; Rabbi Malka Packer, Director, Interfaith Family, Atlanta, GA (Jewish – Reconstructionist); The Reverend Dr. John Paddock, Rector, Christ Episcopal Church, Dayton, OH (Episcopal Church); Reverend Sheryl Padgett, Minister, Unity of the White Mountains, Prescott Valley, AZ (Unity); Reverend Shelley Page, Minister, Unitarian Universalist Church of Ogden, Ogden, UT (Unitarian Universalist Association); Jane Page, Minister, Unitarian Universalist Congregations in Brunswick and Statesboro, Statesboro, GA (Unitarian Universalist Association); Reverend Jonathan Page, Senior Minister, First Congregational Church, Houston, TX (United Church of Christ); Mr. Ronald Paige, Retired Elder, North Westminster Presbyterian Church, Lansing, MI (Presbyterian Church USA); Reverend Patricia Palmer, Chaplain, Unitarian Universalist Metro Atlanta North Congregation, Alpharetta, GA (Unitarian Universalist Association); The Reverend James Pappas, Interim Rector, St. Matthew's Episcopal Church, Madison, AL, (Episcopal Church); Reverend Krista Paradiso, Pastor, Elston Avenue UMC, Chicago, IL (United Methodist Church); Reverend Dennis James Sagun Parker, Rector, St. Stephen's Parish, Portland, OR (Episcopal Church); Reverend Bonnie Parr Philipson, Retired Clergy, Oregon-Idaho Annual Conference, Corvallis, OR (United Methodist Church); Reverend Lois McCullen Part, Reverend, United Methodist Church, Albion, MI (United Methodist Church); The Reverend Dr. Cameron Partridge, Rector, Saint Aidan's Episcopal Church, San Francisco, CA (Episcopal Church); Rabbi Shuli

Passow, Director of Community Engagement, B'nai Jeshurun, New York, NY (Jewish – Conservative); Reverend Carolyn Patierno, Senior Minister, All Souls UU Congregation, New London, CT (Unitarian Universalist Association); Reverend Alison Patton, Pastor, Saugatuck Congregational Church, Westport, CT (United Church of Christ); Andrew Patty, MID, UCC, Chapel Hill, NC (United Church of Christ); Reverend Josh Pawelek, Minister, Unitarian Universalist Society: East, Manchester, CT, (Unitarian Universalist Association); The Reverend Christine Payden-Travers, Retired Supply Priest, Lynchburg, VA (Episcopal Church); Reverend Duffy Peet, Minister, Unitarian Universalist Fellowship of Bozeman, Bozeman, MT (Unitarian Universalist Association); The Reverend Sandra Peirce, Retired, El Dorado Hills, CA (Presbyterian Church USA); Reverend Emily Penfield, Pastor, Woodlawn UMC, Birmingham, AL (United Methodist Church); Reverend James Pennington, Senior Minister, First Congregational United Church of Christ, Phoenix, AZ (United Church of Christ); Rabbi Barbara Penzner, Rabbi, Temple Hillel B'nai Torah, West Roxbury, MA (Jewish – Reconstructionist); Reverend Christina Perkins, Interim Pastor, Fort Wayne Baptist Church, Fort Wayne, IN (Cooperative Baptists); Rabbi Rex Perlmeter, Director, Jewish Wellness Center of Montclair, Montclair, NJ (Jewish – Reform); Dr. Wilhelmina Perry, Administrator, LGBT Faith Leaders of African Descent, New York, NY (Nondenominational); Reverend Dr. Lanny Peters, Pastor, Oakhurst Baptist Church, Decatur, GA (Alliance of Baptists); Aubin Petersen, Lay Leader, Broadway Baptist Church, Fort Worth, TX (Cooperative Baptists); Reverend Matthias Peterson-Brandt, Associate Pastor, Los Angeles, CA

(Presbyterian Church USA); Reverend Rachael Pettengill-Rasure, Pastor, Church of Our Saviour, Milton, MA (Episcopal Church); Rabbi Julie Pfau, Rabbi, Temple B'nai Abraham, Bordentown, NJ (Jewish – Reconstructionist); Reverend Gabriel Pfefer, Minister, Bethany Christian Church, Fort Worth, TX (Disciples of Christ, Christian Church); Reverend Ronnie Phares, Minister, Mountain Vista Unitarian Universalist, Tucson, AZ (Unitarian Universalist Association); Reverend Josho Pat Phelan, Head Priest, Chapel Hill Zen Center, Chapel Hill, NC (Buddhist); The Reverend Dr. Shane Phelan, Sister, Companions of Mary the Apostle, Accord, NY (Episcopal Church); Pastor Darren Phelps, Senior Pastor, Bethel Christian Church DC, Washington, DC (Disciples of Christ, Christian Church); Reverend Sue Phillips, New England Regional Lead, Unitarian Universalist Association, Boston, MA (Unitarian Universalist Association); Reverend Marilyn Pickrel, Sunday School Discussion Leader, Kansas City, MO (Disciples of Christ, Christian Church); Eleanor Piez, Intern Minister, UU Church of Annapolis, MD (Unitarian Universalist Association); Reverend Ann Pitman, Interim Pastor, Grace Presbyterian Church, Fort Wayne, IN (Presbyterian Church USA); Dr. Judith Plaskow, Retired Professor of Religious Studies, Manhattan College, New York, NY; Rabbi William Plevan, Rabbi, New York, NY (Jewish – Conservative); Reverend Kathryn Pocalyko, Pastor, Lutheran Church of Our Saviour, North Chesterfield, VA (Lutheran – ELCA); Charles Pokorny, Soto Zen Priest, Stone Creek Zen Center, Sebastopol, CA (Buddhist); FR Mart Pool, Retired, Fort Worth, TX (Episcopal Church); Reverend David Popham, Associate Conference Minister, Central Atlantic Conference, Bloomfield, NJ (United Church of

Christ); Reverend Deborah Porras, Lead Pastor, Beverley Hills Community UMC, Alexandria, VA (United Methodist Church); Reverend Elmer Frimoth, Retired Clergy, Portland, OR (Presbyterian Church USA); Rabbi Linda Potemken, Rabbi, Congregation Beth Israel of Media, Wynnewood, PA (Jewish – Reconstructionist); Tynan Power, Imam, Masjid al-Inshirah, Northampton, MA (Muslim – Non-Sectarian); Pastor Linda Powers, Reverend, Specialized Ministry to Homeless, Napa, CA (Presbyterian Church USA); Reverend Grace Pratt, Assistant Rector, Saint Luke's, Alexandria, VA (Episcopal Church); Reverend Dr. Peter-Michael Preble, Associate Pastor, Bethany Congregational Church, Quincy, MA (United Church of Christ); Reverend Erma Pregler, Associate Pastor, Faith United Methodist church, Tulsa, OK (United Methodist Church); Reverend David Prentice, Priest and Curate, All Saints Church of the North Shore, Gloucester, MA (Episcopal Church); The Reverend Cecil Prescod, Minister of Faith Formation, Ainsworth United Church of Christ, Portland, OR (United Church of Christ); Reverend Cecil Prescod, Minister of Faith Formation, Ainsworth United Church of Christ, Portland, OR (United Church of Christ); The Reverend Dr. Carolyn Pressler, Harry C. Piper, Jr. Professor of Biblical Interpretation, United Theological Seminary, New Brighton, MN (United Church of Christ); James Preston, Lead Pastor, Kingswood Church, Buffalo Grove, IL (United Methodist Church); Reverend Julie Price, Chaplain, Unitarian Universalist Congregation of Fairfax, Reston, VA (Unitarian Universalist Association); Rabbi Sally Priesand, Rabbi Emerita, Monmouth Reform Temple, Tinton Falls, NJ (Jewish – Reform); Mr. Norman Prince, Leader, Dignity Canada,

Fitchburg, MA (Roman Catholic); Reverend Susan Princehouse, Retired Clergy, Surprise, AZ (United Church of Christ); Reverend Kristen Provost Switzer, Associate Pastor, Newtown Congregational Church, Sandy Hook, CT (United Church of Christ); Reverend Joy Christi Przystwor, Community Minister, Universalist Church of West Hartford, CT (Unitarian Universalist Association); Reverend Mary Pugh, Pastor, Muscatine, IA (Presbyterian Church USA); Reverend Jeanne Pupke, Senior Minister, First Unitarian Universalist Church, Richmond, VA (Unitarian Universalist Association); Reverend Elizabeth Putnam, Community Minister, Fourth Universalist Society in the City of New York, New York, NY (Unitarian Universalist Association); Reverend Melinda Quellhorst, Pastor, Grace United Church of Christ, Lancaster, OH (United Church of Christ); Rabbi Joshua Rabin, Director of Innovation, United Synagogue of Conservative Judaism, New York, NY (Jewish – Conservative); The Reverend William Ragan, Minister, Payson Park Church, Lexington, MA (United Church of Christ); Reverend Lindi Ramsden, Dean of Students and Community Life, Starr King School for the Ministry, Berkeley, CA (Unitarian Universalist Association); Reverend Elder Benita Ramsey, Pastor, UFCC Riverside, Riverside, CA (Unity Fellowship); Reverend Dr. Donald Randall, Community Minister, UU Fellowship, Athens, GA (Unitarian Universalist Association); Reverend Sheri Randolph, Minister, First Congregational UCC, Barstow, CA (United Church of Christ); Mr. John Rankin, Ruling Elder, Cooperstown, NY (Presbyterian Church USA); Reverend Sharon Rankins-Burd, Clergy, Fly Creek/Schuyler Lake United Methodist Churches, West Winfield, NY (United Methodist Church); Reverend Claire Ranna,

Rector, Christ Church Los Altos, Los Altos, CA (Episcopal Church); Rabbi Rayzel Raphael, Rabbi, Darkaynu, Melrose Park, PA (Jewish – Other); Reverend Matthew Rasure, Minister, The First Baptist Church of Medford, MA (American Baptist Church); Reverend Patricia Raube, Pastor, Union Presbyterian Church, Endicott, NY (Presbyterian Church USA); Reverend Paul Raushenbush, Senior Vice President, Auburn Seminary, New York, NY (American Baptist Church); Reverend Mary Rawlinson, Outreach Minister, The Night Ministry, Aurora, IL (United Methodist Church); Bishop Tonyia M. Rawls, Pastor, Sacred Souls Community Church, Charlotte, NC (United Church of Christ); Reverend Paul Read, Retired from St. Andrew's Lutheran Church, Minneapolis, MN, (Lutheran – ELCA); Reverend Zuiko Redding, Resident Teacher, Cedar Rapids Zen Center – Jikyouji, Cedar Rapids, IA (Buddhist); Reverend Amanda Gayle Reed, Senior Pastor, Rivesville-Highlawns Charge, Rivesville, WV (United Methodist Church); Rabbi Esther Reed, Senior Associate Director, Rutgers Hillel, Highland Park, NJ (Jewish – Conservative); Reverend Dr. Deana Reed, Napa, CA (Presbyterian Church USA); Reverend Kenneth Reeves, Community Minister, Center for Career Development and Ministry, Concord, MA (Unitarian Universalist Association); The Reverend Wilma Reichard, Retired Pastor/Chaplain, United Church of Christ, Redwood City, CA (United Church of Christ); Rabbi Sarah Reines, Self-Employed, Women's Rabbinic Network, Past President, New York, NY (Jewish – Reform); The Reverend Thomas Reinhart-Marean, Retired Clergy, California-Pacific Annual Conference, Whittier, CA (United Methodist Church); Reverend Kristina Reyes, Pastor, Shepherd of the Hills



Lutheran Church, Sparta, NJ (Lutheran – ELCA); Reverend Wilma Reyes, Associate Pastor, United Methodist Church, Wildwood, FL (United Methodist Church); Reverend Joseph Reynolds, Pastor, Holy Trinity Parish, Reston, VA (Catholic); Reverend Janice Reynolds, Pastor, First Presbyterian Church of San Rafael, CA (Presbyterian Church USA); Reverend Roy Reynolds, Retired Accredited Interim Minister, Dunwoody, GA (Unitarian Universalist Association); Elsie Rhodes, Pastor, 1st Presbyterian Church, Cooperstown, NY (Presbyterian Church USA); Pastor Charles Rhodes, Student, Interdenominational Theological Center, Columbia, SC (United Church of Christ); Reverend Sharon Rhodes-Wickett, Retired Pastor, Encino, CA (United Methodist Church); Vicar Serena Rice, Vicar, Belle Mead, NJ (Lutheran – ELCA); Pastor Stephanie Rice, Pastor, United Methodist Church of La Mirada, La Mirada, CA (United Methodist Church); Reverend Nancy Richards, Retired Lesley University Chaplain, Brevard, NC (United Church of Christ); Reverend Ellie Richardson, Associate Conference Minister, Massachusetts Conference United Church of Christ, Dracut, MA (United Church of Christ); Bishop Reg Richburg, Bishop of the Diocese of the North Atlantic, Christ Catholic Church, Queens, NY (Catholic); Reverend Carol Richey, Chaplain, One Spirit, Nevada City, CA (Interfaith); Ken Richmond, Cantor, Temple Israel, Natick, MA (Jewish – Conservative); Reverend Jim Rigby, Pastor, Saint Andrews, Austin, TX (Presbyterian Church USA); William Riley, Executive Director, St. Paul's Lutheran Church / The Sharing Place, Jersey City, NJ (Lutheran – ELCA); Reverend Meg Riley, Senior Minister, Church of the Larger Fellowship, Boston, MA (Unitarian Universalist Association); Reverend Ruth Rinehart, Reverend,

Assistant Minister, Boulder Valley Unitarian Universalist Fellowship, Golden, CO (Unitarian Universalist Association); Reverend Susan Ringler, Pastor, Guardian Angels Catholic Community, Ecumenical Catholic Communion, Tempe, AZ (Catholic); Reverend Dr. James Ritchie, Retired Teacher (Faith-based sex education), Monroeville, PA (United Methodist Church); Reverend Zaida Rivera, Guest Preacher, UFMCC/CCLOOR/UNDEC, Gulf Breeze, FL (Pentecostal); Reverend George Rizor, Pastor, Holy Trinity United Church of Christ, Willingboro, NJ (United Church of Christ); Reverend Adam Robersmith, Parish Minister, Second Unitarian Church, Geneva, IL (Unitarian Universalist Association); Reverend Cynthia Roberts, Clergy, United Methodist Church, Chelan, WA (United Methodist Church); The Reverend John Roberts, Pastor, Holy Family Lutheran Church, Chicago, IL (Lutheran – ELCA); The Reverend Dr. William Bradley Roberts, Professor of Church Music and Director of Chapel Music, Virginia Theological Seminary, Alexandria, VA (Episcopal Church); Reverend Shinshu Roberts, Guiding Teacher, Ocean Gate Zen Center, Capitola, CA (Buddhist); The Reverend Breonna Roberts, Pastor, St. Luke Lutheran Church, Albuquerque, NM (Lutheran – ELCA); Rabbi Stephen Roberts, Rabbi, Temple of the High Country, New York, NY (Jewish – Reform); Reverend Anne Robertson, Executive Director, Massachusetts Bible Society, Sandwich, MA (United Methodist Church); Elder Merilie Robertson, Elder, Woodland Hills Presbyterian Church, Canoga Park, CA (Presbyterian Church USA); Reverend Brandan Robertson, Executive Director, Nomad Partnerships, Denver, CO (Evangelical Protestant); Bishop Gene Robinson, Bishop, Center for American Progress,

Washington, DC (Episcopal Church); Reverend Gretchen Rode, Pastor, Roseville, MN (Lutheran – ELCA); Reverend Christopher Rodkey, Pastor, St. Paul’s United Church of Christ, Dallastown, PA (United Church of Christ); Reverend Tandi Rogers, Regional Congregational Life Staff, Unitarian Universalist Association in the Pacific Western Region, Tacoma, WA (Unitarian Universalist Association); Reverend Susan Rogers, Pastor, The Well at Springfield, Jacksonville, FL (Cooperative Baptists); Reverend Dr. Dawn Roginski, Minister, Holy Trinity and St. Paul’s Lutheran, Vallejo, CA (Lutheran – ELCA); The Reverend Marissa Rohrbach, Rector, St. Andrew’s Episcopal Church, Old Saybrook, CT (Episcopal Church); Reverend Kathleen Rolenz, Senior Interim Minister, Fox Valley Unitarian Universalist Fellowship, Appleton, WI (Unitarian Universalist Association); Rabbi Liz Rolle, Education Director, Congregation Beth El, Fairfield, CT (Jewish – Reform); Reverend Jean Rollin, Minister, MN United Methodist Annual Conference, Cambridge, MN (United Methodist Church); Reverend Nico Romeijn-Stout, Pastor of Discipleship and Justice, St. John United Methodist Church, Anchorage, AK (United Methodist Church); Rabbi Gaylia R. Rooks, Rabbi, The Temple-Congregation Adath Israel Brith Sholom, Louisville, KY (Jewish – Reform); The Reverend Eliacin Rosario-Cruz, Priest-Curate, St. Luke’s -San Lucas Episcopal Church, Vancouver, WA (Episcopal Church); Mr. Avi Rose, Executive Director, Jewish Family & Community Services East Bay, Berkeley, CA (Jewish – Reform); Rabbi Derek Rosenbaum, Rabbi, Charles E. Smith Jewish Day School, Washington, DC (Jewish – Reconstructionist); Rabbi Dina Rosenberg, Rabbi, Bay Ridge Jewish Center, Brooklyn, NY (Jewish –

Conservative); Reverend Dr. Valerie Rosenquist, Senior Pastor, First United Methodist Church, Charlotte, NC (United Methodist Church); Rabbi Cheryl Rosenstein, Rabbi, Temple Beth El, Bakersfield, CA (Jewish – Reform); Rabbi Adam Rosenwasser, Associate Rabbi, Temple Sinai, Washington, DC (Jewish – Reform); Rabbi John Rosove, Senior Rabbi, Temple Israel of Hollywood, Los Angeles, CA (Jewish – Reform); Rosetta Ross, Professor of Religion, Spelman College, Atlanta, GA (United Methodist Church); James Ross, Pastor, First Congregational Church, Ripon, CA (United Church of Christ); Rabbi Michael Ross, Director of Lifelong Learning, Beth David Synagogue, Greensboro, NC (Jewish – Reconstructionist); Reverend Laura Rossbert, Pastor, Belong UMC, Nashville, TN (United Methodist Church); Reverend Bonny Roth, Pastor of Pastoral Care, Evanston, IL (United Methodist Church); Reverend Susan Rothenberg, At Large Minister of Word and Sacrament, Presbyterian Church USA, Pittsburgh, PA (Presbyterian Church USA); Reverend Chip Roush, Minister, First Unitarian Church, South Bend, IN (Unitarian Universalist Association); Michelle Rubin, Cantor, Montebello Jewish Center, Montebello, NY (Jewish – Conservative); Reverend Carol Rudisill, Retired, Church of the Larger Fellowship, Aptos, CA (Unitarian Universalist Association); Reverend Tenku Ruff, Reverend, Soto Zen Buddhist Association, Chappaqua, NY (Buddhist); Ms. Bonnie J. Ruggiero, Elder, Presbyterian Church USA, Scotch Plains, NJ (Presbyterian Church USA); The Reverend Tuesday Rupp, Associate Rector, Church of the Heavenly Rest, New York, NY (Episcopal Church); Rabbi Stephanie Ruskay, Associate Dean, Rabbinical School, Jewish Theological Seminary of America,

New York, NY (Jewish – Conservative); Rabbi Gila Ruskin, Rabbi, Temple Adas Shalom, Havre de Grace, MD (Jewish – Reform); Reverend Dr. William Russell, Retired, Orchard Park United Methodist Church, Orchard Park, NY (United Methodist Church); Wanda Russell, Pastor, Association of Roman Catholic Women Priests, Palm Coast, FL (Catholic); The Reverend Susan Russell, Senior Associate for Communication, All Saints Episcopal Church, Pasadena, CA (Episcopal Church); Dr. Gail Russell, retired not-for-profit executive, Lincoln Park Presbyterian Church, Chicago, IL (Presbyterian Church USA); Reverend Deborah Russell, Retired Soto Zen Buddhist Priest, Everyday Zen Foundation, San Francisco, CA (Buddhist); Bryan Ruth, Hospice Chaplain, Scottsdale UMC, Scottsdale, AZ (United Methodist Church); Rabbi Danya Ruttenberg, Rabbi, Avodah, Evanston, IL (Jewish – Conservative); Reverend Dr. Lisa Rzepka, Pastor, John Calvin Presbyterian Church, Annandale, VA (Presbyterian Church USA); Reverend Elder Carmen Margarita Sanchez De Leon, Elder, Metropolitan Community Church, San Juan de Mixcoac, Mexico City (Metropolitan Community Church); Reverend Aaron Maurice Saari, Pastor, First Presbyterian Church, Yellow Springs, OH (Presbyterian Church USA); Rabbi J.B. Sacks, Rabbi, Congregation Am HaYam, Ventura, CA (Jewish – Conservative); Mr. Robert Saferstein, Eighteen:22, New York, NY (Jewish – Other); Reverend Eloise Saltzgaver, Retired, Sheridan, WY (United Methodist Church); Rabbi Dalia Samansky, Rabbi, Central Conference of American Rabbis, Woodland Hills, CA (Jewish – Reform); Rabbi Mark Sameth, Rabbi, Writer / Teacher, Hastings-on-Hudson, NY (Nondenominational); Reverend Anya Sammler-

Michael, Minister, Parish, Unitarian Universalist Congregation of Sterling, Sterling, VA (Unitarian Universalist Association); Reverend Scott Sammler-Michael, Minister, Accotink UU Church, Fairfax, VA (Unitarian Universalist Association); Miriam Samuelson-Roberts, Pastor, Minneapolis, MN (Lutheran – ELCA); Reverend Lee Marie Sanchez, Minister, Unitarian Universalist Fellowship of Laguna Beach, Laguna Beach, CA (Unitarian Universalist Association); The Reverend Dr. Cody Sanders, Pastor, Old Cambridge Baptist Church, Cambridge, MA (Alliance of Baptists); Pastor Troy Sanders, Senior Pastor, Rehoboth Fellowship of Atlanta, Lithonia, GA (United Church of Christ); Reverend Mark Sandlin, Minister of Word and Sacrament, Greensboro, NC (Presbyterian Church USA); Reverend Dr. Joan Saniuk, Provisional Pastor, MCC Sacred Journey, Hendersonville, NC (Metropolitan Community Church); Reverend Lisa Sargent, Reverend, Hospital Chaplain, Lafayette, CA (Unitarian Universalist Association); Dr. Pamela Saturnia, Pastor, Muscatine, IA (Presbyterian Church USA); Reverend Dr. Stephen Savides, Senior Pastor, First Congregational United Church of Christ, Appleton, WI (United Church of Christ); Reverend Deborah Saxe, Pastor, First Christian Church (Disciples of Christ) of Cuyahoga Falls, Cuyahoga Falls, OH (Disciples of Christ, Christian Church); Rabbi Jeffrey Saxe, Rabbi, Temple Rodef Shalom, Falls Church, VA (Jewish – Reform); Reverend Lyndon Sayers, Pastor, Rostered Leader, Virginia Synod, Lexington, VA (Lutheran – ELCA); Reverend Frank Schaefer, Senior Minister, University United Methodist Church, Isla Vista, Goleta, CA (United Methodist Church); Rabbi Philip Schechter, Rabbi in Residence at First Presbyterian

Church of Stamford, Stamford, CT (Jewish – Reform); Reverend Rick Schilling, Ministry Development Officer, Asheville Buncombe Community Christian Ministry, Asheville, NC (United Methodist Church); Reverend Tobias Schlingensiepen, Senior Minister, First Congregational Church, Topeka, KS (United Church of Christ); Reverend Ken Schmidt, Deacon, Church of the Good Shepherd, Watertown, MA (Episcopal Church); Rabbi Howie Schneider, Mashgiach, Community Rabbi, Aptos, CA (Jewish Renewal); Reverend Susan Schneider, Pastor, Trinity Lutheran Church, Madison, WI (Lutheran – ELCA); Reverend King Schoenfeld, Assistant Pastor, Historic Trinity, St. Louis, MO (Lutheran – Missouri Synod); Reverend Roger Schomburg, Chaplain, St. Louis, MO (Alliance of Baptists); Rabbi Rebecca Schorr, Retired, Emmaus, PA (Jewish – Reform); Reverend Michael Schuenemeyer, Executive, Office of Health and Wholeness Advocacy, United Church of Christ, Cleveland, OH (United Church of Christ); Rabbi Deborah Schuldenfrei, Rabbi, Hebrew Union College, Los Angeles, CA (Jewish – Reform); Reverend Heidi Schuler-Jones, not currently serving a congregation, Ellijay, GA (United Church of Christ); The Reverend Gordon Schultz, Rector, St. Paul's Episcopal Church, Hopkinton, MA (Episcopal Church); Reverend Tyler Schwaller, Teaching Fellow, Harvard Divinity School, Andover, MA (United Methodist Church); Rabbi Amanda Schwartz, Rabbi, Denver, CO (Jewish – Conservative); Amy Schwartzman, Rabbi, Temple Rodef Shalom, McLean, VA (Jewish – Reform); Reverend John Schwiebert, Retired Pastor, Metanoia Peace Community, Portland, OR (United Methodist Church); The Reverend Elizabeth Sciaino, Priest-in-Charge, St Bernard's Church, Bernardsville, NJ (Episcopal Church); The Reverend Elizabeth Scriven,

Campus Chaplain, Rockwell House Episcopal Campus Ministry, St. Louis, MO (Episcopal Church); Reverend Dean Seal, Pastor, Minneapolis, MN (Presbyterian Church USA); Reverend Dawn Seaman, Minister, Community Church of Keyport, Keyport, NJ (Reformed Church in America); Reverend Matt Seargeant, Pastor-in-Charge, Chino United Methodist Church, Chino, CA (United Methodist Church); Reverend Rodney Seeger, Retired, Supervisor of Clinical Pastoral Education, San Francisco Night Ministry, Mill Valley, CA (Lutheran – ELCA); The Reverend Rebecca Seely, Pastor and Executive Director, Lutheran Ministries in Higher Education of NYC, New York, NY (Lutheran – ELCA); Rabbi Dr. Arthur Segal, Chief Rabbi, Jewish Spiritual Renewal of The Lowcountry, Hilton Head Island, SC (Jewish Renewal); Rabbi Ronald Segal, Rabbi, Temple Sinai, Atlanta, GA (Jewish – Reform); Very Reverend Michael Seger, OSB, Hospice Chaplain, Ecumenical Catholic Communion, Brunswick, MD (Catholic); Christi Hoover Seidel, Spiritual Director, Harrisonburg, VA (Mennonite Church USA); The Reverend Mark Seifried, Interim Senior Minister, The Second Church in Newton, Charlestown, MA (United Church of Christ); Rabbi Ahud Sela, Rabbi, Temple Ramat Zion, Granada Hills, CA (Jewish – Conservative); Bishop John Selders, Pastor, Amistad Church-Hartford, Hartford, CT (United Church of Christ); Rabbi Bruce Bromberg Seltzer, Jewish Advisor / Hillel Director, Amherst College Hillel, Amherst, MA (Jewish – Conservative); The Reverend James Semmelroth Darnell, Clergy, Washington, DC (United Church of Christ); Reverend Michele Sevacco, Retired, Alternative Ministry, Walkertown, NC (New Thought); The Reverend Michelle Sevig, Associate



Pastor, Holy Trinity Lutheran Church, Chicago, IL (Lutheran – ELCA); Reverend Katie Sexton, Senior Pastor, Christian Church (Disciples of Christ), Phoenix, AZ (Disciples of Christ, Christian Church); Rabbi Lori Shaller, Rabbi, Self-Employed, Oak Bluffs, MA (Jewish Renewal); Reverend Kate Shaner, Minister of Mission, Powell, OH (United Church of Christ); Rabbi Judy Shanks, Rabbi, Temple Isaiah, Lafayette, CA (Jewish – Reform); Pastor Jan Shannon, Assistant Pastor, Westminster Congregational United Church of Christ, Spokane, WA (United Church of Christ); Rabbi Dean Shapiro, Senior Rabbi, Temple Emanuel of Tempe, Tempe, AZ (Jewish – Reform); Rabbi Richard Shapiro, Interim Senior Rabbi, Congregation Ahavath Chesed, Jacksonville, FL (Jewish – Reform); Reverend Amy Shaw, Minister, Lake Country Unitarian Universalist Church, Hartland, WI (Unitarian Universalist Association); Rabbi Shira Shazeer, Rabbi, MetroWest Jewish Day School, Natick, MA (Jewish – Other); Reverend Alex Shea Will, Associate Pastor, South Church, Andover, MA (United Church of Christ); Rabbi Randy Sheinberg, Rabbi, Temple Tikvah, New Hyde Park, NY (Jewish – Reform); Reverend Karl Shelly, Pastor, Assembly Mennonite Church, Goshen, IN (Mennonite); Reverend Andy Shelton, Director of Chapel, Brite Divinity School, Bedford, TX (Disciples of Christ, Christian Church); Reverend Laura Shennum, Minister, Cascade Unitarian Universalist Fellowship, East Wenatchee, WA (Unitarian Universalist Association); Reverend Dr. Rina Shere, Community Minister, Unitarian Universalist Society of Cleveland, Cleveland, OH (Unitarian Universalist Association); Lauren Shields, Bridge Pastor, Campbell United Church of Christ, Mountain View, CA (United Church of Christ);

Reverend Andrew Shipley, Pastor, Christian Church (Disciples of Christ), Charlotte, NC (Disciples of Christ, Christian Church); The Reverend Martha Shiverick, Pastor, Riviera Presbyterian Church, Miami, FL (Presbyterian Church USA); Reverend Madison Shockley II, Pastor, Pilgrim Church, Carlsbad, CA (United Church of Christ); Reverend Joseph Shore-Goss, Co-Pastor, A Church Alive MCC/UCC In the Valley, Sun Valley, CA (United Church of Christ); Reverend Christina Shu, Chaplain and Minister, Neighborhood Unitarian Universalist Church, Los Angeles, CA (Unitarian Universalist Association); Reverend Elder Dr. Candace Shultis, Senior Pastor, King of Peace Metropolitan Community Church, St. Petersburg, FL (Metropolitan Community Church); Rabbi Alexandria Shuval-Weiner, Senior Rabbi, Temple Beth Tikvah, Roswell, GA (Jewish – Reform); Mildred Sieber, Elder, Member of Refugee Committee, Highland Presbyterian Church, Maryville, TN (Presbyterian Church USA); Elizabeth Sieber, Ruling Elder, Rochester, NY (Presbyterian Church USA); Rabbi Jodie Siff, Rabbi, The Reconstructionist Synagogue of the North Shore, Port Washington, NY (Jewish – Reconstructionist); Rabbi Becky Silverstein, Rabbi, Los Angeles, CA (Jewish – Conservative); Rabbi Melissa Simon, Hillel Director and Jewish Chaplain, Muhlenberg College, Allentown, PA (Jewish – Reform); Reverend Terry Sims, Minister, Unitarian Universalist Congregation of Surprise, Arizona, Surprise, AZ (Unitarian Universalist Association); Reverend Dr. Donald Sinclair, Retired Pastor, Coldspring, TX (United Methodist Church); Rabbi Suzanne Singer, Rabbi, Riverside Temple Beth El, Riverside, CA (Jewish – Reform); Rabbi David Singer, Director, UC San Diego Hillel, La Jolla, CA (Jewish –

Conservative); Rabbi Jhos Singer, Maggid, Chochmat HaLev, a center for Jewish Spirituality Jewish Community Center of San Francisco, Berkeley, CA (Jewish – Other); The Reverend Nicolette Siragusa, Pastor, Bolton Congregational Church UCC, East Hartford, CT (United Church of Christ); Reverend Teresa Sivers, Appointed Full Elder (Clergy), First United Methodist Church of Oneonta, Oneonta, NY (United Methodist Church); Reverend Mark Skrabacz, Minister, San Gabriel Unitarian Universalist Fellowship, Georgetown, TX (Unitarian Universalist Association); Reverend Linda Slabon, Minister, Unitarian Universalist Fellowship of DeKalb, DeKalb, IL (Unitarian Universalist Association); Ms. Barbara Slader, Cantor, American Conference of Cantors, Portland, OR (Jewish – Reform); Reverend David Slagle Peck, Pastor, Epiphany, Burtonsville, MD (Lutheran – ELCA); Rabbi Jonathan Slater, Rabbi, Institute for Jewish Spirituality, Hastings-on-Hudson, NY (Jewish – Conservative); Reverend Rachel Small Stokes, Associate Pastor, Union Church, Berea, KY (United Church of Christ); Pastor Curtis L. Smith, Senior Pastor, Trinity MCC, Fort Worth, TX (Metropolitan Community Church); Reverend Dr. Michael D. Smith, Parish Associate, St. Mark's Presbyterian Church, Tucson, AZ (Presbyterian Church USA); Barbara Smith, Elder, Presbyterian Church USA, Lathrup Village, MI (Presbyterian Church USA); Reverend Bart Smith, Pastor, St. Mark's Presbyterian Church, Tucson, AZ (Presbyterian Church USA); The Reverend Earl Smith, Part-time Pastor, New Hope United Church of Christ, DeLand, FL (United Methodist Church); Chaplain Mark Smith, Hospice Chaplain, Robert Wood Johnson Visiting Nurses, Hamilton, NJ (Presbyterian Church USA); Reverend

Barbara J. Smith, Elder, Grass Valley, Nevada City, CA (United Methodist Church); Mr. Justin Rosen Smolen, National Director of Youth Programs, Keshet, New York, NY (Jewish – Conservative); Reverend Larry Snelson, The Oratory, Greenville, SC (Nondenominational); Rabbi Matthew Soffer, Rabbi, Temple Israel, Boston, MA (Jewish – Reform); Rabbi Myra Soifer, Rabbi, Temple Bat Yam, Reno, NV (Jewish – Reform); Rabbi Felicia Sol, Rabbi, Congregation B’nai Jeshurun, New York, NY (Jewish – Reform); Rabbi Rachel Solomin, Teacher, Congregation Kol Emeth, Palo Alto, Mountain View, CA (Jewish – Conservative); Rabbi Eric Solomon, Rabbi, Beth Meyer Synagogue, Raleigh, NC (Jewish – Conservative); Reverend Dori Somers, Retired, Upland, CA (Unitarian Universalist Association); Rabbi Hesch Sommer, Rabbi Dr., Retired, Guilford, CT (Jewish – Other); Reverend Ricarda Sorensen, Reverend, First Presbyterian Church, Carroll, IA (Presbyterian Church USA); Reverend Kim Sorrells, Minister, United Church of Christ, Decatur, GA (United Church of Christ); Rabbi Abigail Sosland, Rabbi, Schechter School of Westchester, New York, NY (Jewish – Conservative); Reverend Theresa Soto, Reverend, Unitarian Universalist Congregation of Flint, Burton, MI (Unitarian Universalist); The Reverend Tara Soughers, Executive Director, Common Ground: Center for Spiritual Practice in Southeastern Massachusetts, Plainville, MA (Episcopal Church); Reverend Susanna Southard, Seminary Faculty, Phillips Theological Seminary, Tulsa, OK (United Methodist Church); Reverend Betsy Sowers, Minister for Earth Justice, Old Cambridge Baptist Church, South Weymouth, MA (American Baptist Church); Rabbi Robin Sparr, Rabbi, Temple Emanuel, Natick, MA (Jewish –

Reform); Reverend Randall Spaulding, Chaplain, Unitarian Society of New Haven, Wallingford, CT (Unitarian Universalist Association); Reverend Scott Spence, Pastor, St. John, Robinson, TX (United Church of Christ); Reverend Kim Spencer, Retired, Pontiac, MI (United Methodist Church); Reverend Robert Spencer, Retired Episcopal Priest and Hospital Chaplain, St. James Supply Priest, Eagle, ID (Episcopal Church); Reverend Jeffrey Spencer, Senior Pastor, Niles Discovery Church, Fremont, CA (Progressive Christian); Reverend Travu Spencer-Brown, Pastor, Andrews Presbyterian Church, Andrews, TX (Presbyterian Church USA); Rabbi Scott Sperling, Adjunct Associate Professor, Shenandoah University, Winchester, VA (Jewish – Reform); Rabbi Adam Stock Spilker, Rabbi, Mount Zion Temple, Mendota Heights, MN (Jewish – Reform); Rabbi David Spinrad, Rabbi, The Temple, Atlanta, GA (Jewish – Reform); Rabbi Toba Spitzer, Senior Rabbi, Congregation Dorshei Tzedek, Newton, MA (Jewish – Reconstructionist); Reverend Erin Splaine, Minister, First Unitarian Society, Newton, MA (Unitarian Universalist Association); Dr. Stephen Sprinkle, Professor of Practical Theology, Brite Divinity School, Dallas, TX (Alliance of Baptists); The Reverend Susan Sprowls, Pastor, Trinity Lutheran Church, Ypsilanti, MI (Lutheran – ELCA); Reverend Savalas Squire Sr., HIV/AIDS Advocate, NC AIDS Action Network, Winston-Salem, NC (National Baptist); Reverend Sarah Stadler, Pastor, Grace Lutheran Church, Phoenix, AZ (Lutheran – ELCA); Reverend Liliana Stahlberg, Pastor, ELCA, Denver, CO (Evangelical Protestant); Reverend Marcia Stanard, Minister, Unitarian Universalist Congregation Willamette Falls, Oregon City, OR (Unitarian Universalist Association); Rabbi Cyril

Stanway, Rabbi, Temple Beth Miriam, Ocean, NJ (Jewish – Reform); Rabbi Sonya Starr, Rabbi, Columbia Jewish Congregation, Columbia, MD (Jewish – Reconstructionist); Reverend Terri Steed Pierce, Lead Pastor, Joy Metropolitan Community Church, Orlando, FL (Metropolitan Community Church); Rabbi Howard Stein, Rabbi, Temple Hadar Israel, Pittsburgh, PA (Jewish – Reform); Rabbi David Stein, Sandra Caplan Community Bet Din of Southern California, Canterbury, CA; Rabbi Gil Steinlauf, Washington, DC (Jewish – Conservative); Rabbi Eleanor Steinman, Rabbi/Educator, Temple Beth Hillel, Los Angeles, CA (Jewish – Reform); Reverend Brian Stein-Webber, Interim Chief Administrative Officer, Pacific Lutheran Theological Seminary, Berkeley, CA (Lutheran – ELCA); Greg Stemm, Clerk Emeritus, St. Petersburg Religious Society of Friends, Gulfport, FL (Quaker); The Reverend Dr. Darryl Stephens, Director of United Methodist Studies, Lancaster Theological Seminary, Lancaster, PA (United Methodist Church); Most Reverend Ronald Stephens, Presiding Bishop, Catholic Apostolic Church in North America, Warrenton, VA (Catholic); Rabbi Ronald Stern, Rabbi, Stephen Wise Temple, Los Angeles, CA (Jewish – Reform); Rabbi Liza Stern, Rabbi, Congregation Eitz Chayim Cambridge, MA, Newton, MA (Jewish – Reform); Rabbi Kaya Stern-Kaufman, Rabbi, Congregation Agudat Achim, Leominster, MA (Jewish – Conservative); Reverend Brigit Stevens, Associate Conference Minister, Iowa Conference UCC, Des Moines, IA (United Church of Christ); Reverend Elizabeth Stevens, Minister, Unitarian Universalist Church of the Palouse, Moscow, ID (Unitarian Universalist Association); Reverend Barbara Stevens, Reverend, Unitarian Universalist,

Portland, OR (Unitarian Universalist Association); Reverend Terri Jane Stewart, Associate Pastor, Riverton Park United Methodist Church, Woodinville, WA (United Methodist Church); The Reverend Robert Stewart, Retired, Chattanooga, TN (Presbyterian Church USA); The Reverend Natasha Stewart, Rector, Trinity Church, Bridgewater, MA (Episcopal Church); Reverend Terri Jane Stewart, Director and Associate Pastor, Riverton Park United Methodist Church, Woodinville, WA (United Methodist Church); Reverend Marian Stewart, Minister, Northlake Unitarian Universalist Church, Kirkland, WA (Unitarian Universalist Association); Rabbi Sharon Stiefel, Rabbi, Mayim Rabim, St Paul, MN (Jewish – Reconstructionist); Rabbi Jeffrey Stiffman, Rabbi Emeritus, Congregation Shaare Emeth, Olivette, MO (Jewish – Reform); The Rt. Reverend Janine Stock, Administrative Bishop, Communion of Conciliar Catholic Churches, Carlsbad, CA (Catholic); The Reverend Jeanette Stokes, Exec. Director, Resource Center for Women and Ministry in the South, Durham, NC (Presbyterian Church USA); Reverend Kristin Stoneking, Executive Director, Fellowship of Reconciliation, Davis, CA (United Methodist Church); Reverend Barry Stopfel, Clergy Associate, St. Anne's Episcopal Church, Myrtle Beach, SC (Episcopal Church); Reverend Don Storey, Sr., Retired, Rosenberg, TX (United Methodist Church); Reverend Daniel Storrs, Old Catholic Church, Rolling Ridge Way, IN (Catholic); Reverend Dr. Louise Stowe-Johns, Retired Pastor, United Methodist, Warrenton, VA (United Methodist Church); Reverend Loren Strait, Reverend, Christian Church (Disciples of Christ), Des Moines, IA (Disciples of Christ, Christian Church); Reverend Nita Strauss, Minister,

Unity Spiritual Center of Peace, Tucson, AZ (Unity); Reverend Dr. Roland Stringfellow, Senior Pastor, MCC Detroit, MI (Metropolitan Community Church); Reverend Susan Strouse, Pastor, First United Lutheran Church, San Francisco, CA (Lutheran – ELCA); Elder Maria Studer, Clerk of Session, PCUSA, Levittown, NY (Presbyterian Church USA); Reverend Barbara Stumpf, Retired, Deer Creek Harmony Presbyterian Church, Baltimore, MD (Presbyterian Church USA); The Reverend Marc Stutzel, Pastor, Christ Lutheran Church, Woodcliff Lake, NJ (Lutheran – ELCA); Reverend Cherryl Styles, Pastor, Zion Memorial, Dayton, OH (United Church of Christ); Reverend Monica Styron, Interim Pastor, First Presbyterian Church, Morgantown, WV (Presbyterian Church USA); Reverend Denise Sudbeck, Pastor, MCC Last Frontier, Anchorage, AK (Metropolitan Community Church); Reverend Sonya Sukalski, Reverend, Unitarian Universalist Fellowship of Tuolumne County, Castro Valley, CA (Unitarian Universalist Association); Reverend Alanna Sullivan, Associate Minister, Memorial Church, Somerville, MA (United Church of Christ); Reverend Dr. Jack Sullivan, Jr., Senior Pastor, First Christian Church, Findlay, OH (Disciples of Christ, Christian Church); The Reverend Scott Summerville, Senior Pastor, Asbury-Crestwood United Methodist Church, Yonkers, NY (United Methodist Church); Reverend Lynda Sutherland, Minister, First Parish Church Unitarian Universalist of Northborough, Marlborough, MA (Unitarian Universalist); Reverend Nadine Swahnberg, Community Minister affiliated, Jefferson Unitarian Golden, Lakewood, CO (Unitarian Universalist Association); Very Reverend Mo John Sweeley, Ascension Alliance Community of Ascensionists, Baltimore, MD (Catholic); Reverend



Mary Sweet, Pastor in Charge, Whitehall/Muskegon Crestwood, Muskegon, MI (United Methodist Church); Reverend Dr. Erin Swenson, Educator/Activist, PCUSA, Atlanta, GA (Presbyterian Church USA); Reverend Christa Swenson, Associate Pastor, Mystic Congregational Church, New London, CT (United Church of Christ); Reverend Kathryn Taber, Mission Worker, PCUSA World Mission Agency, Atlanta, GA (Presbyterian Church USA); The Reverend Rachel Taber-Hamilton, Rector, Trinity Episcopal Church Everett, Clinton, WA (Episcopal Church); Reverend Jan Taddeo, Minister, UU Congregation of Gwinnett, Grayson, GA (Unitarian Universalist Association); Reverend Karen Taliesin, Reverend Dr., Seattle Children's Hospital, Seattle, WA (Unitarian Universalist Association); Reverend Kathryn Talley, Extension Ministry, Virginia Conference, Richmond, VA (United Methodist Church); Dr. Justin Tanis, Managing Director, Center for LGBTQ and Gender Studies in Religion, Pacific School of Religion, Berkeley, CA (United Church of Christ); Reverend Krista Taves, Minister, Unitarian Church of Quincy, Ballwin, MO (Unitarian Universalist Association); Reverend Julie Taylor, St. Louis, MO (Unitarian Universalist Association); Reverend Dr. Jeremy Taylor, Director, Marin Institute for Projective Dream Work, Fairfield, CA (Unitarian Universalist Association); Herb Taylor, Pastor, Harvard-Epworth United Methodist Church, Cambridge, MA (United Methodist Church); Reverend Ryan Taylor-Byers, Pastor, United Church of Christ, Fort Thomas, KY (United Church of Christ); Reverend Kerry Taylor-Snyder, Senior Pastor, First Congregational Church, Jackson, MI (United Church of Christ); Reverend Duncan Teague, Minister, Abundant Love Unitarian Universalist

Ministry, Decatur, GA (Unitarian Universalist Association); Reverend Sharon Temple, Reverend, United Church of Christ, Nashville, TN (United Church of Christ); The Reverend Patricia Templeton, Rector, St. Dunstan's Episcopal Church, Atlanta, GA (Episcopal Church); Reverend Carmen TenEyck-McDowell, Chaplain, Seattle Children's Hospital, Everett, WA (Unitarian Universalist Association); Reverend Andrew Tengwall, Pastor, Lutheran Church of the Savior, Kalamazoo, MI (Lutheran – ELCA); Rabbi Elliott Tepperman, Rabbi, Bnai Keshet Reconstructionist, Montclair, NJ (Jewish – Reconstructionist); Missionary Rachel Ternes, Young Adult Missionary, Arch Street United Methodist Church, Philadelphia, PA (United Methodist Church); Rabbi Dr. David Teutsch, Director, Center for Jewish Ethics, Reconstructionist Rabbinical College, Wyncote, PA (Jewish – Reconstructionist); Reverend Alice Tewell, Associate Pastor, The New York Avenue Presbyterian Church, Arlington, VA (Presbyterian Church USA); Reverend Jane Thickstun, First Unitarian Society, Ithaca, NY (Unitarian Universalist Association); Rabbi Barbara Thiede, Retired Rabbi, Concord, NC (Jewish Renewal); Reverend Dr. Susan Thistlethwaite, Professor of Theology, Chicago Theological Seminary, Edwards, CO (United Church of Christ); The Reverend Elaine Thomas, Associate Rector, St. Paul's Memorial Church, Charlottesville, VA (Episcopal Church); Reverend Heather Thomason, Hospice Chaplain, Allina Health, Saint Paul, MN (Disciples of Christ, Christian Church); Reverend Patricia Thompson, Coordinating Pastor, Wolcott UMC, Morrisville, VT (United Methodist Church); Reverend Harold Thompson, Senior Pastor, Miami Beach Community Church, Miami Beach, FL (United

Church of Christ); Aubrey Thonvold, Executive Director, Reconciling Works, Saint Paul, MN (Lutheran – ELCA); Reverend Deborah Thoresen, Reverend, Zen Center, Los Angeles, CA (Buddhist); Reverend Vernice Thorn, Church Within A Church Movement, Chicago, IL (Nondenominational); Reverend David Tietje, Reverend, St. John's United Church of Christ, Red Lion, PA (United Church of Christ); Rabbi Debbi Till, Rabbi, Temple Sinai, Rochester, NY (Jewish – Reform); Rabbi Jon-Jay Tilsen, Rabbi, Congregation Beth El-Keser Israel, New Haven, CT (Jewish – Conservative); Reverend Dr. Michael Tino, Minister, Unitarian Universalist Fellowship of Northern Westchester, Peekskill, NY (Unitarian Universalist Association); Bobbi Anderson, Retired, Seymour Sevier County, TN (United Church of Christ); Melvin Talbert, Retired, Council of Bishops, Hemitage, TN (United Methodist Church); Reverend William Todd, Retired Pastor, Oklahoma City, OK (United Methodist Church); Reverend Martha Tolen, Assistant Pastor, Holy Trinity Parish, Purcellville, MD (Catholic); Reverend Barbara Toll, Pastor, Community Congregational Church UCC, Altamont, NY (United Church of Christ); Reverend O.T. Tomes, Associate Minister, Counseling, Charlotte, NC (Cooperative Baptists); Reverend Tory Topjian, Senior Pastor, Milwaukee Metropolitan Community Church, Milwaukee, WI (Metropolitan Community Church); Rabbi Shoshanah Tornberg, Director of Education and Lifelong Learning, Congregation Or Ami, Lafayette Hill, PA (Jewish – Reform); Dr. Jamie Tortorello-Allen, Cantor, Temple Beth Am of Northern Westchester, Yorktown Heights, NY (Jewish – Reform); Reverend Dr. Mary Kay Totty, Pastor, Dumbarton United Methodist Church, Washington, DC (United

Methodist Church); Reverend Susan Townsley, United Church of Christ, Norwalk, CT (United Church of Christ); Reverend Peter Trabaris, Pastor, Spirit of Life, New Port Richey, FL (Metropolitan Community Church); Mr. Eric Travis, Missioner for Youth, The Episcopal Diocese of Michigan, Detroit, MI (Episcopal Church); Dr. Robert Trawick, Associate Professor of Religious Studies, St. Thomas Aquinas College, New City, NY (Presbyterian Church USA); Reverend Troy Treash, Senior Pastor, Resurrection Metropolitan Community Church, Houston, TX (Metropolitan Community Church); Reverend Randall Tremba, Senior Pastor, Shepherdstown Presbyterian Church, Shepherdstown, WV (Presbyterian Church USA); Pastor Shannon Trenton, Pastor, Church of the Redeemer, Cleveland Heights, OH (United Methodist Church); Reverend Wendolyn Trozzo, Supporting Missionary, Evangelical Lutheran Church in America, Rockville, MD (Lutheran – ELCA); Rabbi Ronit Tsadok, Rabbi, IKAR, Los Angeles, CA (Jewish – Conservative); Rabbi Annie Tucker, Rabbi, Beth Hillel Congregation Bnai Emunah, Wilmette, IL (Jewish – Conservative); Reverend Paul Turner, Senior Pastor, Gentle Spirit Christian Church, Decatur, GA (Nondenominational); Reverend Robert Turner, Pastor, University Baptist Church, Columbus, OH (American Baptist Church); Reverend Fred Turner, Retired Pastor, , Tulsa, OK (Christian Church – Disciples of Christ); Reverend Archene Turner, Reverend, Cedar Lane Unitarian Universalist Church, Bethesda, MD (Unitarian Universalist Association); Reverend Kelly Turney, Pastor, East Longmeadow, East Longmeadow, MA (United Methodist Church); Reverend James Turney, Pastor, Bering Memorial United Methodist Church, Houston, TX (United Methodist Church); The

Reverend Connie Tuttle, Pastor, Circle of Grace Community Church, Tucker, GA (Interfaith); Rabbi Jan Uhrbach, Founding Rabbi, Conservative Synagogue of the Hamptons, Bridgehampton, NY (Jewish – Conservative); Reverend Lindasusan Ulrich, Assistant Minister, First Unitarian Universalist Congregation of Ann Arbor, Ypsilanti, MI (Unitarian Universalist Association); Reverend Lynn Ungar, Reverend Dr., Church of the Larger Fellowship, Castro Valley, CA (Unitarian Universalist Association); Reverend Dr. Olivis Updegrove, Christian Church Disciple of Christ, Milford, OH (Disciples of Christ, Christian Church); Mr. Thomas Uphaus, Retired, La Crescent, MN (United Church of Christ); Stephen Hyde, Senior Pastor, Ravensworth Baptist Church, Annandale, VA (Alliance of Baptists); Reverend Stephanie Vader, Lead Pastor, UMC, Ellicott City, MD (United Methodist Church); Rabbi David Vaisberg, Rabbi, Temple Emanu-El, Metuchen, NJ (Jewish – Reform); Reverend Carol Van Buskirk, Minister of Spiritual Formation, Old South United Methodist Church, Reading, MA (United Methodist Church); Reverend Dr. John Van Nuys, Pastor, Wabash Avenue Presbyterian Church, Vanderbilt Divinity School, Crawfordsville, IN (Presbyterian Church USA); Reverend Joan VanBecelaere, Denominational Congregational Consultant, North Unitarian Universalist Congregation, Columbus, OH (Unitarian Universalist Association); Wendy Vanderhart, Associate Conference Minister, Massachusetts Conference, Winchester, MA (United Church of Christ); Reverend Mieke Vandersall, Pastor, Not So Churchy, New York, NY (Presbyterian Church USA); Reverend Dr. David Vasquez-Levy, President, Pacific School of Religion, Berkeley, CA (Lutheran – ELCA);

The Reverend Deborah Vaughn, Assistant Minister, Twinbrook Baptist, Rockville, MD (Alliance of Baptists); Reverend Dr. Rob Vaughn, Lead Pastor, Community of Faith United Methodist Church, Herndon, VA (United Methodist Church); Reverend Melanie Vaughn-West, Pastor, Oakhurst Baptist Church, Decatur, GA (Alliance of Baptists); Reverend Laura Viau, Interim Minister, First Presbyterian Church of Apopka, Orlando, FL (Presbyterian Church USA); Reverend Dawn A. Victor, Reverend/Chaplain, Hospital Chaplain, Springfield, IL (Christian Church, Disciples of Christ); Reverend Lily M. Villamin, Senior Pastor, FUMC National City, San Diego, CA (United Methodist Church); Reverend Carole Vincent, Retired, Cupertino, CA (United Methodist Church); The Reverend Martha E Vink, Pastor, Vestal United Methodist Church, Binghamton, NY (United Methodist Church); Reverend Marion Visel, Minister for Pastoral Care, First Parish in Concord, Hamden, CT (Unitarian Universalist Association); Reverend Maria Cristina Vlassidis Burgoa, Senior Minister, Starr King Unitarian Universalist Church, Hayward, CA (Unitarian Universalist Association); Reverend Dr. Rebecca Voelkel, Director, Center for Sustainable Justice, Minneapolis, MN (United Church of Christ); Reverend Sandra Vogel, Pastor of Congregational Care, First United Methodist Church, Topeka, KS (United Methodist Church); Rabbi Andrew Vogel, Rabbi, Temple Sinai, Brookline, MA (Jewish – Reform); Laura Wagner, Executive Director, Unitarian Universalist Mass Action Network, Braintree, MA (Unitarian Universalist Association); The Reverend Kara Wagner Sherer, Rector, St. John's Episcopal Church, Chicago, IL (Episcopal Church); Reverend Arthur Waidmann, Retired, Silver Spring, MD (United Church of Christ);

Reverend Lori Walke, Associate Minister, Mayflower Congregational, Oklahoma City, OK (United Church of Christ); Reverend Mimi Walker, Pastor, Church at Ponce & Highland Atlanta, Lilburn, GA (Alliance of Baptists); Reverend Dr. Kate Walker, Minister, Mt. Vernon Unitarian Church, Alexandria, VA (Unitarian Universalist Association); Reverend Kurt Walker, Pastor, Chapel Street Congregational Church, Indianapolis, IN (United Church of Christ); Reverend Alberta Wallace, Ordained Clergy, United Church of Christ, Yuma, AZ (United Church of Christ); Ms. Risa Wallach, Cantor, Conservative Synagogue, Walnut Creek, CA (Jewish – Conservative); Reverend Kenneth Walsh, Pastor, Community Presbyterian Church of Atlantic Beach, Yulee, FL (United Church of Christ); Rabbi Brian Walt, Rabbi, Tikkun V'Or Ithaca, West Tisbury, MA (Jewish – Reform); Deaconess Nancy Walter, Retired, Schererville, IN (Lutheran – ELCA); Mr. Sydney Walter, Roshi, Walking Mountain Zendo/Prajna Zendo/White Plum Asanga, Santa Fe, NM (Buddhist); Reverend Laura Walters, Pastor, Presbyterian Church of Lake Travis, Austin, TX (Presbyterian Church USA); Reverend Laura Walters Baskett, Interim Pastor, United Presbyterian Church, DeLand, FL (Presbyterian Church USA); Pastor Christy Waltersdorff, Pastor, York Center Church of the Brethren, Lombard, IL (Brethren); The Reverend Patricia Walton, Retired, Association Committee Member, Beaumont, CA (United Church of Christ); Reverend Mark Ward, Lead Minister, Unitarian Universalist Congregation, Asheville, NC (Unitarian Universalist Association); Andrew Ward, Pastor, Cumberland Presbyterian, Goodlettsville, TN (Presbyterian Church USA); Reverend Dr. Alida Ward, Pastor, Greenfield Hill Congregational Church, Fairfield, CT (United Church

of Christ); Reverend Beverly Waring, Minister, Unitarian Universalist Congregational Society of Westborough, Marlborough, MA (Unitarian Universalist Association); Reverend Deborah Warner, Rector, Church of the Messiah Woods Hole, MA (Episcopal Church); Rabbi Dr. Arthur Waskow, Director, The Shalom Center, Philadelphia, PA (Jewish – Renewal); Reverend David Wasson, Pastor, The Orontes Project, Scottsdale, AZ (United Methodist Church); Reverend Pamela Wat, Minister, Denton Unitarian Universalist Fellowship, Denton, TX (Unitarian Universalist Association); Janine M. Watkins, Deacon in Full Connection, Hillview United Methodist Church, Boise, ID (United Methodist Church); Reverend Christian Watkins, Transitional, Disciples of Christ, Topeka, KS (Disciples of Christ, Christian Church); Reverend Elaine Watskey, Regional Coordinator, Reconciling Works: Lutherans for Full Participation, Queen Creek, AZ (Lutheran – ELCA); Reverend James Waugh, Retired Pastor, Grove City, OH (United Methodist Church); Dr. Maurine Waun, Pastor, East Suburban Unitarian Universalist Church, Pittsburgh, PA (Unitarian Universalist Association); Rabbi Pamela Wax, Spiritual Care Coordinator, WJCS, Bronx, NY (Jewish – Reform); Rabbi Deborah Waxman, President, Reconstructionist Rabbinical College/Jewish Reconstructionist Communities, Wyncote, PA (Jewish – Reconstructionist); Reverend David Weasley, Reverend, American Baptist, Chicago, IL (American Baptist Church); Reverend Debbie Weatherspoon, Associate Pastor, Los Altos United Methodist Church, Mountain View, CA (United Methodist Church); Reverend Rali Weaver, Senior Minister, First Church and Parish, Dedham, MA (Unitarian Universalist Association); Dr. Brett



Webb-Mitchell, Reverend Dr., St Andrew's Presbyterian Church, Lake Oswego, OR (Presbyterian Church USA); Rabbi Donald Weber, Rabbi, Temple Rodeph Torah, Morganville, NJ (Jewish – Reform); Rabbi Elyse Wechterman, Executive Director, Reconstructionist Rabbinical Association, Wyncote, PA (Jewish – Reconstructionist); Reverend Dr. David Weekley, Pastor, St. Nicholas United Methodist Church, Hull, MA (United Methodist Church); Reverend Jay Rinsen Weik, Abbot, Buddhist Temple of Toledo, Holland, OH (Buddhist); Rabbi Jennifer Weiner, Rabbi Educator, Adat Reyim, Springfield, VA (Jewish – Reform); Rabbi Aaron Weininger, Rabbi, Adath Jeshurun Congregation, Minnetonka, MN (Jewish – Conservative); Rabbi Jay Weinstein, Rabbi, Congregation Simchat HaLev, Syosset, NY (Jewish – Renewal); Reverend Victoria Weinstein, Parish Minister, Unitarian Universalist Church of Greater Lynn, Lynn, MA (Unitarian Universalist Association); Rabbi Simkha Y. Weintraub, Rabbinic Director, Brooklyn, NY (Jewish – Conservative); The Reverend Canon Daniel Weir, Priest Associate, Trinity Episcopal Church of Topsfield, Intervale, NH (Episcopal Church); Rabbi Zari Weiss, Rabbi, Kol Ha Neshamah, Seattle, WA (Jewish – Reform); Reverend Dave Weissbard, Retired, Minister Emeritus, Canton, NY (Unitarian Universalist Association); Reverend Dwight Welch, Pastor, United Church, Norman, OK (United Church of Christ); Reverend Vail Weller, Congregational Giving Director, Unitarian Universalist Association, San Mateo, CA (Unitarian Universalist Association); Reverend Kathleen Weller, Reverend Dr., Peace River Spirituality Center, Sarasota, FL (Presbyterian Church USA); Reverend Pamela Werner, Pastor, St. James Lutheran Church,

Folsom, NJ (Lutheran – ELCA); Reverend Kate West, Pastor, First Congregational, Belle Plaines, IA (United Church of Christ); Reverend Traci West, Professor of Christian Ethics, Drew Theological School, Morris Plains, NJ (United Methodist Church); Pastor Barbara West, Worship Pastor, Reclamation Ministries, Eden Prairie, MN (Presbyterian Church USA); Reverend Dr. Diane S. Whalen, Priest/Pastor, Holy Wisdom Inclusive Catholic Community, Olympia, WA (Catholic); Reverend James Whalen, Pastoral Assistant, New Life MCC of Hampton Roads, Norfolk, VA (Metropolitan Community Church); Reverend Amy Wharton, Pastor, Christian Church (Disciples of Christ), Robinson, IL (Christian Church, Disciples of Christ); Reverend Robin White, Retired, Baltimore Presbytery, Mathias, WV (Presbyterian Church USA); Reverend Shannon White, Pastor, Wilton Presbyterian Church, Wilton, CT (Presbyterian Church USA); The Reverend Jane White-Hassler, Grace Episcopal Church Newington, Bangor, ME (Episcopal Church); Reverend Dr. Shaun Whitehead, Associate University Chaplain, St. Lawrence University, Canton, NY (United Church of Christ); Reverend Joanne Whitt, Pastor, First Presbyterian Church of San Anselmo San Anselmo, CA, San Anselmo, CA (Active); Reverend Kelly Wiant, Pastor, Market Square Presbyterian Church, Harrisburg, PA (Presbyterian Church USA); Reverend Ashlee Wiest-Laird, Pastor, First Baptist Church, Jamaica Plain, MA (American Baptist Church); Reverend Steven Wilco, Pastor, Immanuel Lutheran Church, Amherst, MA (Lutheran – ELCA); Pastor Christine Wilke, Chairperson, Southeast Wisconsin Association United Church of Christ Mission Team, Greenfield, WI (United Church of Christ); Reverend Michelle Wilkey, Hamilton, OH

(United Church of Christ); Reverend Tara Wilkins, Pastor, Bridgeport United Church of Christ, Portland, OR (United Church of Christ); Rel. D David Wilkinson, Retired Pastor, Tucson, AZ (United Methodist Church); Reverend Kate Wilkinson, Senior Minister, Unitarian Universalist Meeting House of Provincetown, MA (Unitarian Universalist Association); Dr. Newell Williams, President and Professor of Modern and American Church History, Brite Divinity School, Fort Worth, TX (Disciples of Christ, Christian Church); Reverend Jason Williams, Pastor, Hood Memorial Christian Church, Angier, NC (Disciples of Christ, Christian Church); Dr. Jeffrey Williams, Associate Dean for Academic Affairs, Brite Divinity School, Fort Worth, TX (Episcopal Church); Reverend Sonya Williams, Pastor, TFAM, Rex, GA (United Church of Christ); Reverend Porsha Williams, Pastor in Residence, Mount Aery Baptist Church, Bridgeport, CT (American Baptist Church); Reverend Sandy Williams, Staff Clergy, Founders MCC, Covina, CA (Metropolitan Community Church); The Reverend Barbara Williamson, Rector, St. Elizabeth's Episcopal Church, Sudbury, MA (Episcopal Church); Reverend Mary Wilson, Pastor, Church of the Savior, Austin, TX (Alliance of Baptists); Reverend Kim D. Wilson, Minister, UUFP, Bethlehem, PA (Unitarian Universalist Association); Reverend Jarell Wilson, Church Start Resident, Urban Village Church, Chicago, IL (United Methodist Church); Kathy Wilson, Deacon Chair, Covenant Baptist United Church of Christ, Washington, DC (United Church of Christ); Reverend Juli Wilson-Black, Pastor, Fairlington Presbyterian Church, Alexandria, VA (Presbyterian Church USA); Pastor Jim Wiltbank, Senior Pastor, St. Francis in the Foothills, Tucson, AZ (United Methodist Church);

Rabbi Jeremy Winaker, Head of School, Albert Einstein Academy Jewish Day School, Wilmington, DE (Jewish – Conservative); Deacon Kim Winchell, Retired, Our Saviour Lutheran Church, Saginaw, MI (Lutheran – ELCA); Reverend Merrilee Wineinger, Director Faith that Heals Ministries, Edgehill United Methodist Church Nashville, Hendersonville, TN (United Methodist Church); Rabbi Laura Novak Winer, Fresno, CA (Jewish – Reform); Rabbi Elyse Winick, Director of Adult Learning, Combined Jewish Philanthropies, Newton, MA (Jewish – Conservative); Reverend Ruth Winkler, Associate Minister, United Memorial Christian Church, Watauga, TX (Disciples of Christ, Christian Church); Reverend Jane Winters, Pastor and Chaplain, Geneva Presbytery, Elmira, NY (Presbyterian Church USA); Reverend Carol Wise, Executive Director, Brethren Mennonite Council for LGBT Interests, Minneapolis, MN (Brethren); Reverend Dr. Karyn L. Wiseman, Associate Professor of Homiletics, Lutheran Theological Seminary, Philadelphia, PA (United Church of Christ); Mr. Peter Wohl, Senior Priest and Teacher, Soto Zen Buddhist priest and teacher. Treetop Zen Centers, Fitzwilliam, NH (Buddhist); Reverend Sunshine Wolfe, Interim Minister, Unitarian Universalist Association, Syracuse, NY (Unitarian Universalist Association); Rabbi Michal Woll, Rabbi, JCOGS, Montpelier, VT (Jewish – Reconstructionist); Rabbi Daniel Wolpe, Rabbi, Congregations of Shaare Shamayim., Philadelphia, PA (Jewish – Conservative); Reverend Caela Simmons Wood, Pastor, First Congregational, Manhattan, KS (United Church of Christ); The Reverend Joseph Wood, Assistant Rector, Emmanuel Church, Baltimore, MD (Episcopal Church); Reverend Shari Woodbury, Minister, Westside Unitarian Universalist Church,

Fort Worth, TX (Unitarian Universalist Association); John Wooden, Pastor, Stone Village Church, Columbus, OH (United Methodist Church); The Reverend L. D. Wood-Hull, Non-Parochial Priest, Episcopal Diocese of Oregon, Houston, TX (Episcopal Church); Reverend Dr. Dawnne Woodie, Minister of Music, United Methodist, Anaconda, MT (United Methodist Church); Reverend Stephanie Wooten, Ordained Clergy, Philadelphia Association of the PA Southeast Conference, Merchantville, NJ (United Church of Christ); The Reverend Dr. Judith Hoch Wray, Bible Teacher, Central Christian Church, Indianapolis, IN (Disciples of Christ, Christian Church); Reverend John Wright, Retired, Cape May, NJ (United Methodist Church); Gregory Wright, Pastor, Plymouth Congregational, Louisville, KY (United Church of Christ); Reverend Brent Wright, Ordained Elder, Indiana Conference of the United Methodist Church, Indianapolis, IN (United Methodist Church); Reverend Christina Wright, Chaplain, University of Michigan Health Systems, Ann Arbor, MI (United Methodist Church); Kayla Parker, Minister, Unitarian Universalist Congregation, Charleston, WV (Active); Reverend Sharon Wylie, Senior Minister, URJ Reform Jewish Outreach Boston, Escondido, CA (Unitarian Universalist Association); Reverend Seth Wynn, Lead Pastor, Chalice Unitarian Universalist Congregation, Burleson, TX (Metropolitan Community Church); Rabbi Dr. Shmuly Yanklowitz, Founder & President, Uri L'Tzedek, Phoenix, AZ (Jewish – Orthodox); Reverend Jodi Yarini, Pastor, United Church of Christ, Winder, GA (United Church of Christ); Reverend Edwin Yates, Spiritual Director/Pastor, MI Spirituality Center, Flint, MI (Nondenominational); Reverend John F Yeaman, Retired Clergy, Austin, TX

(United Methodist Church); Reverend Laura Young, Pastor, Summit on 16th United Methodist Church, Columbus, OH (United Methodist Church); Reverend Nancy Yount, Reverend, United Methodist, Silver Maple Court, WA (United Methodist Church); The Reverend Dr. Karen-Marie Yust, Rowe Professor of Christian Education, Union Presbyterian Seminary, Richmond, VA (Disciples of Christ, Christian Church); Reverend Patricia Zealley, Spiritual Director, United Methodist Church, Milwaukee, WI (United Methodist Church); Rabbi Elaine Zecher, Senior Rabbi, Temple Israel, Boston, MA (Jewish – Reform); Reverend Shea Zellweger, Pastor, First Church, Bethany, CT (United Church of Christ); Rabbi Lina Zerbarini, Director of Jewish Life and Learning, Sid Jacobson JCC, Lynbrook, NY (Jewish – Reconstructionist); Rabbi Simcha Zevit, Rabbi, Narberth Havurah, Philadelphia, PA (Jewish – Renewal); Reverend Evin Ziemer, Field Staff, Unitarian Universalist Association, Kent, OH (Unitarian Universalist Association); Reverend Paul Ziese, Pastor, MacArthur Park Lutheran, San Antonio, TX (Lutheran – ELCA); Rabbi Laurie Zimmerman, Congregation Shaarei Shamayim, Madison, WI (Jewish – Reconstructionist); Reverend Anastassia Zinke, Reverend, All Souls Unitarian Church, Indianapolis, IN (Unitarian Universalist Association); Reverend Bernhard Zinkgraf, Convener, Community of Saint Benedict, Baltimore, MD (Catholic); Ani Zonneveld, Founder, President, Muslims for Progressive Values, Los Angeles, CA (Muslim – Non-Sectarian); Rabbi Julie Zupan, Director, URJ Reform Jewish Outreach Boston, Sharon, MA (Jewish – Reform).